

**St. James Catholic Church**  
Iglesia Católica de Santiago

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Visit or contact us.  
Office is open Mon to Thurs,  
10:00am-4:00pm & Wed 6:30-7:30pm

We are on the web  
stjamesmolalla.org  
& on Facebook  
St. James Catholic  
Church, Molalla

C A L E N D A R

August Registration for Sacraments  
August 21, 2:00pm to 4:00pm Family Fun Event  
September 12, Parish Picnic  
September 19, Religious Education, Sacraments Prep start

Parish Family Picnic is September 12. Would you like to give away something you have no use for at home to put as door prizes? Place them in the narthex.

Parish Collection Update July 31-Aug 1, 2021

General Collection	\$ 3 810.00
Estimated weekly expense	\$ 3 100.00
Deficit	\$ 0

Thank you very much for your usual support to our parish!  
Please continue to help us in the best way possible that you can to support our parish's needs.  
Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, contact the office 5038292080. Thank you very much!



Use Paypal to send us your contribution. Send through  
stjames2donate@gmail.com  
Thank you for helping us help you.

P A R I S H M I S S I O N A N D V I S I O N

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.  
We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.  
*Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizándo y guiando mutuamente.*  
*Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.*

Rite of Christian Initiation of Adults

If you are an adult, not baptized or baptized other than the Catholic baptism, and are thinking about joining the Catholic Church, the RCIA is a venue for you to know the Catholic Church more and eventually get initiated or fully accepted in the faith. The instruction /formation goes approximately a year (10 months). While formation starts in September, anyone who is interested can come anytime and start the process. Typically initiation happens during the Easter Vigil, the eve of Easter Sunday.  
If you know a friend or family member who is interested, let us know 503-829-2080. See you there.



FORMED®

A St. Augustine online parish resource.  
Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free.  
To access the resources from FORMED:  
<https://signup.formed.org/>  
Enter St. James Catholic Church, Molalla  
Enter your name and email.  
You are signed up. Start browsing and enjoying its contents.

Get up and eat, else the journey will be too long for you!



Year of  
ST. JOSEPH

THE SCALLOP

St. James Catholic Church | Iglesia Católica de Santiago Apostol  
301 Frances St. Molalla Or 97038 | 503.829.2080 | st\_james @molalla.net

Fr. Cit's Column Meals are a family gathering. True to custom, families gather around the table to share. We share more than the meal, love and care that nourish the whole being. Around the table, the hunger of the stomach is just a way to reach the true hunger of each needy person. In the meal at table, the hunger of the mind and heart are also served through the presence of each family member, the care and support provided in that communion and the obvious bond that is strengthened through affirmations, appreciations and good words of love and care.

I wonder how that happens still when we have changed a lot, from the family make-up to the family dynamics. Are there families who still eat together around the table? It is more frequent for families to eat before the tv screen. Or still more often that families do not eat together anymore. Each eats according to their time. What we lose is not at all the custom, but more than the custom, we lose the nourishing power of connection during the family meals.

We know the value of togetherness being primordial in the integral formation of man. Children are nourished better when they experience the value of love within the context of meals and gatherings. Adults, and more especially, the elderly find themselves valued, and therefore experience belongingness when they sit around table together with family, especially the grandchildren. The rarity of the gathering around the table saw some regression in family, communal and national values.

The value of the communal worship and the partaking of the Body and Blood of Christ are in the same way valuable in the formation of the faithful. Coming to Mass and celebrating the Word and the Eucharist physically cultivates the love of the baptized towards the faith and the church. Neglect of it is a derelict of the baptismal vows and the faith growth of the believer. This applies to two situations at this point: first, as a perennial reminder, to all children learning their church and faith responsibilities, and, second, to all, now that the dispensation from attending Sunday Mass is lifted, all of us are obliged to gather around the Table of Christ's sacrifice.-30-

Las comidas son una reunión familiar. Fieles a la costumbre, las familias se reúnen alrededor de la mesa para compartir. Compartimos más que el amor y el cuidado de la comida que nutre a todo el ser. Alrededor de la mesa, el hambre del estómago es sólo una manera de alcanzar el verdadero hambre de cada persona necesitada. En la comida en la mesa, los más grandes de la mente y el corazón también se sirven a través de la presencia de cada miembro de la familia, el cuidado y el apoyo prestado en esa comunión y el vínculo obvio que se fortalece a través de afirmaciones, agradecimientos y buenas palabras de amor y cuidad.

Me pregunto cómo sucede eso todavía cuando hemos cambiado mucho, de la composición familiar a la dinámica familiar. ¿Hay familias que todavía comen juntas alrededor de la mesa? Es más frecuente que las familias coman antes de la pantalla del televisor. O aún más a menudo que las familias ya no comen juntas. Cada uno come según su tiempo. Lo que perdemos no es en absoluto la costumbre, pero más que la costumbre, perdemos el poder nutritivo de la conexión durante las comidas familiares.

Conocemos el valor de que la unión sea primordial en la formación integral del hombre. Los niños se nutren mejor cuando experimentan el valor del amor en el contexto de las comidas y reuniones. Los adultos, y más especialmente, los ancianos se ven valorados, y por lo tanto experimentan pertenencia cuando se sientan alrededor de la mesa junto con la familia, especialmente los nietos. La rareza de la reunión alrededor de la mesa vio cierta regresión en los valores familiares, comunales y nacionales.

El valor de la adoración comunitaria y la participación del Cuerpo y la Sangre de Cristo son de la misma manera valiosos en la formación de los fieles. Venir a misa y celebrar la Palabra y la Eucaristía cultiva físicamente el amor de los bautizados hacia la fe y la iglesia.

