

ST. JAMES
CATHOLIC CHURCH
IGLESIA CATOLICA
DE SANTIAGO
APOSTOL

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Office is open Monday to
Thursday at 10:00AM to 4:00PM
& Wednesday 6:30PM to 7:30PM

Contact or visit us!

We're on the web
www.stjamesmolalla.org

Join us on
Facebook Group
St. James Catholic
Church Molalla



FORMED

A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free. To access the resources from FORMED: <https://signup.formed.org/> Enter St. James Catholic Church, Molalla Enter your name and email. You are signed up. Start browsing and enjoying its contents.

Place your advertisement here. Call 503-829-2080 for details.

C A L E N D A R

Oct 16, Dinner and Auction
Oct 20, Blood Drive
Nov 1. All Saints Day (Not a Holy day of obligation this year)
Nov 2 All Soul's Day
Nov 6 Sausage Dinner

RCIA If you are adult, not baptized or baptized other than Catholic baptism, and thinking about joining the Catholic Church, the RCIA is a venue to know the Catholic Church more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation approximately runs for a year (10 months). While formation starts in September, anyone who is interested to join can come any time and start the process. Typically initiation happens at the Easter Vigil. Easter Vigil is the eve of Easter Sunday. If you or a friend or family member is interested, let us know. Call us at 503-829-2080. Come and see.



Anchored by Faith /Anclado por la Fe
ST. JAMES ANNUAL AUCTION
October 16, 2021, 4:30pm
Ticket : After Oct 2, \$ 40.00pp
Table for 10 includes two bottles of wine

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.
We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.
Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente.
Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.

Collection Update for October 2-3, 2021

Maintenance Fund \$	
General Collections	\$ 4 502.05
Estimated Wkly Exp	\$ 4 019.00
Deficit	\$ 0

Thank you very much for your usual support to our parish!
Please continue to help us in the best way possible that you can to support our parish's needs.
Online giving is the best way to help us.

ST. JAMES CATHOLIC CHURCH
IGLESIA CATOLICA
DE SANTIAGO APOSTOL

XXVIII SUNDAY ORDINARY
XXVIII TIEMPO ORDINARIO

Mass Schedule

Monday to Friday at 9:00AM
Saturday at 5:30 PM (Eng)
And 7:00PM (Span)
Sunday at 8:00AM and 10:00AM
English: 12:00PM, Spanish
Adoration every Thursday at 10:00AM to 1:00PM
Confession Saturday at 4:00PM to 5:00PM but always available when needed.



Mass Intentions

	October
	9
St. James Parish	10
	11
	12
Irene Burch, Onie Burch, family	13
	14
No Mass	15

October is Respect Life Month



Year of **THE SCALLOP**
ST. JOSEPH

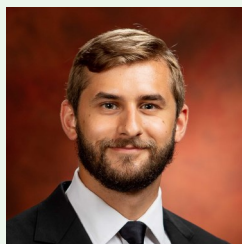
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October 10, 2021

Fr. Cit's Column Intelligence over beauty. Which one to choose? Some choose beauty, others intelligence. It is an extra blessing if one has both. What is there to lose if one chooses intelligence? An intelligent person is also beautiful. True beauty exudes from within. Physical beauty fades. Wisdom is not fleeting. Anyone who is truly wise is beautiful from within. The way to wisdom is lengthy and challenging. The process may be strenuous to those who seek her and may not find that process desirable. Very often she is tossed away for beauty that is easy to attain. The fleeting beauty is sought after not for its lasting effect but for what it may provide even if short-lived. We take it for what it is worth. We love beauty. In fact, we always strive to preserve our youth and we do all that we can to stay youthful and beautiful for they provide us a certain level of security. We also adorn ourselves with anything good and pleasing as they add a touch of beauty to us. I wanted beauty, but even this fleeting beauty was hard to achieve. But in May 2019, I got a very unexpected compliment. A good friend did not mince words when he commented about how "changed" I looked from 25 years ago. He said, "I remember you back then. You never looked attractive or likeable. What's the secret? You do not look the same. You look better than any of us now." Thinking loudly, I said, it is the priestly look. It gave me a sense of pride and I held on to it though I knew I should not. I knew I looked different from the rest. When I was with the company of all my school mates, I stood out for I did not look like anyone else. One can easily spot me from the rest. I was the scruffy boy: unwanted, avoided, rejected. I hardly found myself in a circle. I had to beg for a kind welcome in their conversations or games or group work, and often I did not get one. That made me an insecure man. Every time that insecurity is provoked by a rejection of any kind, the scruffy boy comes back. On a good note, that, too, encourages a desire for wisdom. -30-

