

**St. James Catholic Church**  
Iglesia Catolica de Santiago

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Visit or contact us.  
Office is open Mon to Thurs,  
10:00am-4:00pm & Wed 6:30-7:30pm

**We are on the web**  
**stjamesmolalla.org**  
**& on Facebook**  
**St. James Catholic**  
**Church, Molalla**

**PARISH MISSION AND VISION**

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

*Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizándo y guiando mutuamente.*

*Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.*

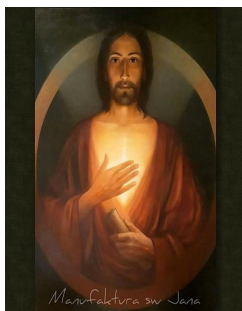
**Rite of Christian Initiation of Adults**

If you are an adult, not baptized or baptized other than the Catholic baptism, and are thinking about joining the Catholic Church, the RCIA is a venue for you to know the Catholic Church more and eventually get initiated or fully accepted in the faith. The instruction /formation goes approximately a year (10 months). While formation starts in September, anyone who is interested can come anytime and start the process. Typically initiation happens during the Easter Vigil, the eve of Easter Sunday. If you know a friend or family member who is interested, let us know 503-829-2080. See you there.

For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. Ep 2:8

**C A L E N D A R**

- March 19, 6:00pm Stations of the Cross
- March 21, 10:00am Third Scrutiny (RCIA)
- March 26, 6:00pm Stations of the Cross
- March 28, Palm Sunday
- April 1, Maundy Thursday
- April 2, Good Friday
- April 3, Easter Vigil
- April 4, Easter Sunday
- April 9-11, Retiro de Iniciacion



**Parish Collection Update March 6-7, 2021**

<b>General Collection</b>	<b>\$ 4 002.00</b>
<b>Estimated weekly expense</b>	<b>\$ 3 100.00</b>
<b>Deficit</b>	<b>\$ 0</b>

Thank you very much for your usual support to our parish!  
Please continue to help us in the best way possible that you can to support our parish's needs.  
Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, contact the office 5038292080. Thank you very much!



Use Paypal to send us your contribution. Send through [stjames2donate@gmail.com](mailto:stjames2donate@gmail.com)  
Thank you for helping us help you.

**Holy Week Schedule**

**Horario de la Semana Santa**

Palm Sunday (Domingo de Ramos)
Regular Mass Schedule (Misa del Domingo regular)
Maundy Thursday (Jueves Santo) 7:00PM
Reposition of the Blessed Sacrament and adoration after Mass and then adoration (Reposicion del Santisimo despues de la Santa Misa y luego adoracion) 8:30pm -12:00am
Good Friday (Viernes Santo)
Stations of the Cross 12:00pm
Veneration of the Cross 6:00pm
Easter Vigil (Vigilia Pascual) 8:30pm
Easter Sunday (Domingo de Pascua)
Regular Mass Scehdule (Misa del Domingo regular)



**Year of ST. JOSEPH**

**THE SCALLOP**

St. James Catholic Church | Iglesia Catolica de Santiago Apostol  
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**Fr. Cit's Column**

On Penance. Reconciliation is also restoration. In the Sacrament of Confession, penance is important aspect of the sacrament. Penance is an act that does not necessarily restores what was physically broken, but through God's grace, that restoration is made beyond the physical. A restoration that is made for heaven, penance actually satisfies the divine healing more than the physical healing.

When penance is deliberately skipped, there is fault in the intention to amend in that the will to be changed is present but the consummation of that goal cannot be achieved without the concrete action of change engendered by doing the penance.

Penance is derived from *poena*, Latin for punishment. In Greek, she is the goddess of revenge. In Catholic Church practice, it is an act of repair for what has been committed wrongly towards another or something.

Penance in Catholic tradition is not a punishment. In civil society, laws are punitive so that people in error may pay back what they have willfully acted as wrong. God rehabilitates instead. In rehabilitating the erring person, God restores full sonship to the person without condition. Look at the prodigal son. When he returned to the Father, he was welcomed back to the kingdom of the Father and he was lavished with gifts by his Father.

Where is penance there? When the prodigal son realized his faults, he made a promise that he will try to be his Father's hired laborers. Now, when he was lavished by his Father gifts, would he remember his promise? If he did, that is perfect will to amend life in accord with God's plan.

I believe the son tried to fulfill his promise of being one of his Father's hired laborers by serving his Father's servants. He cared for them, treated them fairly and helped them succeed and fare well in life. -30-

En Penitencia. La reconciliación también es restauración. En el sacramento de la confesión, la penitencia es un aspecto importante de la Santa Cena. La penitencia es un acto que no necesariamente restaura lo que se rompió físicamente, sino a través de la gracia de Dios, que la restauración se hace más allá de lo físico. Una restauración hecha para el cielo, la penitencia realmente satisface la curación divina más que la curación física.

