



St. James Catholic Church
Iglesia Católica de Santiago Apostol

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Office is open on Monday to Thursday
at 10:00AM—1:00PM.

We're on the web.
www.stjamesmolalla.org



Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad.



A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free. To access the resources from FORMED: <https://signup.formed.org/> Enter St. James Catholic Church, Molalla Enter your name and email. You are signed up. Start browsing and enjoying its contents.

CALENDAR

February 17 Ash Wednesday (*Miercoles de Ceniza*)
Masses at 9:00am English, 12:00nn English, 7:00pm Spanish
Imposition of ashes outside Mass 10:00am to 11:30am, 2:00pm to 6:30pm
Drive by the front door of the church to receive the ash.
La ceniza será impuesta durante todo el día fuera de Misa en las siguientes:
10:00am a 11:30am, 2:00pm a 6:30pm. Conduzca a través de la puerta principal de la Iglesia para conseguir la ceniza.
February 21, Rite of Sending (RCIA) at Masses



World Day for Consecrated Life will be celebrated in the Church on Sunday, February 2, 2021 and in parishes on the weekend of February 6-7, 2021. Please pray for all those who have made commitments in the consecrated life, and be sure to thank them on their special day!

Collection Update of 1/23-24/2021

General Collection	\$ 2,758.10
Estimated Weekly Expense	\$ 3,100.00
Deficit	\$ 341.90

Thank you very much for your usual support to our parish!

Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, call 503.829.2080. Thank you very much!



Send us your donation through PAYPAL. Our account is stjames2donate@gmail.com. Thanks a lot for your help. God bless you.

RCIA If you are adult, not baptized or baptized other than Catholic baptism, and thinking about joining the Catholic Church, the RCIA is a venue to know the Catholic Church more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation approximately runs for a year (10 months). While formation starts in September, anyone who is interested to join can come any time and start the process. Typically initiation happens at the Easter Vigil. Easter Vigil is the eve of Easter Sunday. If you or a friend or family member is interested, let us know. Call us at 503-829-2080.

Year of ST. JOSEPH

THE SCALLOP

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ST. JAMES CATHOLIC CHURCH
Iglesia Católica de Santiago

MASS TIMES

Monday to Friday at
9:00AM, 10:00AM Spanish

Saturday at 5:30PM

Sunday at 8:00AM,
10:00AM (both English)
and 12:00PM, 2:00PM
(both Spanish)

Adoration of the Blessed
Sacrament on Thursday at
10:30AM to 8:00PM

Confession on Saturday at
4:00-5:00PM, but it is al-
ways available as needed.

MASS INTENTIONS

JANUARY-FEBRUARY

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St. James Parish	31
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Irene Burch + family	5



Fr. Cit's Column Undivided heart. In any relationship, faithfulness is a standard requirement. Why so? The bond that seals the relationship is strengthened by faithfulness. Faithfulness provides a guarantee or security that the relationship is mutual and nourishing all persons in that relationship. Faithfulness also keeps the people in that circle think, speak and act more harmoniously.

Aside from married life, which requires faithfulness that does not wane, some affiliations to a group or brotherhood requires the same intensity of faithfulness. The outward expression of faithfulness is seen in the active gestures of support, love, care, concern to name a few. Therefore, the absence of these gestures could mean termination of one's loyalty to the people belonging to that relationship.

Usually, issues arise when these gestures of faithfulness are not consistently shown, if at all expressed.

Here is a story of friends who had a small disagreement during a supposed fun out-of-state vacation. While the group was enjoying visiting places and posting their photos on social media, one of the friends' friends took notice and felt left out. She immediately made a cryptic comment on one of the beautiful photos of the group. Getting the message, Trish did not waste time. She sent Maggie a long text message explaining her side, saying she was not the organizer of the trip, and since she was an invitee herself, she had no power to tag along or invite another.

Maggie and Trish are friends. Trish is friend to the party she went with in that out-of-state vacation. Maggie, however, was introduced to the group. The people in that group know Maggie but they are not necessarily friends.

