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**ST. JAMES THE GREATER CATHOLIC CHURCH**  
**IGLESIA CATOLICA DE SANTIAGO APOSTOL**

**Mission:** We are a Christian Community from varied roots, united by God, guided by St. James the Greater, worshipping, evangelizing and helping each other toward holiness.

**Vision:** We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

*Mision: Somos una comunidad Cristian de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente hacia la santidad.*

*Vision: Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad por medio de la fe.*

**RCIA** If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted into the Catholic church. The instruction/formation runs about a year (10 months). If you are interested, join us any time. Normally, initiation happens at Easter Vigil. Easter vigil is on the eve of Easter Sunday. For more information call us at 503.829.2080.

### CALENDAR

March 5, 6:00pm Stations of the Cross  
March 7, 10:00am First Scrutiny (RCIA)  
March 12, 6:00pm Stations of the Cross  
March 14, 10:00am Second Scrutiny (RCIA)  
March 19, 6:00pm Stations of the Cross  
March 21, 10:00am Third Scrutiny (RCIA)  
March 26, 6:00pm Stations of the Cross  
March 28, Palm Sunday

Please tune-in to our Facebook group and webpage for the link to join us in our livestreamed Masses.



Join our Facebook Group  
St. James Catholic Church,  
Molalla, OR

### Collection Update

February 21-22, 2021

General Collection \$ 3,231.75  
Expenses (weekly estimate) \$ 4,316.00  
**Deficit \$ 1,084.25**

Thank you all for your constant support for the welfare of our parish family. May God reward you a hundredfold.



Help us continue to deliver church services to all our parishioners by supporting our financial stability. Please donate online using the Church's Paypal account [stjames2donate@gmail.com](mailto:stjames2donate@gmail.com). Thank you for your generosity.

### Holy Week Schedule

#### El Horario por la Semana Santa

Palm Sunday (Domingo de Ramos)  
Regular Mass Schedule (Misa del Domingo regular)

Maunder Thursday (Jueves Santo) 7:00PM  
Reposition of the Blessed Sacrament and adoration after Mass and then adoration (Reposicion del Santisimo despues de la Santa Misa y luego adoracion) 8:30pm – 12:00am

Good Friday (Viernes Santo)  
Stations of the Cross 12:00pm  
Veneration of the Cross 6:00pm

Easter Vigil (Vigilia Pascual) 8:30pm

Easter Sunday (Domingo de Pascua)  
Regular Mass Schedule (Misa del Domingo regular)

*Holly Week*

## St. James the Greater Catholic Church

Year of  
**ST. JOSEPH**  
THE SCALLOP

301 Francis St. Molalla Or 97038  
503.829.2080 | st\_james@molalla.net

February 28, 2021

### MASS INTENTIONS FEBRUARY

	<b>27</b>
Pat Johnson + Bob Kendoll + Connie Johnson + St. James Parish	<b>28</b>
	<b>1</b>
	<b>2</b>
	<b>3</b>
	<b>4</b>
	<b>5</b>

The sacrificial offering. In the Philippine North, sacrifices are still done for various reasons. To welcome a returning family or a visiting guest or friend, to begin a planting season, to ward off the typhoon are some of these examples when the indigenous northern people dance to the beat of their gongs (brass percussion instruments and sacrifice either a chicken or a goat or a cow, depending on the resources of the family or the community. When they sacrifice the animal, they let the ground feast on the blood of the sacrificed animal. That pleases *Kabunian* (deity's name). And if *Kabunian* is pleased, there is luck, prosperity, security, peace, all the good things that man can have.

Sacrifice is the way the people connect to god, who brings good or bad to those who offer sacrifice. See that in the Genesis story, Abel's offering was pleasing to God, but Cain's was frowned upon. Abel was blessed. Cain was banished.

Abraham's offering was a proof of faith. It was credited to him as righteousness. Jesus' offering was freedom for the people of God.

At the Last Supper, the sacrifice was offered. Now it was not a lamb but the Son of God. He said, "This is my body, this is my blood. Eat and drink that you may live."

We call the Mass the Holy Sacrifice for it is the remembrance of Jesus who gave his body and blood for our food and drink. The Mass, Jesus' sacrifice, is our own offering too. When we actively participate in the Mass, we fulfill that act of sacrifice and we also benefit from the sacrifice of Christ.

There are other ways by which we offer our own sacrifice to the Lord that he may be pleased of us. We give up this Lent the joys or comforts that we have to share in the sufferings of Christ and those who have the face of Christ, the poor, the disadvantaged, the less. -30-

La ofrenda de sacrificio. En Filipinas Norte, los sacrificios todavía se hacen por varias razones. Dar la bienvenida a una familia que regresa o a un invitado o amigo visitante, para comenzar una temporada de siembra, para evitar el tifón son algunos de estos ejemplos cuando los indígenas del norte bailan al ritmo de sus gongs (instrumentos de percusión de latón y sacrifican un pollo o una cabra o una vaca, dependiendo de los recursos de la familia o la comunidad. Cuando sacrifican al animal, dejan que el suelo se deleite con la sangre del animal sacrificado. Eso agrada a *Kabunian* (nombre de la deidad). Y si *Kabunian* está contento, hay suerte, prosperidad, seguridad, paz, todas las cosas buenas que el hombre puede tener.

El sacrificio es la forma en que el pueblo se conecta con Dios, que trae lo bueno o lo malo a los que ofrecen sacrificio. Vea que en la historia del Génesis, la ofrenda de Abel fue agradable a Dios, pero la de Caín fue mal vista. Abell fue bendecido. Caín fue desterrado.

