

Office opens Monday to Thursday, 10:00AM to 1:00PM Contact or visit us!

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Collection Update for Feb 6-7, 2021

Repair & Maint Fund	\$	
General Collection	\$	3,097.25
AVG weekly expense	\$	4,316.00
<b>Deficit</b>	<b>\$</b>	<b>1,218.75</b>

**Thank you very much for your usual support to our parish!**  
**Please continue to help us in the best way possible that you can to support our parish's needs.**



WE'RE ON THE WEB!

WWW.STJAMES.ORG



Join our Facebook  
Group: St. James  
Catholic Church, Molalla

**RCIA**

If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation runs about a year (10 months). If you are interested, join us anytime. Normally, initiation happens at Easter Vigil. Easter Vigil is on the eve of Easter Sunday.

Call 503-829-2080 for more information.

Come and see.

**Adult Confirmation**

If you are adult (over 18 years old) and have not been confirmed, join this year's confirmation in May 2018. The classes and preparation will be held here in our parish, St. James Church, every Monday evening.

If you are interested or you know someone who needs confirmation, call us at 503-829-2080.

Register now.



Use PayPal to donate to St. James Parish. Our account:

Stjames2donate@gmail.com

Thank you.

**C A L E N D A R**

- February 17, Ash Wednesday  
Mass 9:00AM, 12:00PM  
7:00PM en Espanol  
Imposition of Ashes outside Mass 10:00AM to 11:30AM, 1:00PM to 5:00PM
- February 19, 6:00PM Stations of the Cross
- February 22, 5:00PM Rite of Sending RCIA
- February 23, 11:00AM Rite of Election RCIA
- February 26, 6:00PM Stations of the Cross
- March 5, 6:00PM Stations of the Cross
- March 7, 10:00AM First Scrutiny RCIA
- March 12, 6:00PM Stations of the Cross
- March 19, 6:00PM Stations of the Cross

Chapel Chats with Archbishop Sample  
Fridays at 6 p.m.  
<https://vimeo.com/event/49426>

Year of  
**ST. JOSEPH THE SCALLOP**

ST. JAMES CATHOLIC CHURCH | IGLESIA CATOLICA DE SANTIAGO APOSTOL

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**Fr. Cit's Column**

Valentine. Roses. Chocolates. Dinner dates. These are some familiar things that are popular on the 14<sup>th</sup> of February. It is Valentine's day. The Church celebrates St. Valentine's honor. St. Valentine gave love flesh through his fearless ministering to engaged couples, marrying the soldiers to their fiancée before leaving for war. Secretly he did this ministry which flared the ire of the emperor; he was sent to prison and later martyred. Through the intercession of St. Valentine, we pray for all married couples. The Church celebrates World Day of Marriage too. We seek God's help and enlightenment for all married couples, but also guidance to all couples, especially those who are engaged, those who are planning to get married and to all couples in an irregular marriage set-up. More so we have to pray for all families who have been affected by divorce. Marriage and family are important in our communities. They are the foundation of strong and great nations. Good marriages mean well founded families. Good families build great nations. That principle has never changed. When marriages and families decline, we see, according to history, communities suffer and nations are destroyed. The strengthening of families remains a vital force to nation building. Many progressive nations promote economy by protecting individuals more than marriages and families. How? The very progressive pro-choice destroys the gift of child-birth and family. Birth control creates the same problem. Divorce and remarriage do not protect the sanctity of marriage and, as it protects every person's dignity and good, it actually does more harm than good as divorce does not help raise mature men and women. Mature men and women do not just get themselves involved emotionally, economically and sexually, and when the rough times come, chose to part ways and leave a dose of complex problems in the community. Mature men and women better themselves every day making sure they face their difficult problems with courage and hope. The past had many young men and women who matured early. This day and age have sired more immature men and women. It is time to raise more mature men and women. Where? In a committed marriage. In a good family. In a marriage where each person continues to strive to choose each other despite the challenges. -30-