Inteligencia sobre belleza. ¿Cuál elegir? Algunos eligen la belleza, otros la inteligencia. Es una bendición extra si uno tiene ambos. ¿Qué hay que perder si uno elige la inteligencia? Una persona inteligente también es hermosa. La verdadera belleza emana desde dentro. La belleza física se desvanece. La sabiduría no es fugaz. Cualquiera que sea verdaderamente sabio es hermoso desde dentro. El camino a la sabiduría es largo y desafiante. El proceso puede ser extenuante para aquellos que la buscan y puede que no encuentren deseable ese proceso. Muy a menudo es desafiada por una belleza que es fácil de alcanzar. La belleza fugaz es buscada no por su efecto duradero, sino por lo que puede proporcionar, incluso si es de corta duración. Lo tomamos por lo que vale. Amamos la belleza. De hecho, siempre nos esforzamos por preservar nuestra juventud y hacemos todo lo posible para mantenernos jóvenes y hermosos, ya que nos brindan un cierto nivel de seguridad. También nos adornamos con cualquier cosa buena y agradable, ya que nos agregan un toque de belleza. Quería belleza, pero incluso esta belleza fugaz era difícil de lograr. Pero en mayo de 2019, recibí un cumplido muy inesperado. Un buen amigo no se detuvo sus palabras cuando comentó lo "cambiado" que me veía desde hace 25 años. Él dijo: "Te recuerdo de años antes. Nunca te veías atractivo o si tan agradable. ¿Cuál es el secreto? No te ves igual. Te ves mejor que cualquiera de nosotros ahora". Pensando en voz alta, dije, es la mirada sacerdotal. Me dio un sentido de orgullo y me atuve a él, aunque sabía que no debía hacerlo. Sabía que me veía diferente del resto. Cuando estaba con la compañía de todos mis compañeros de escuela, me destacaba porque no me parecía a nadie. Uno puede detectarme fácilmente desde el resto. Yo era el chico desaliñado: no deseado, evitado, rechazado. Apenas me encontré en círculo. Tuve que rogar por una bienvenida amable en sus conversaciones o juegos o trabajo en grupo, y a menudo no obtuve una. Eso me convirtió en un hombre inseguro. Cada vez que esa inseguridad es provocada por un rechazo de cualquier tipo, el chico desaliñado regresa. En una buena nota, eso también fomenta un deseo de sabiduría -30-



Seminarian in Focus

Mr. Jeremy Volz
Propaedeutic Year
St. Patrick's Seminary
Menlo Park, CA

"I wanted God to just tell me what He wanted me to do. My mother said that if I earnestly asked God to show me His Will, He would. Right then, I made a simple prayer for this intention. A week later, a Vietnamese sister approached me after Mass and said to me, "God told me to tell you He wants you to be a priest."



Knights of Columbus
St. James Catholic Church
St. James Hall
October 20, 2021
1:00-6:00PM
To schedule your appointment, call 1-800-RED-CROSS (733-2767).