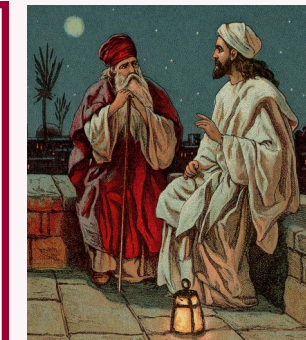
Cuando la penitencia se salta deliberadamente, hay una falta en la intención de enmendar en que la voluntad de cambio está presente, pero la consumación de ese objetivo no puede lograrse sin la acción concreta del cambio engendrado por hacer la penitencia.

La penitencia se deriva de la *poena*, Latin para el castigo. En griego, ella es la diosa de la venganza. En la práctica de la Iglesia Católica, es un acto de reparación por lo que se ha cometido erróneamente hacia otro o algo así.

La penitencia en la tradición católica no es un castigo. En la sociedad civil, las leyes son punitivas para que las personas por error puedan devolver lo que han actuado deliberadamente como mal. Dios se rehabilita en su lugar. Al rehabilitar a la persona errante, Dios restaura la filiación completa a la persona sin condición.

Mira al hijo pródigo. Cuando regresó al Padre, fue recibido de vuelta al reino del Padre y fue prodigado con dones por su Padre.

¿Dónde está la penitencia allí? Cuando el hijo pródigo se dio cuenta de sus defectos, prometió que intentará ser el trabajador contratado de su Padre. Ahora, cuando su Padre lo prodigó, ¿recordaría su promesa? Si lo hizo, esa es la voluntad perfecta de enmendar la vida de acuerdo con el plan de Dios. Creo que el hijo trató de cumplir su promesa de ser uno de los obreros contratados por su Padre sirviendo a los siervos de su Padre. Los cuidó, los trató de manera justa y les ayudó a tener éxito y les fue bien en la vida.-30-



March 14, 2021

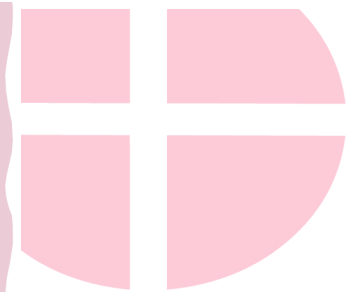
**Mass Intentions**

	March 2021
	13
Bob Kendoll + Pat Johnson + St. James Parish	14
Pat Johnson +	15
	16
Lee Collins +	17
For Jim l's health	18
	19

**Mass Times**

- Monday to Friday at 9:00 in the Morning and 10:00am Spanish
- Weekend Saturday at 5:30 in the afternoon
- Sunday at 8:00 and 10:00 in the morning, both are English and 12:00 and 2:00 in the afternoon, Spanish
- Adoration Thursdays at 10:30AM to 8:00PM
- Confession Saturdays at 4:00-5:00PM but is always available as needed.





## The Fourth Sunday of Lent

MARCH 14, 2021

The Fourth Sunday of Lent is the midpoint and known as Laetare Sunday. Laetare means "rejoice" and the Church expresses hope and joy in the middle of our penitential Lenten practices.

### Catholic Relief Services Collection

This weekend, we will take up The Catholic Relief Services Collection. Please prayerfully consider supporting this collection at Mass! #JesusInDisguise #1church1mission [www.usccb.org/catholic-relief](http://www.usccb.org/catholic-relief)



### Solemnity of Saint Joseph, husband of the Blessed Virgin Mary

In celebration of the Year of St. Joseph, we pray today for all fathers, that through the example of St. Joseph, they may fully embrace their vocation and accept the privilege and responsibility of caring for their children as St. Joseph cared for Jesus.

### The Year of the Family

Today marks the fifth anniversary of the Apostolic Exhortation Amoris laetitia, on the joy and beauty of familial love. Pope Francis announced the Year of Amoris Laetitia, which will conclude on with the X World Meeting of Families in Rome on June 26, 2022.

We pray for each of you and your families!



### U.S. Bishop Chairmen for Doctrine and for Pro-Life Address the Use of the Johnson & Johnson Covid-19 Vaccine

WASHINGTON- On March 2, Bishop Kevin C. Rhoades of Fort Wayne-South Bend, chairman of the U.S. Conference of Catholic Bishops' (USCCB) Committee on Doctrine, and Archbishop Joseph F. Naumann of Kansas City in Kansas, chairman of the USCCB's Committee on Pro-Life Activities, issued a statement on the Johnson & Johnson COVID-19 vaccine recently approved for use in the United States.