Valentine. Rosas. Chocolates. Fechas de la cena. Estas son algunas cosas familiares que son populares el 14 de febrero. Es el día de San Valentín. La Iglesia celebra el honor de San Valentín. San Valentín dio carne de amor a través de su intrépido ministerio a parejas comprometidas, casando a los soldados con su prometida antes de partir a la guerra. En secreto hizo este ministerio que estalló la ire del emperador; fue enviado a prisión y más tarde martirizó. A través de la intercesión de San Valentín, oramos por todas las parejas casadas. La Iglesia también celebra la Jornada Mundial del Matrimonio. Buscamos la ayuda y la iluminación de Dios para todas las parejas casadas, pero también la guía a todas las parejas, especialmente a las que están comprometidas, a las que planean casarse y a todas las parejas en un acuerdo irregular. Más aún, tenemos que orar por todas las familias que se han visto afectadas por el divorcio. El matrimonio y la familia son importantes en nuestras comunidades. Son la base de naciones fuertes y grandes. Los buenos matrimonios significan familias bien fundadas. Las buenas familias construyen grandes naciones. Ese principio nunca ha cambiado. Cuando los matrimonios y las familias declinan, vemos, según la historia, que las comunidades sufren y las naciones son destruidas. El fortalecimiento de las familias sigue siendo una fuerza vital para la construcción de la nación. Muchas naciones progresistas promueven la economía protegiendo a las personas más que a los matrimonios y a las familias. ¿Cómo? El pro-eción muy progresista destruye el don del parto y la familia. El control de la natalidad hace el mismo problema. El divorcio y el nuevo matrimonio no protegen la santidad del matrimonio y, como si protegiera la dignidad y el bien de cada persona, en realidad hace más daño que bien, ya que el divorcio no ayuda a criar a hombres y mujeres maduros. Los hombres y mujeres maduros no sólo se involucran emocional, económica y sexualmente, y cuando llegan los tiempos difíciles, eligieron separarse y dejar una dosis de problemas complejos en la comunidad. Los hombres y las mujeres maduros se mejoran cada día asegurándose de que sus problemas difíciles se enfrenten con valentía y esperanza. El pasado tuvo muchos hombres y mujeres jóvenes que maduraron temprano. Este día y edad han sido más inmaduros hombres y mujeres. Es hora de criar hombres y mujeres más maduros. ¿Dónde? En un matrimonio comprometido. En una buena familia. En un matrimonio donde cada persona continúa esforzándose por elegirse unos a otros a pesar de los desafíos. -30-



**Mass Schedule**

- M to F at 9:00AM, 10:00AM**
- Sat at 5:30PM**
- Sun at 8:00AM & 10:00AM (English) and 12:00PM & 2:00PM (Spanish)**
- Adoration on Thursdays at 10:30AM to 8:00PM**
- Confession Sat at 4:00-5:00PM but is always available as needed.**

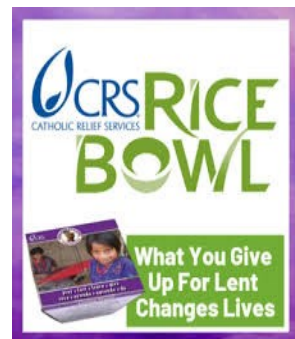
**Mass Intentions**

**February**

	13
Orville Broman + James Morgan + St. James Parish	14
	15
Peace on earth & safety of all travelers	16
Antonio Gracia, esposa y familia	17
Cumpleaños de Araceli Gacia Galvan y por sus necesidades	18
Sergio Rodriguez y familia	19