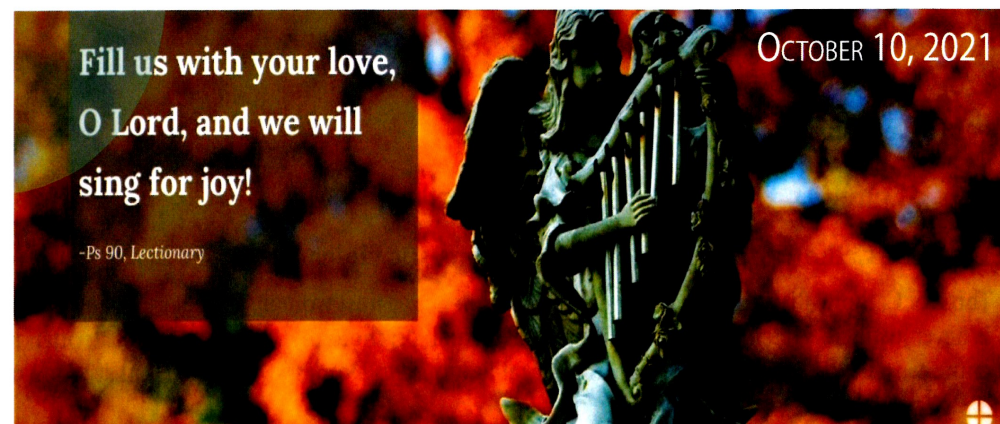


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The Twenty-Eighth Sunday in Ordinary Time



October is Domestic Violence Awareness Month

What's the difference between normal conflict and domestic violence? Conflict is part of every intimate relationship—that's why conflict resolution skills are important. Domestic violence, however, has no place in a healthy relationship, whether the couple is dating, cohabiting, engaged, or married.

What is domestic violence?

Domestic violence is any kind of behavior that a person uses, or threatens to use, to control an intimate partner. The two key elements are threat and control. Domestic violence can take various forms:

Physical – Violent actions such as hitting, beating, pushing, and kicking. In many cases physical abuse becomes more frequent and severe over time.

Sexual – Includes any sexual acts that are forced on one partner by the other

Psychological – Includes a wide range of behaviors such as intimidation, isolating the victim from friends and family, controlling where the victim goes, making the victim feel guilty or crazy, and making unreasonable demands

Emotional – Undermining an individual's self-esteem, constant criticism, insults, put-downs, and name-calling

Economic – Examples include limiting the victim's access to family income, preventing the victim from working or forcing the victim to work, destroying the victim's property, and making all the financial decisions

Both women and men can be victims of domestic abuse. According to the National Domestic Violence Hotline statistics, approximately 1 in 4 women and 1 in 7 men over the age of 18 have been the victim of physical domestic violence, and almost 50% of both sexes have experienced some form of domestic psychological aggression.



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Candies for Halloween. If you are considering to give our children a spike of sugar, place your candy donations in the box in the narthex. Thank you!



What the Catholic Church teaches about domestic violence

The U.S. Catholic Bishops have made clear that "violence against women, inside or outside the home, is never justified. Violence in any form- physical, sexual, psychological, or verbal is sinful; often it is a crime as well." (When I Call for Help: A Pastoral Response to Domestic Violence Against Women)

Domestic violence and the permanence of marriage

Some abused women believe that Catholic Church teaching on the permanence of marriage requires them to stay in an abusive relationship. They may hesitate to seek a separation or divorce. They may fear that they cannot re-marry in the Catholic Church.

In When I Call for Help: A Pastoral Response to Domestic Violence Against Women, the Catholic bishops emphasize that "no person is expected to stay in an abusive marriage." Violence and abuse, not divorce, break up a marriage. The abuser has already broken the marriage covenant through his or her abusive behavior. Abused persons who have divorced may want to investigate the possibility of seeking an annulment.

What the Bible says

Abusive men may take a text from the Bible and distort it to support their right to batter. They often use Ephesians 5:22 ("Wives should be subordinate to their husbands as to the Lord") to justify their behavior. This passage (v. 21-33), however, refers to the mutual submission of husband and wife out of love for Christ. It means that husbands should love their wives as they love their own body, as Christ loves the Church.

The Catholic bishops condemn the use of the Bible to support abusive behavior in any form. Men and women are created in God's image. They are to treat each other with dignity and respect.

Forgiveness

Men who batter also cite the Bible to insist that their victims forgive them (see, for example, Matthew 6:9-15). A victim then feels guilty if she cannot do so. Forgiveness, however, does not mean forgetting the abuse or pretending that it didn't happen. Neither is possible.

Forgiveness is not permission to repeat the abuse. Rather, forgiveness means that the victim decides to let go of the experience, to move on with life and not to tolerate abuse of any kind again.



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SEMINARIAN APPEAL

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website advance.archdpx.org to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the Office of Vocations: 503-233-8368 * vocations@archdpx.org * archdpxvocations.org



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