Trish felt bad for her action but was helpless for she could not undo what has been done. But she certainly learned a lesson. When the complication of faithfulness arise such as this, she is convinced that she can give the same attention to all her friends by including all, if not in the trip, at least in letting them know what she is up to. -30-

Corazón indiviso. En cualquier relación, la fidelidad es un requisito estándar. ¿Por qué? El vínculo que sella la relación se fortalece con fidelidad. La fidelidad proporciona una garantía o seguridad de que la relación es mutua y nutre a todas las personas en esa relación. La fidelidad también mantiene a las personas en ese círculo pensar, hablar y actuar más armoniosamente.

Aparte de la vida matrimonial, que requiere fidelidad que no disminuye, algunas afiliaciones a un grupo o hermandad requieren la misma intensidad de fidelidad. La expresión externa de fidelidad se ve en los gestos activos de apoyo, amor, cuidado, preocupación por nombrar algunos. Por lo tanto, la ausencia de estos gestos podría significar la terminación de la lealtad de uno a las personas que pertenecen a esa relación.

Por lo general, las cuestiones surgen cuando estos gestos de fidelidad no se muestran constantemente, si es que se expresan.

Aquí hay una historia de amigos que tuvieron un pequeño desacuerdo durante unas supuestas vacaciones fuera del estado. Mientras el grupo disfrutaba visitando lugares y publicando sus fotos en las redes sociales, uno de los amigos se dio cuenta y se sintió abandonado. Inmediatamente hizo un comentario críptico sobre una de las hermosas fotos del grupo. Al recibir el mensaje, Trish no desperdició el tiempo. Ella le envió a Maggie un largo mensaje de texto explicando su lado, diciendo que no era la organizadora del viaje, y como ella misma era una invitadora, no tenía poder para acompañar o invitar a otro.

Maggie y Trish son amigos. Trish es amiga del grupo con el que se fue en esas vacaciones fuera del estado. Maggie, sin embargo, fue presentada al grupo. La gente de ese grupo conoce a Maggie pero no son necesariamente amigos.

Trish se sintió mal por su acción, pero estaba indefensa porque no podía deshacer lo que se ha hecho. Pero ciertamente aprendió una lección. Cuando surge la complicación de la fidelidad como esta, está convencida de que puede prestar la misma atención a todos sus amigos incluyendo a todos, si no en el viaje, al menos haciéndoles saber lo que está haciendo. -30-

The Fourth Sunday in Ordinary Time



CNS photo/Gregory A. Shemitz

Catholic Schools Week

January 31- February 6

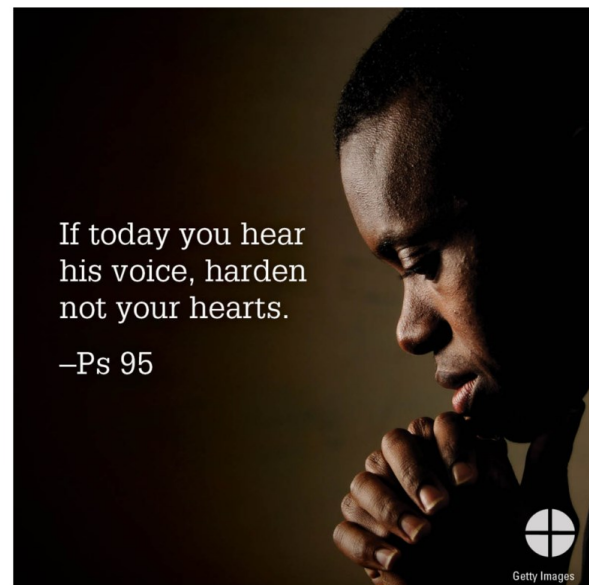
It's Catholic Schools Week! We're grateful for all of our wonderful teachers and students who contribute so much to the life of our parish.

The Presentation of the Lord

February 2, 2021

"We too are called to welcome Jesus who comes to meet us. To encounter him: the God of life is to be encountered every day of our lives; not now and then, but every day. To follow Jesus is not a decision taken once and for all, it is a daily choice." —Pope Francis, Feast of the Presentation of the Lord, 2019

The Presentation of Jesus in the temple shows him to be the firstborn Son who belongs to the Lord. With Simeon and Anna, all Israel awaits its encounter with the Savior—the name given to this event in the Byzantine tradition. Jesus is recognized as the long-expected Messiah, the "light of the nations" and the "glory of Israel," but also "a sign that is spoken against." The sword of sorrow predicted for Mary announces Christ's perfect and unique oblation on the cross that will impart the salvation of God has "prepared in the presence of all peoples" (CCC, no. 529).



