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ST. JAMES THE GREATER CATHOLIC CHURCH  
IGLESIA CATOLICA DE SANTIAGO APOSTOL

**Mission:** We are a Christian Community from varied roots, united by God, guided by St. James the Greater, worshipping, evangelizing and helping each other toward holiness.

**Vision:** We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

*Mision: Somos una comunidad Cristian de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente hacia la santidad.*

*Vision: Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad por medio de la fe.*

**RCIA** If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted into the Catholic church. The instruction/formation runs about a year (10 months). If you are interested, join us any time. Normally, initiation happens at Easter Vigil. Easter vigil is on the eve of Easter Sunday. For more information call us at 503.829.2080.

### CALENDAR

June

July 4th Chicken Dinner

July possibly Vacation Bible School

August Registration for Sacraments

Please tune-in to our Facebook group and webpage for the link to join us in our livestreamed Masses.



Join our Facebook Group  
St. James Catholic Church,  
Molalla, OR



Help us continue to deliver church services to all our parishioners by supporting our financial stability. Please donate online using the Church's Paypal account [stjames2donate@gmail.com](mailto:stjames2donate@gmail.com). Thank you for your generosity.

*I will take the cup of salvation and call on the name of the Lord. Ps 116:13*

### Collection Update

May 29-30, 2021

General Collection \$ 3,632.05  
Expenses (weekly estimate) \$ 4,316.00  
**Deficit \$ 683.95**

Thank you all for your constant support for the welfare of our parish family. May God reward you a hundredfold.



A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free.

To access the resources from FORMED: <https://signup.formed.org/>  
Enter St. James Catholic Church, Molalla  
Enter your name and email. You are signed up. Start browsing and enjoying its contents.

**4th of July Chicken Barbecue Dinner**  
We need volunteers for the Chicken Barbecue on 4th of July. We need helpers from preparation day to dinner day and after the dinner. Please talk to Barbara Daniels if you are considering to help. Also sign-up sheets are available in the narthex.

### Coffee and Donuts

We would like to start doing coffee and donuts. Planning ahead, we would like to know who can help us prepare and get the coffee and donuts running on Sundays. Please talk to Roy Salvetti if you would like to help. We will know when we can start coffee and donuts as soon as we know who would help with the activity.

### Family for Exchange Student

Molalla High School is accepting exchange students this year. We are looking for a family to open their home, hearts and community to a 16-year old student from Spain. She is out-going, enjoys swimming and gymnastics and would like to try cheerleading and photography. She would like to attend church with the family too.  
Contact Marcy Porreca-Hall at 503-312-1478 or Jody Ogden at 503-702-5539.

## St. James the Greater Catholic Church

Year of  
**ST. JOSEPH**  
THE SCALLOP

301 Francis St. Molalla Or 97038  
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June 6, 2021

### MASS INTENTIONS JUNE

	<b>5</b>
	<b>6</b>
St. James Parish	
No Mass	<b>7</b>
No Mass	<b>8</b>
No Mass	<b>9</b>
No Mass	<b>10</b>
No Mass	<b>11</b>

## Mass Schedule

**M-F 9:00AM (Eng)**

**Also 10:00AM (Span)**

**Saturday 5:30PM**

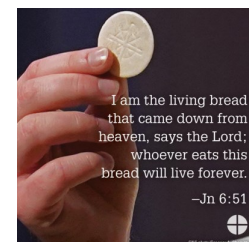
**Sunday 8:00AM (Eng)**

**10:30AM (Eng)**

**12:30PM (Esp)**

**Adoration Thursdays  
9:30AM to 8:00PM**

**Confession Saturday 4:00-5:00PM but is always available as needed.**



I personally feel we are getting out from the already prolonged pandemic time (because most of us thought it would only last for two weeks) and I can't wait for that day when we all live normal lives again. Go away Covid-19! You are not welcome! Slowly. Yes, we are getting through this difficult time learning a lot from our experience. We learn that life is precious, that each one is important, that the most important things in life are to be cherished, that we have to thank God and each other for all the good things we enjoy and many more. We may live with the virus as long as we live, but we know the virus is temporary. And there is no backing out; we need only a brave heart that is willing to go through difficulties and a trusting soul that the Lord is there suffering with us. He is our redemption and salvation. What is next for us? Well, all of us are excited to live a normal life. When we say normal life, we are talking about life after pandemic (which may actually be like life before pandemic). Who knows what it will be like? We are in a mode of heightened expectation. It all boils down to hope that better days are coming. Proof that days are getting better: blue skies. Blue skies are not dark skies. Somewhere, there are no more restrictions. They have attained 70% of their population vaccinated against the Covid-19 virus. Quite a stride to get ourselves to a much better position. Hopefully all of us are on the same boat, that all of us have the same fervor to advance the goal of our nation (and the world's) of attaining what all of us wish for: better days ahead.

