

ST. JAMES PARISH OFFICE

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Thursday, 10:00AM-1:00PM

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizándo v guiando *mutuamente*.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.



RCIA If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation runs about a year (10 months). If you are interested, join us anytime, Normally, initiation happens at Easter Vigil. Easter Vigil is on the eve on Easter Sunday. Call 503-829-2080 for more information. Come and see.

CALENDAR

April 25-May 3, Surrender Novena May 9, 3:00PM, Confirmation May 17-24, Rummage Sale



Join our Facebook Group St. James Catholic Church, Molalla, OR

Scholarship Program 2021

The Molalla Knights of Columbus Council 3509 is awarding two \$1,000.00 scholarships for 2021. Applications are open to H.S. seniors graduating during current year; a fulltime student attending a 4 yr. college, a community college,

or a trade school; or a KC member applying for a degree or Certificate program. Applicant must be an immediate family member of a council 3509 member in good standing. You may pick up an application at our church office, website or contact Pete Raschio at 503-310-2048 or Roy Salvetti at 503-568-2636. All applications are due on May 15,2021. Winner will be announced on June 01,2021.

More information is in the application form.

FORMED

Sign up for free and enjoy using resources to widen our understanding of Church and faith. Go to FORMED.ORG. Join the Archdiocese this Lenten time for THE SEARCH.

Help us continue to deliver church services to all our parishioners by supporting our financial stability. Please donate online. You can donate using Paypal. Our Paypal account is: stjames2donate@gmail.com. Thank you for your generosity.



Collection Update for March 17-18, 2021

Collection \$ 3 339.00 Estimated Expense for the Week \$ 3 100.00 Deficit

Thank you all for your constant support to the welfare of our parish family. Please continue to help us in the best way possible that you can.

Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, contact the office 5038292080.

Fr. Cit's Column On inviting our young to discern. We admit, there is tremendous need for people to train for the ministry of the ordained and the professed. And where there is less care about church and faith, the need is higher for the reason that is pretty obvious: priorities.

In communities where church is part of the people's live, there are more youngsters who voluntary build interest in the church's works. Besides that, there are parents who send their youth to the seminary to discern.

Here, in this part of the world, we have to double our efforts to invite our young to consider the vocations to the priesthood, diaconate and religious life. The harder still is to keep them training for that life until they get ordained or professed perpetually.

In Mount Angel for example, the decrease of the number of aspirants studying there has been significant over the years. I remember, when I was there, the monks were resolving issues of crowding. As there were no more rooms for the seminarians, they have to empty even the monks' rooms and provide temporary accommodations in a manufactured building, they called Subiaco (which in the tradition of the Benedictines is a community of the poor). There was an influx of seminarians then. Now they need more people to fill the rooms of the two seminary homes. That meant, too, a dire need for resources to survive. Apparently, God is their ultimate provider. (If you wish to help, the seminary community is always welcoming all kinds of help.)

Youth formation is crucial here too. The parish is a seed bed for the cultivation of these vocations. An active youth ministry helps. Back when I was in my previous assignment, we have to engage our youth in various youth gatherings locally and out-of-state. Some of them found that the life in the church is more attractive and considered looking into the vocation of the ordained and the professed. One of them is in it and is actively discerning his vocation to the priesthood. I pray for him and his family. Pray for all seminarians to persevere in their studies and discernment and the young to give the vocation to the ordained ministry and professed life a chance. -30-

Invitando a nuestros jóvenes a discernir. Admitimos, hay una tremenda necesidad de que la gente se entrene para el ministerio de los ordenados y religiosos. Y donde hay menos cuidado sobre la iglesia y la fe. la necesidad es más alta por la razón que es bastante obvia: Prioridades.

En las comunidades donde la iglesia es parte de la vida del pueblo, hay más jóvenes que voluntariamente construyen interés en las obras de la iglesia. Además de eso, hay padres que envían a sus jóvenes al seminario para discernir.

Aquí, en esta parte del mundo, tenemos que duplicar nuestros esfuerzos para invitar a nuestros jóvenes a considerar las vocaciones al sacerdocio, al diaconado y a la vida religiosa. Lo más difícil aún es mantenerlos entrenando para esa vida hasta que sean ordenados o profesados perpetuamente.

En el Monte Ángel, por ejemplo, la disminución del número de aspirantes que estudian allí ha sido significativa a lo largo de los años. Recuerdo que cuando yo estaba allí, los monjes estaban resolviendo problemas de hacinamiento. Como no había más habitaciones para los seminaristas, tienen que vaciar incluso las habitaciones de los monjes y proporcionar alojamiento temporal en un edificio fabricado, llamaron Subiaco (que en la tradición de los benedictinos es una comunidad de pobres). Hubo una afluencia de seminaristas entonces. Ahora necesitan más gente para llenar las habitaciones de las dos casas de seminario. Eso significaba, también, una terrible necesidad de recursos para sobrevivir. Aparentemente, Dios es su proveedor final. (Si desea ayudar, la comunidad de seminarios siempre está acogiendo con bienvenida todo tipo de ayuda.)