El descuido de ella es un abandono de los votos bautismales y el crecimiento de la fe del creyente. Esto se aplica a dos situaciones en este punto: primero, como un recordatorio perenne, a todos los niños que aprenden sus responsabilidades de iglesia y fe, y, segundo, a todos, ahora que se levanta la dispensa de asistir a la Misa dominical, todos nosotros estamos obligados a reunirnos alrededor de la Mesa del sacrificio de Cristo.-30-



August 8, 2021

Mass Intentions

	August 2021
	7
Gilbert and Lourdes Lindemann + St. James Parish	8
	9
	10
David Hansett+ Irene, Onie Burch + family	11
	12
	13

Mass Times

- Monday to Friday at 9:00am
- Weekend Saturday at 5:30 in the afternoon
- Sunday at 8:00 and 10:00 in the morning, both are English and 12:00 Spanish
- Adoration Thursdays at 10:30AM to 8:00PM
- Confession Saturdays at 4:00-5:00PM but is always available as needed.
- For other things, especially counseling or blessing, visit the office during office hours.

# The Nineteenth Sunday in Ordinary Time

## AUGUST 8, 2021

### THEMES FROM CATHOLIC SOCIAL TEACHING

The Church's social teaching is a rich treasure of wisdom about building a just society and living lives of holiness amidst the challenges of modern society. Modern Catholic social teaching has been articulated through a tradition of papal, conciliar, and episcopal documents. The depth and richness of this tradition can be understood best through a direct reading of these documents. In these brief reflections, we highlight several of the key themes that are at the heart of our Catholic social tradition.



#### LIFE AND DIGNITY OF THE HUMAN PERSON

The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. This belief is the foundation of all the principles of our social teaching. In our society, human life is under direct attack from abortion and euthanasia. Human life is threatened by cloning, embryonic stem cell research, and the use of the death penalty. The intentional targeting of civilians in war or terrorist attacks is always wrong. Catholic teaching calls on us to work to avoid war. Nations must protect the right to life by finding effective ways to prevent conflicts and resolve them by peaceful means. We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.



#### CALL TO FAMILY, COMMUNITY, AND PARTICIPATION

The person is not only sacred but also social. How we organize our society—in economics and politics, in law and policy—directly affects human dignity and the capacity of individuals to grow in community. Marriage and family are the central social institutions that must be supported and strengthened, not undermined. We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable.



#### RIGHTS AND RESPONSIBILITIES

The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, every person has a fundamental right to life and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities—to one another, to our families, and to the larger society.



#### Wanted: English speaking catechists

The opening of the new formation year is coming (September) and we are praying we can have children who speak English attend our classes. To make it possible, we ask you to help us. Be not afraid. If you have not done this before, we will assure you that you can be trained. You can train while guiding our children. For info, please call Miguel 503.829.2880 or Fr. Cit 503.829.2080.

#### FAMILY FUN EVENT

COME ONE COME ALL

August 21st, 2pm to 4pm

Fund Raising event for the Altar Society

Bingo Cake Walk Lotteria

Food Snacks

Welcome donation items for prizes.



The 64<sup>th</sup> annual Holy Rosary Mission Pilgrimage, Sunday August 15<sup>th</sup>, 7:00 p.m.

This year's pilgrimage will begin with the recitation of the Rosary in procession, followed by Mass. The celebrant will be Father Ralph Recker, OSB, pastor of Holy Rosary Mission and St. Mary – Mt. Angel.

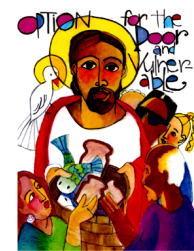
Holy Rosary Mission is the only place in the Portland Archdiocese that has continuously celebrated an annual pilgrimage since the 1954 Marian year.

Refreshments will be available in the church basement following Mass.

Crooked Finger is located in the Cascade foothills five miles southeast of Scotts Mills, Oregon. The church is located on Ettlin Loop Road. For information or directions, please contact the office at St. Mary Parish, Mt. Angel at 503.845.2296 or Susan Bielenberg at 503.873.6427,

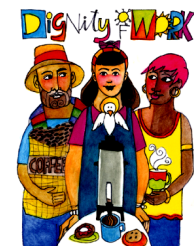
Pat Schonbachler at 503.845-7405.

### THE NINETEENTH SUNDAY IN ORDINARY TIME



#### OPTION FOR THE POOR AND VULNERABLE

A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.



#### THE DIGNITY OF WORK AND THE RIGHTS OF WORKERS

The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected—the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.



#### SOLIDARITY

We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers' and sisters' keepers, wherever they may be. Loving our neighbor has global dimensions in a shrinking world. At the core of the virtue of solidarity is the pursuit of justice and peace. Blessed Pope Paul VI taught that "if you want peace, work for justice." The Gospel calls us to be peacemakers. Our love for all our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict.



#### CARE FOR GOD'S CREATION

We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.



Text is drawn from United States Conference of Catholic Bishops, Sharing Catholic Social Teaching: Challenges and Directions. Photos courtesy of Brother Mickey McGrath, OSFS.1; Paul VI, For the Celebration of the Day of Peace (Rome: January 1, 1972). Copyright © 2017, United States Conference of Catholic Bishops and Catholic Relief Services. All rights reserved.



#### Wanted

Music Director/Pianist

503-829-2080

#### Wanted

Children/Youth Coordinator

503-829-2080



#### Single and Looking for Catholic Community?

Make your way to Colorado for "Finding Meaning Through Self-Gift": The 20th National Conference for Single Catholics, **August 20-22, 2021**. Get the in-person experience with hundreds of other attendees, OR attend virtually with people from around the globe. For more information and to register, visit:

[www.NationalCatholicSingles.com](http://www.NationalCatholicSingles.com)