The Church calls us through the voice of our shepherds that all of us have a moral obligation to promote the good of the public, and as regards to promoting public health, that we should get vaccinated or help in promoting safety in public by keeping masked and observing physical distancing or disinfecting and washing. If we do not believe these are necessary or helpful, that is something else. It is not my prerogative to indoctrinate anyone. I will leave it there. -30-

Personalmente siento que estamos saliendo de la ya prolongada época de pandemia (porque la mayoría de nosotros pensábamos que solo duraría dos semanas) y no puedo esperar a ese día en que todos volvamos a vivir vidas normales. ¡Fuera covid-19! ¡No es bienvenido!

Despacio. Sí, estamos pasando por este difícil momento aprendiendo mucho de nuestra experiencia. Aprendemos que la vida es preciosa, que cada una es importante, que las cosas más importantes de la vida deben ser apreciadas, que tenemos que dar gracias a Dios y a los demás por todas las cosas buenas que disfrutamos y muchas más.

Podemos vivir con el virus mientras vivamos, pero sabemos que el virus es temporal. Y no hay marcha atrás; sólo necesitamos un corazón valiente que esté dispuesto a pasar por dificultades y un alma confiada en que el Señor está allí sufriendo con nosotros. Él es nuestra redención y salvación.

¿Qué sigue para nosotros? Bueno, todos nosotros estamos emocionados de vivir una vida normal. Cuando decimos vida normal, estamos hablando de vida después de pandemia (que en realidad puede ser como la vida antes de pandemia). ¿Quién sabe cómo sería? Estamos en un modo de mayor expectativa. Todo se reduce a la esperanza de que se avecinan días mejores.

Prueba de que los días están mejorando: cielos azules. Los cielos azules no son cielos oscuros. En algún lugar, no hay más restricciones. Han alcanzado que el 70% de su población se vacunen contra el virus Covid-19. Todo un paso para llegar a una posición mucho mejor. Esperemos que todos nosotros estemos en el mismo barco, que todos tengamos el mismo fervor para avanzar en la meta de nuestra nación (y la del mundo) de lograr lo que todos nosotros wish para: mejores días por delante.

La Iglesia nos llama a través de la voz de nuestros pastores que todos tenemos la obligación moral de promover el bien de la ciudadanía, y en cuanto a la promoción de la salud pública, que tenemos que vacunarnos o ayudar a promover la seguridad en público manteniendo mascarilla y observando el distanciamiento físico o desinfectando y lavando. Si no creemos que sean necesarios o útiles, eso es otra cosa. No es mi prerrogativa adoctrinar a nadie. Ahí lo dejo.-30-

# The Solemnity of the Most Holy Body and Blood of Christ

JUNE 6, 2021

On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.



CNS Photo

## Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity. . . . In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. . . .

By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal relationship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his in dwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

# THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

## When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes—that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376).

## Anima Christi Prayer

Soul of Christ, be my sanctification.  
Body of Christ, be my salvation.  
Blood of Christ, fill all my veins.  
Water of Christ's side, wash out my stains.  
Passion of Christ, my comfort be.  
O good Jesus, listen to me.  
In Thy wounds I fain would hide,  
Ne'er to be parted from Thy side,

Guard me, should the foe  
assail me.  
Call me when my life shall  
fail me.  
Bid me come to Thee above,  
With Thy saints to sing Thy love,  
World without end.  
**Amen.**

The introduction of this article is taken from the Catholic Household Blessings and Prayers, Revised Edition (Washington, DC: USCCB, 2007) 146. The articles "Why does Jesus give himself to us as food and drink?" and "When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?" are excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions and Answers, which was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at their June 2001 General Meeting.