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ST. JAMES THE GREATER CATHOLIC CHURCH
IGLESIA CATOLICA DE SANTIAGO APOSTOL

Mission: We are a Christian Community from varied roots, united by God, guided by St. James the Greater, worshipping, evangelizing and helping each other toward holiness.

Vision: We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Mision: Somos una comunidad Cristian de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente hacia la santidad.

Vision: Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad por medio de la fe.

RCIA If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted into the Catholic church. The instruction/formation runs about a year (10 months). If you are interested, join us any time. Normally, initiation happens at Easter Vigil. Easter vigil is on the eve of Easter Sunday. For more information call us at 503.829.2080.

CALENDAR

- Nov 1. All Saints Day
(Not a Holy day of obligation this year)
- Nov 2 All Soul's Day
- Nov 6 Sausage Dinner
- Nov 25 Thanksgiving Day Mass

Whoever wishes to come after me must deny himself, take up his cross, and follow me.
Mt 8:34



Join our Facebook Group
St. James Catholic Church,
Molalla, OR



Help us continue to deliver church services to all our parishioners by supporting our financial stability. Please donate online using the Church's Paypal account stjames2donate@gmail.com. Thank you for your generosity.

Collection Update

October 23-24, 2021

General Collection	\$ 4 426.50
Expenses (weekly estimate)	\$ 4, 316.00
Deficit	\$ 0

Thank you all for your constant support for the welfare of our parish family. May God reward you a hundredfold.



A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free.

To access the resources from FORMED: <https://signup.formed.org/>
Enter St. James Catholic Church, Molalla
Enter your name and email. You are signed up. Start browsing and enjoying its contents.

Time to fall back



Turn your clocks back one hour to standard time at 2 a.m. Sunday.

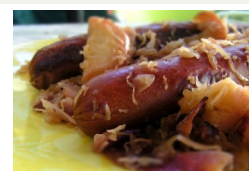
November 7th 2021

Sausage and Sauerkraut Dinner

Knights of Columbus St. James Council is holding its Annual Sausage and Sauerkraut Dinner on Saturday, November 6, 2021 from 3:00-7:00PM.

Meals TO GO only!

Come to our convenient Drive Thru line and pick up your delicious dinner for \$14.00 only. We also offer prepacked sausage for \$8.00 only.



St. James the Greater Catholic Church

Year of
ST. JOSEPH
THE SCALLOP

301 Francis St. Molalla Or 97038
503.829.2080 | st_james@molalla.net

October 31, 2021

MASS INTENTIONS OCT-NOV

Robert Kligel + St. James Parish	30
All souls	31
All souls	1
All souls	2
All souls Robert Kligel + Onnie, Irene Burch +	3
All souls Robert Kligel +	4
	5

Mass Schedule

- M-F 9:00AM (Eng)
- Saturday 5:30PM (Eng)
- Saturday 7:00PM (Span)
- Sunday 8:00AM (Eng)
- 10:30AM (Eng)
- 12:30PM (Esp)

Adoration Thursdays
9:30AM to 8:00PM

Confession Saturday 4:00-5:00PM but is always available as needed.



We pray for our beloved dead. After a funeral, a Christian from another tradition approached me and said, "Sir, you mentioned at the service, we need to pray for our dead. Why do you say that?" The Catholic Church teaches that there is heaven, hell and purgatory. We do not teach that heaven is an automatic reward. We hope heaven is our reward, thus the prayers. Prayers make us know by faith that our beloved dead may be admitted to the heavenly Kingdom. However, we do not know how our beloved dead has passed judgment. Only God knows. Our prayers help. Heaven, as we know from the basic Church teachings, is the communion of the saints and holy ones of God. In this place God's abundance never ends. Others say, this place is the place where you can see God face to face, and therefore, one knows him without reservation. Hell is the place of condemnation. According to the Bible, this place is a punishment to the unfaithful. The place is terrifying; it is a place of unending fire and the mood is pain, anguish and sorrow. There is a place of purification. This is purgatory. In this place, the souls are purged. Purged means purified from flaws. We believe that in purgatory the souls are given a new chance to be purified so that they can be admitted to heaven.