**ASH WEDNESDAY 2021** (from *Divine Worship Newsletter, Chapter 4, Issue 40 February 2021*)

The name dies cinerum (day of ashes) which it bears in the Roman Missal is found in the earliest existing copies of the Gregorian Sacramentary and probably dates from at least the eighth century. On this day all the faithful according to ancient custom are exhorted to approach the altar before the beginning of Mass, and there the priest, dipping his thumb into ashes previously blessed, marks the forehead — or in case of clerics upon the place of the tonsure — of each the sign of the cross, saying the words: “Remember man that thou art dust and unto dust thou shalt return.” The ashes used in this ceremony are made by burning the remains of the palms blessed on the Palm Sunday of the previous year. In the blessing of the ashes four prayers are used, all of them ancient. The ashes are sprinkled with holy water and fumigated with incense. The celebrant himself, be he bishop or cardinal, receives, either standing or seated, the ashes from some other priest, usually the highest in dignity of those present. In earlier ages a penitential procession often followed the rite of the distribution of the ashes, but this is not now prescribed. There can be no doubt that the custom of distributing the ashes to all the faithful arose from a devotional imitation of the practice observed in the case of public penitents. But this devotional usage, the reception of a sacramental which is full of the symbolism of penance (cf. the cor contritum quasi cinis of the “Dies Irae”) is of earlier date than was formerly supposed. It is mentioned as of general observance for both clerics and faithful in the Synod of Beneventum, 1091 (Mansi, XX, 739), but nearly a hundred years earlier than this the Anglo-Saxon homilist Ælfric assumes that it applies to all classes of men. “We read”, he says, “in the books both in the Old Law and in the New that the men who repented of their sins bestrewed themselves with ashes and clothed their bodies with sackcloth. Now let us do this little at the beginning of our Lent that we strew ashes upon our heads to signify that we ought to repent of our sins during the Lenten fast.” On 7 January the Archdiocesan Office of Divine Worship issued this note: “Regarding the distribution of ashes this coming Ash Wednesday, this office recognizes the inability, due to the pandemic, to make the sign of the cross on parishioners’ foreheads as is the tradition in the United States. The more ancient method, still used throughout much of the world, should be adopted. This method allows for a small amount (pinch) of dry ashes to be sprinkled on the crown of the head, ensuring that there is no physical contact. The current rubrics of the Roman Missal state: Then the Priest places ashes on the head of all those present who come to him.... Priest, deacons, and other ministers should always wear a face mask during the distribution of ashes.” On 12 January the Vatican Congregation for Divine Worship and the Discipline of the Sacraments have just issued this note: “After blessing the ashes and sprinkling them with holy water in silence, the priest addresses those present, reciting once the formula found in the Roman Missal: “Repent, and believe in the Gospel” or “Remember that you are dust, and to dust you shall return”. At that point, the note continues, the priest “cleanses his hands, puts on a face mask, and distributes ashes to those who come to him or, if appropriate, he goes to those who are standing in their places.” He then sprinkles the ashes on each person’s head “without saying anything.” The usual practice would be to repeat the formula “Remember that you are dust and to dust you shall return” to each person as the ashes are sprinkled on the top of their head or rubbed onto their forehead. Sprinkling ashes on the top of people’s heads, rather than marking foreheads with ashes, is the customary practice at the Vatican, in Italy and various other countries. Given the spread of the coronavirus, the practice has the advantage of not requiring the priest to touch multiple people.



**Food Drive**  
Buckets in the narthex is receptacle for your canned goods donations this 40 days of lent.



The Sixth Sunday of Ordinary Time



Today is World Marriage Day!

On this World Marriage Day, we thank our heavenly Father for the gift and blessing of marriage and the family. As we strive to live our particular vocations and respond to the Lord’s grace in our lives, let’s also consider how we might dedicate renewed prayer and attention to marriage and the family.

As a start, here are possible areas we might consider:

First, we begin with prayer: Let’s remember to pray with and for marriages and families throughout our nation: for marriages in crisis, for families struggling with unemployment, for broken or wounded family relationships.

Second, let us reclaim Sunday as the Lord’s Day, a day of rest when we can focus on being together as a family. The celebration of Holy Mass together is the first essential way to honor this day. But is there something more the Lord is inviting us to when we go back home? Set aside some time to pray a decade of the rosary, enjoy the outdoors together, play ball, eat dinner together, have a game night!

And third, let us remember that the Church is the family of God and a family of families. As a family, how can we share Christ with other married couples and families? Do we have any friends and family members who are struggling in their marriage, alone during this time of isolation, or particularly afflicted by this pandemic? When was the last time we checked on our elderly neighbors? Is there someone in the parish that we haven’t seen in a while? How can we—as a family—reach out to those who are in need?

Ash Wednesday is February 17!



Join the Parish Lenten Faith Journey

February 17 - April 1



Parishioners throughout the Archdiocese are called to a Lenten journey. This Lent, the primary resource is "THE SEARCH"; a new series that tackles the key questions of every human heart and our place in the larger story of existence.

Holy Family Academy Virtual Benefit Auction

‘Light in the Darkness’ Please join Holy Family Academy for our Annual Benefit Auction on Sat., Feb. 20th at 6:30pm. This year’s virtual benefit includes a one hour live event featuring Silent and Oral Auctions and a raffle drawing. All proceeds will benefit the funds needed to operate our private K-8 school which is foundationally strong in both the faith and academics and is situated in the rural heart of the Willamette Valley between Woodburn and Salem.

Registration is LIVE:

Register online: <https://holyfamilyacademy.ejoinme.org/MyEvents/AnnualAuction2021/tabid/1207750/Default.aspx>

There is no cost to register and you do not need to enter your credit card information online. You can pay in person at item pickup.

Date:

Saturday - February 20, 2021

Times

Live Event: 6:30 - 7:30pm - Oral Auction, Silent Auction Closing & Raffle Drawing.

Silent Auction bidding opens at noon on February 15th and closes at 7:30pm on February 20th.

Oral Auction preview opens at noon on February 20th.

Item Pickup: Sunday, February 21st from noon to 5pm at Holy Family Academy.

Holy Family Academy Website: <https://holyfamilyacademy.us/>

We pray for all married couples: that they may strive daily to faithfully and lovingly live out their marriage vows, bearing witness to the love God has for

CNS file photo/Jon L. Hendricks