La ofrenda de Abraham era una prueba de fe. Se le atribuyó como justicia. La ofrenda de Jesús era libertad para el pueblo de Dios.

En la Última Cena, se ofreció el sacrificio. Ahora no era un cordero, sino el Hijo de Dios. Él dijo, "Este es mi cuerpo, esta es mi sangre. Coma y beba para que pueda vivir."

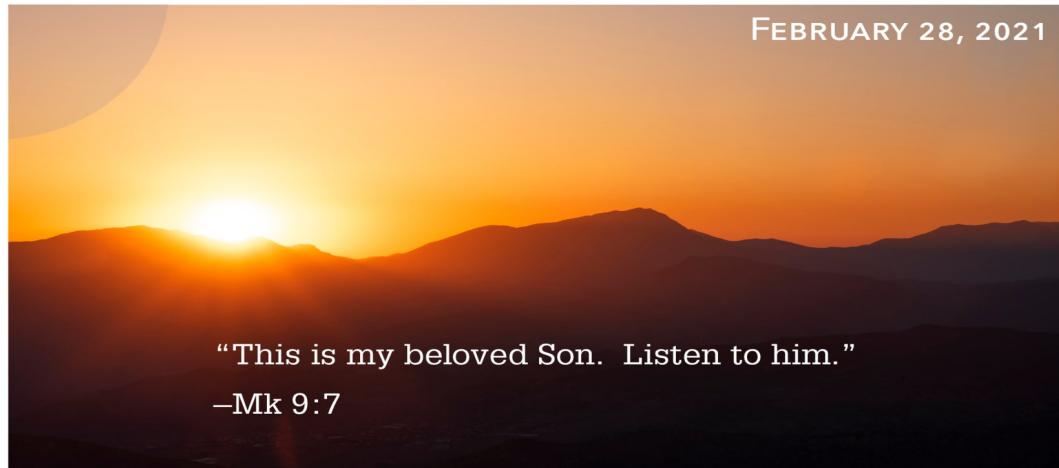
Llamamos a nuestra Misa el Santo Sacrificio porque es el recuerdo de Jesús quien dio su cuerpo y sangre por nuestra comida y bebida. La misa, el sacrificio de Jesús, también es nuestra propia ofrenda. Cuando participamos activamente en la misa, cumplimos ese acto de sacrificio y también nos beneficiamos del sacrificio de Cristo.

Hay otras maneras por las cuales ofrecemos nuestro propio sacrificio al Señor para que él esté complacido con nosotros. Renunciamos a esta Cuaresma las alegrías o comodidades que tenemos que compartir en los sufrimientos de Cristo y de los que tienen el rostro de Cristo, de los pobres, de los desfavorecidos, de los menos.-30-



## The Second Sunday of Lent

FEBRUARY 28, 2021



“This is my beloved Son. Listen to him.”  
—Mk 9:7

Getty Images

As we celebrate the Second Sunday of Lent, check in with yourself. How are you doing with your Lenten sacrifice? In what ways have you succeed and where is there room for growth?

### Saint of the Week

#### SAINT KATHARINE DREXEL

“Katharine Drexel is an excellent example of that practical charity and generous solidarity with the less fortunate which has long been the distinguishing mark of American Catholics. May her example help young people in particular to appreciate that no greater treasure can be found in this world than in following Christ with an undivided heart and in using generously the gifts we have received.”

—St. John Paul II, Homily, October 1, 2000



# LENTEN FASTING & ABSTINENCE



### Fasting

Ash Wednesday  
Good Friday

Ages 18-59

### Abstinence

Every Friday  
during Lent

Ages 14+

### How do we fast?

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

### Am I excused from fasting and abstinence?

Those that are excused from fast and abstinence outside the age limits include the **physically or mentally ill** including individuals suffering from **chronic illnesses** such as **diabetes**. Also excluded are **pregnant or nursing women**.

For more information on fasting and abstinence, visit [usccb.org](http://usccb.org).



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### COMMITMENT WEEKEND FEBRUARY 27-28, 2021

This weekend is Commitment Weekend for the 2021 Archbishop's Catholic Appeal. Our parish goal is \$14,430.12. If you have not already done so please complete your pledge card, indicating your gift or pledge to our Catholic Church in Western Oregon. It is important for all of us to participate in order to support our universal church here in western Oregon.



## CELEBRATION OF HOPE

SATURDAY MAR. 13, 2021 | 4:30PM - 6:00PM

[WWW.AVCAST.ME/CATHOLICCHARITIES](http://WWW.AVCAST.ME/CATHOLICCHARITIES)

We're gathering together virtually to celebrate hope and to spread goodwill to those in greatest need. Please join us for our annual Celebration of Hope gala and help us give others a chance for a brighter tomorrow.

2020 was an unprecedented year of extreme challenges, but the support of our Catholic Charities network hasn't wavered. Please join us in bringing lasting solutions to poverty and injustice and in celebrating hope for the coming year.

Individual tickets are **FREE** and sponsorships are still available! RSVP, learn more, donate, tune in, and become a sponsor on our [event website](#).

Thank you for your continued support! We hope to see you there.

Event Co-chairs: Catholic Charities Board Chair Kathy Swift & Eva Garcia



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Rice Bowls are available in the narthex. Please fill them up with change and return them before the Holy Week. Thank you for your generous support.

Drop your canned donations in the narthex. Bins are available. Your donations will go to St. Vincent de Paul.