La formación de jóvenes también es crucial aquí. La parroquia es un lecho de semillas para el cultivo de estas vocaciones. Un ministerio de juventud activo ayuda. Cuando estaba en mi asignación anterior, tenemos que involucrar a nuestros jóvenes en varias reuniones juveniles locales y fuera del estado. Algunos de ellos encontraron que la vida en la iglesia es más atractiva y consideraron mirar la vocación de los ordenados y los profesados. Uno de ellos está en él y está discerniendo activamente su vocación al sacerdocio. Rezo por él y su familia. Oren para que todos los seminaristas perseveren en sus estudios y discernimiento y los jóvenes den la vocación al ministerio ordenado y profesen la vida una oportunidad.-30-

MASS INTENTIONS

EPH

April 24, 5:30	Marilyn Postlewait +
April 25, 8:00	Katie Hall +
April 25, 10:00	Bob Kendoll+ Elizab
April 25, 12:00	St. James Parish
April 25, 2:00	Ninos de primera con
April 26, 9:00/10:	:00
April 27, 9:00/10:	
April 28, 9:00/10:	
April 29, 9:00/10:	:00
April 30, 9:00/10:	:00



beth Rodriguez

nmunuion

wait + ch + family

MASS TIMES

M-F 9:00AM & 10:00AM Sat 5:30PM Sun 8:00AM, 10:00AM, 12:00PM, 2:00PM(Span) Adoration 9:30AM-8:00PM **Confession Sat 4:00-5:00PM** but always available as needed



The Fourth Sunday of Easter

APRIL 25, 2021

I am the good shepherd, says the Lord; I know my sheep, and mine know me.

–Jn 10:14

World Day of Prayer for Vocations

World Day of Praver for Vocations will be observed on Sunday, April 25, 2021 also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.



Catholic Home Missions Appeal 2021

Your support of the Catholic Home Missions Appeal strengthens the Church At Home. Over 40% of dioceses United States and its territories are considered mission territories, because they are unable to fund essential pastoral activities needed in their communities. Your support funds religious education, seminary formation, lay ministry training, and other programs that build vibrant faith communities right here in the United States. Prayerfully consider supporting the collection at this weekend! More information can be found at www.usccb.org/home-missions.



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Praver for Vocations

Loving God, you call all who believe in you to grow perfect in love by following in the footsteps of Christ vour Son.

Call from among us more men and women who will serve you as religious.

By their way of life, may they provide a convincing sign

of your Kingdom for the Church and the whole world. We ask this in Jesus' name. Amen.

Gracious and loving God, help the men and women of our parish to hear the call to serve in the Archdiocese of Portland in Oregon. Our needs are great and our people thirst for your presence.

Open the hearts of many, raise up faithful servants of the Gospel, dedicated, holy priests, sisters, brothers and deacons, who will spend themselves for your people and their needs.

Bless those who are serving now with courage and perseverance. Grant that many will be inspired by their example and faith.

We ask this through Christ our Lord. Amen.

SEÑOR JESÚS.

te pedimos que envíes a tu pueblo los servidores que necesita. Escoge de nuestras parroquias, de nuestros hogares, de nuestras escuelas y universidades una abundante cosecha de ardientes apóstoles para tu Reino: sacerdotes, religiosos, religiosas, diáconos, misioneros y apóstoles seglares; y haz que los llamados por Ti nunca pierdan conciencia de la grandeza y necesidad de su vocación.

;Oh!, Virgen María, Madre de la Iglesia, enseña a decir a todos los llamados por el Señor, un sí con alegría, como el que tú dijiste en la Anunciación.

Chapter 6

V. Has risen, as he said, alleluia. R. Pray for us to God, alleluia. V. Rejoice and be glad, O Virgin Mary, alleluia. R. For the Lord has truly risen, alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen

RUMMAGE SALE

Sale is on May 21st and 22nd. Donations will be received starting on May 17th from 9:00am to 5:00pm in the parish hall. Donations are expected only on this day to allow us to set up. Please understand that we are limited to accepting donations especially mattresses, box springs, large appliances and baby carriers. Donations have to be in good and working condition. Questions or pick-up, please contact John Pavik at 503.829.9471 or Mike Cline at 503.829.9542.

REGINA CAELI from the Divine Worship Newsletter Issue 42 April 2021

The author of Regina Caeli is unknown, but by virtue of its presence (or absence) in manuscripts, it had to have been composed sometime between the 9th and 12th centuries. One possible author in that time period is Pope Gregory V (+998). Its original use appears to have been in Rome where it was used as an Antiphon for Vespers at Easter. Today the Regina Caeli is used as hymn of joy during the Easter Season (Easter Sunday until Trinity Sunday) when it is used in place of the Angelus and prescribed to be recited at Compline. Perhaps the most interesting legend surrounding the prayer has it being composed, in part, by St.

Gregory the Great. The legend has it that in the year 596, during Easter time, a pestilence was ravaging Rome. St. Gregory the Great requested a procession be held to pray that the pestilence be stopped. On the appointed day of the procession he assembled with his clergy at dawn at the church of Ara Coeli. Holding in his hand the icon of our Lady that was said to have been painted by St. Luke, he and his clergy started out in procession to St. Peter's. As he passed the Castle of Hadrian, as it was called in those days, voices were heard from above singing the Regina Caeli. The astonished Pope, enraptured with the angelic singing, replied in a loud voice: "Ora pro nobis Deum. Alleluia!" At that moment an angel ap-



peared in a glorious light, sheathed the sword of pestilence in its scabbard, and from that day the pestilence ceased. In honor of this miraculous event, the name of the castle was then changed to Sant' Angelo and the words of the angelic hymn were inscribed upon the roof of the Church of Ara Coeli.

V. Queen of Heaven, rejoice, alleluia. R. For He whom you did merit to bear, alleluia.