"The approval of Johnson & Johnson's COVID-19 vaccine for use in the United States again raises questions about the moral permissibility of using vaccines developed, tested, and/or produced with the help of abortion-derived cell lines.

"Pfizer and Moderna's vaccines raised concerns because an abortion-derived cell line was used for testing them, but not in their production. The Johnson & Johnson vaccine, however, was developed, tested and is produced with abortion-derived cell lines raising additional moral concerns. The Congregation for the Doctrine of the Faith has judged that 'when ethically irreproachable Covid-19 vaccines are not available ... it is morally acceptable to receive Covid-19 vaccines that have used cell lines from aborted fetuses in their research and production process.' [1] However, if one can choose among equally safe and effective COVID-19 vaccines, the vaccine with the least connection to abortion-derived cell lines should be chosen. Therefore, if one has the ability to choose a vaccine, Pfizer or Moderna's vaccines should be chosen over Johnson & Johnson's.

"While we should continue to insist that pharmaceutical companies stop using abortion-derived cell lines, given the world-wide suffering that this pandemic is causing, we affirm again that being vaccinated can be an act of charity that serves the common good."

For further details, we refer people to our earlier [December 2020 statement](#), to our [Answers to Key Ethical Questions About COVID-19 Vaccines](#), to the [Congregation of the Doctrine of the Faith's Note](#), and to the [statement of the Vatican Covid-19 Commission in collaboration with the Pontifical Academy for Life](#).

WASHINGTON- El 2 de marzo, el obispo Kevin C. Rhoades de Fort Wayne-South Bend, presidente del Comité de Doctrina y el arzobispo Joseph F. Naumann de Kansas City en Kansas, presidente del Comité de Actividades Pro-Vida de la Conferencia de Obispos Católicos de Estados Unidos (USCCB), emitieron una declaración sobre la vacuna Johnson & Johnson contra el COVID-19, recientemente aprobada para su uso en Estados Unidos.

"La aprobación de la vacuna de Johnson & Johnson contra el COVID-19 para su uso en Estados Unidos vuelve a plantear interrogantes sobre la permissibilidad moral del uso de vacunas desarrolladas, probadas y/o producidas con la ayuda de líneas celulares derivadas del aborto.

Las vacunas de Pfizer y Moderna generaron preocupación debido a que se utilizó una línea celular derivada del aborto para probarlas, aunque no en su producción. Sin embargo, la vacuna de Johnson & Johnson se desarrolló, probó y se produce con líneas celulares derivadas del aborto, lo que genera preocupaciones morales adicionales. La Congregación para la Doctrina de la Fe ha juzgado que 'cuando las vacunas contra el COVID-19, que son éticamente irreprochables no están disponibles..., es moralmente aceptable recibir vacunas contra el COVID-19 que han utilizado líneas celulares de fetos abortados en su proceso de investigación y producción'. [1]

Sin embargo, si se puede elegir entre vacunas contra el COVID-19 igualmente seguras y efectivas, se debe elegir la vacuna con la menor conexión con las líneas celulares derivadas del aborto. Por lo tanto, si la persona tiene la capacidad de elegir una vacuna, se debe elegir entre las vacunas creadas por Pfizer o Moderna, en vez de la producida por Johnson & Johnson.

Mientras que nosotros debemos seguir insistiendo en que las empresas farmacéuticas dejen de usar líneas celulares derivadas del aborto, dado el su-

frimiento que está causando esta pandemia a nivel mundial, afirmamos nuevamente que vacunarse puede ser un acto de caridad que responde al bienestar común".

Para conocer mayores detalles, se puede consultar nuestro [comunicado de diciembre de 2020](#), las [Respuestas a preguntas éticas clave sobre las vacunas COVID-19](#), la [Nota de la Congregación de la Doctrina de la Fe](#) y la declaración de la [Comisión Covid-19 del Vaticano en colaboración con la Pontificia Academia para la Vida](#).

### Feast of Saint Joseph

Friday, March 19



Today we honor St. Joseph as the guardian and protector of

the Church. Watch Archbishop Alexander Sample at a livestreamed Mass at 5:30 p.m. from St. Mary's Cathedral of the Immaculate Conception.

The Molalla Knights of Columbus Council 3509 is awarding two \$1,000.00 scholarships for 2021. Applications are open to H.S. seniors graduating during current year; a full time student attending a 4 yr. college, a community college, or a trade school; or a KC member applying for a degree or Certificate program. Applicant must be an immediate family member of a council 3509 member in good standing. You may pick up an application at our church office, website or contact Pete Rashio at 503-310-2048 or Roy Salvetti at 503-568-2636. All applications are **due on May 15, 2021**. Winner will be announced on June 01, 2021. More information is in the application form.



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