Do we know who is in heaven, or hell or purgatory? We do not know. That is why, we help our beloved dead with our prayers. They can't do it on their own, should they need that help. Only our prayers seeking mercy for the souls of our beloved dead will help them not to go to condemnation in the everlasting fire of punishment, but at least be given a chance to be purified of their flaws so that they can be admitted to heaven. Our prayers would count as favors to release them from the bonds that keep them from being admitted to the communion of the holy ones of God. This prayer works: Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. May their souls and the souls of all the faithful departed through the mercy of God rest in peace. Amen. 30-

Oramos por nuestros amados muertos. Después de un funeral, un cristiano de otra tradición se me acercó y me dijo: "Señor, usted mencionó en el servicio, necesitamos orar por nuestros muertos. ¿Por qué dices eso?" La Iglesia Católica enseña que hay cielo, infierno y purgatorio. No enseñamos que el cielo es una recompensa automática. Esperamos que el cielo sea nuestra recompensa, así las oraciones. Las oraciones nos hacen saber por fe que nuestros amados muertos pueden ser admitidos al reino celestial. Sin embargo, no sabemos cómo nuestros amados muertos han pasado el juicio. Sólo Dios lo sabe. Nuestras oraciones ayudan. El cielo, como sabemos por las enseñanzas básicas de la Iglesia, es la comunión de los santos de Dios. En este lugar la abundancia de Dios nunca termina. Otros dicen, este lugar es el lugar donde usted puede ver a Dios cara a cara, y por lo tanto, uno lo conoce sin reservas.

El infierno es el lugar de la condenación. Según la Biblia, este lugar es un castigo para los infieles. El lugar es aterrador; es un lugar de fuego interminable y el humor es dolor, angustia y tristeza. Hay un lugar de purificación. Esto es purgatorio. En este lugar, las almas son purgadas. Purgado significa purificado de defectos. Creemos que en el purgatorio se les da a las almas una nueva oportunidad de ser purificadas para que puedan ser admitidas al cielo.

¿Sabemos quién está en el cielo, o el infierno o el purgatorio? No lo sabemos. Por eso, ayudamos a nuestros amados muertos con nuestras oraciones. No pueden hacerlo por sí solos, si necesitan esa ayuda. Sólo nuestras oraciones buscando misericordia para las almas de nuestros amados muertos les ayudarán a no ir a condenación en el fuego eterno del castigo, sino al menos a ser dadas la oportunidad de ser purificados de sus defectos para que puedan ser admitidos al cielo. Nuestras oraciones contarían como favores para liberarlos de los lazos que les impiden ser admitidos en la comunión de los santos de Dios.

Esta oración funciona: El descanso eterno, oh Señor, les concede; y que la luz perpetua brille sobre ellos. Que sus almas y las almas de todos los fieles difuntos por la misericordia de Dios descansen en paz. Amén.- 30-

The Thirty-First Sunday in Ordinary Time



Getty Images

PRAYER FOR THE DEAD

The Commemoration of All Faithful Departed falls on November 2 each year.

Say a prayer for the dead in your family and community.

In your hands, O Lord,
we humbly entrust our brothers and sisters.
In this life you embraced them with your tender
love; deliver them now from every evil
and bid them eternal rest.
The old order has passed away:
welcome them into paradise,
where there will be no sorrow, no weeping or
pain, but fullness of peace and joy
with your Son and the Holy Spirit
forever and ever.

R/. Amen.

All Hallows' Day, the Solemnity of All Saints, or All Saints' Day is a celebration of all Catholic saints held on November 1 each year. "On this solemnity, we recall the holy men and women who, having completed their earthly journeys, now live forever with God. These saints, though not canonized, offer us models of abiding faith and love of God and neighbor" (Essential Guide to Seasons and Saints, 109).

In the Catholic Church, we are called to imitate and venerate saints because of their heroically virtuous lives, martyrdom, or their offering of life for others. But, what does veneration mean and why do we pray to the saints?

Veneration of the saints fosters our faith in God and does not detract from it. Rather, our faith in God is strengthened by our relationship with our brothers and sisters in the faith who are in heaven. The Church teaches that by imitating the virtues lived by the saints, the saints brings us closer to Christ. When we ask the saints to pray for us, we ask them to join their wills with the will of God and intercede for us here on earth. This is the Communion of Saints which we profess every Sunday in the Creed.

The Solemnity of All Saints—November 1—is a Holy Day of Obligation



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Seminarian in focus

Mr. Alan Serrano

College IV
Mt. Angel Seminary,
St. Benedict OR



"After I received help and love from my parents to get me out of the dark spot, I ended up growing closer to my faith, I grew close enough that one night of youth group while the seminarians on their mission were at my church, after I heard all of their vocation stories, I guess I felt something strong in me, since right when I got in the car after youth group I told him 'I want to be a priest' (yes, it's as blunt as it sounds, I remember that night vividly)."

SEMINARIAN APPEAL

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website advance.archdpdx.org to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the Office of Vocations: 503-233-8368

vocations@archdpdx.org
archdpdxvocations.org

The whole month of November is dedicated to all the faithful departed. If your beloved dead is not yet included in the roll of the souls offered for prayers, please turn in their names in the office. You can either make a call during office hours or write the names of your beloved dead in a paper and drop it in the collection basket or drop it in the office during office hours.