If today you hear his voice, harden not your hearts.

—Ps 95



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Continued from previous issue...

Statement on the Inauguration of Joseph R. Biden, Jr., as 46th President of the United States of America from Most Reverend José H. Gomez, Archbishop of Los Angeles, President, United States Conference of Catholic Bishops.

Mr. Biden's piety and personal story, his moving witness to how his faith has brought him solace in times of darkness and tragedy, his longstanding commitment to the Gospel's priority for the poor — all of this I find hopeful and inspiring. At the same time, as pastors, the nation's bishops are given the duty of proclaiming the Gospel in all its truth and power, in season and out of season, even when that teaching is inconvenient or when the Gospel's truths run contrary to the directions of the wider society and culture. So, I must point out that our new President has pledged to pursue certain policies that would advance moral evils and threaten human life and dignity, most seriously in the areas of abortion, contraception, marriage, and gender. Of deep concern is the liberty of the Church and the freedom of believers to live according to their consciences. Our commitments on issues of human sexuality and the family, as with our commitments in every other area — such as abolishing the death penalty or seeking a health care system and economy that truly serves the human person — are guided by Christ's great commandment to love and to stand in solidarity with our brothers and sisters, especially the most vulnerable. For the nation's bishops, the continued injustice of abortion remains the "preeminent priority." Preeminent does not mean "only." We have deep concerns about many threats to human life and dignity in our society. But as Pope Francis teaches, we cannot stay silent when nearly a million unborn lives are being cast aside in our country year after year through abortion. Abortion is a direct attack on life that also wounds the woman and undermines the family. It is not only a private matter, it raises troubling and fundamental questions of fraternity, solidarity, and inclusion in the human community. It is also a matter of social justice. We cannot ignore the reality that abortion rates are much higher among the poor and minorities, and that the procedure is regularly used to eliminate children who would be born with disabilities.

Rather than impose further expansions of abortion and contraception, as he has promised, I am hopeful that the new President

and his administration will work with the Church and others of good will. My hope is that we can begin a dialogue to address the complicated cultural and economic factors that are driving abortion and discouraging families. My hope, too, is that we can work together to finally put in place a coherent family policy in this country, one that acknowledges the crucial importance of strong marriages and parenting to the well-being of children and the stability of communities. If the President, with full respect for the Church's religious freedom, were to engage in this conversation, it would go a long way toward restoring the civil balance and healing our country's needs.

President Biden's call for national healing and unity is welcome on all levels. It is urgently needed as we confront the trauma in our country caused by the coronavirus pandemic and the social isolation that has only worsened the intense and long-simmering divisions among our fellow citizens. As believers, we understand that healing is a gift that we can only receive from the hand of God. We know, too, that real reconciliation requires patient listening to those who disagree with us and a willingness to forgive and move beyond desires for reprisal. Christian love calls us to love our enemies and bless those who oppose us, and to treat others with the same compassion that we want for ourselves. We are all under the watchful eye of God, who alone knows and can judge the intentions of our hearts. I pray that God will give our new President, and all of us, the grace to seek the common good with all sincerity. I entrust all our hopes and anxieties in this new moment to the tender heart of the Blessed Virgin Mary, the mother of Christ and the patroness of this exceptional nation. May she guide us in the ways of peace and obtain for us wisdom and the grace of a true patriotism and love of country. —30-

Help us  Help others

24th Annual Drive-Thru Charity Crab Dinner

Saturday, February 6th, 2021

Dinner proceeds donated: Canby St Vincent DePaul Food Bank, Canby Pregnancy Care Center and Canby Share the Warmth.

Special appeal donations: Santiam Canyon Wildfire family of 6 who lost everything.

You select one of 3 pick-up times when purchasing tickets:
4:30 – 5:30 pm 5:30 – 6:30 pm 6:30 – 7:30

Menu:

Crab or Chicken Cordon Bleu

Sides: Caesar salad, coleslaw, Spanish & chicken rice pilaf, dinner roll and dessert.

\$35 per Ticket

Tickets must be purchased in advance using website address:

<https://canbykccharities.ejoinme.org/2021>

or scan the QR code below with your smart phone:



or contacting Duane Kloser at 503-913-2895

Thank you for your continued support!

Canby Council 3484 Canby, Oregon

