St. James Catholic Church Iglesia Catolica de Santiago

Fr. Cit, Pastor Miguel Serrano, Pastoral Asst. for Form Patti Parks, Bus. Mgr. Mary Gardner, Secretary Enedilson Rodas, Hispanic Ministry

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Visit or contact us.
Office is open Mon to Thurs ,
10:00am-4:00pm & Wed 6:30-7:30pm

We are on the web stjamesmolalla.org & on Facebook St. James Catholic Church, Molalla

C A L E N D A R

November 21, Solemnity of Christ the King November 25, 9am, Thanksgiving Day Mass November 28, Advent Season Begins December 8, Solemnity of the Immaculate Conception December 9, St. James Advent Penance December 12, Our Lady of Guadalupe

Parish Collection Update Nov. 6-7, 2021

General Collection	\$ 3 848.00
Estimated weekly expense	\$ 3 100.00
Deficit	\$ O

Thank you very much for your usual support to our parish!

Please continue to help us in the best way possible that you can to support our parish's needs.

Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, contact the office 5038292080. Thank you very much!



Use Paypal to send us your contribution. Send through

stjames2donate@gmail.com

Thank you for helping us hep you.

By one offering he has made perfect forever those who are being consecrated. Heb 10: 14

PARISH MISSION AND VISION

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizándo y guiando mutuamente.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.

Rite of Christian Initiation of Adults

If you are an adult, not bap-

tized or baptized other than the Catholic baptism, and are thinking about joining the Catholic Church, the RCIA is a venue for you to know the Catholic Church more and eventually get initiated or fully accepted in the faith. The instruction / formation goes approximately a year (10 months). While formation starts in September, anyone who is interested can come anytime and start the pro-

cess. Typically initiation happens during the Easter Vigil, the eve of Easter Sunday. If you know a friend or family member who is in-

terested, let us know 503-829-2080. See you there.

Wednesday, December 1, 2021 ADVENT DAY RETREAT

Our Lady of Peace Retreat — Beaverton Retreat Master: Rev. Brian Mullady, O.P. Theme: "The 'O Antiphons' and Preparing your Soul for the Birth of Christ" Retreat from 9 a.m. - 2:30 p.m. Doors open at 8:15 a.m.

\$40 per person; includes lunch
To register to attend in person, please phone
the retreat house at
503-649-7127 or
email: sisters@olpretreat.org
3600 SW 170th Avenue, Beaverton

For virtual retreat option, visit: www.olpretreat.org



December 8 is Holy Day. Masses are Dec 7, 5:30pm (Eng); Dec 8, 9:00am (Eng), and Deciembre 8, 7:00pm (Español).



Year of ST. JOSEPH St. James Cathoic Church | Iglesia Catolica de Santiago Apostol 301 Frances St. Molalla Or 97038 | 503.829.2080 | st_james @molalla.net

Fr. Cit's Column

Without warning. At one time, the house lizards were loudly making their unique animal sound (which sounds like a small knock on the door). We knew, we would open our doors to a guest. Very truly, the follow-

ing day, Auntie Nora came to visit us. In another time, while we were at table, a fork dropped from somebody's hand. We knew, a male guest would be arriving in the house any time soon. And very truly, that evening, Uncle Jess knocked at the door, coming home bringing some news to us.

No advanced notice. That was how things worked for us. As far I remember in almost all of the social affairs we did at home there was no need for appointments. Anytime, our doors were open to anyone, guests, friends, neighbors, relatives, literally anyone. We received anyone who came at our doorsteps for any purpose.

I think, that was acceptable due to the fact that we did not have communication lines that would make advance notices feasible. Well, another factor, I guess, what made that work was the assurance that any time, somebody was at home to receive surprise guests because very commonly mothers were stay-at-home. Today, with the wide use of cellular phone and email, the system has not changed nor influenced by the telecommunications use. That kind of hospitality was so ingrained in our culture that nothing can ever change it.

To add goodness to that kind of hospitality, be assured that no one will disappoint, and no one will be disappointed. The guests received were always treated the best kind of hospitality. Every household was ready to receive any one and would always be given the best kind of care. The guests, on the other hand, were always easy. When they came, they did not expect something big. They only meant a friendly visit or just a random surprise of goodwill. Thus, when they were given the best kind of hospitality, how could they give back a bad face?

We are always ready for anyone.-30-

Sin previo aviso. En un momento, los lagartos de la casa estaban haciendo en voz alta su sonido animal único (que suena como un pequeño golpe en la puerta). Sabíamos que abriríamos nuestras puertas a un invitado. Muy verdaderamente, al día siguiente, la tía Nora vino a visitarnos. En otro momento, mientras estábamos en la mesa, un tenedor cayó de la mano de alguien. Sabíamos que un invitado masculino llegaría a la casa en el corto plazo. Y muy verdaderamente, esa noche, el tío Jess llamó a la puerta, llegando a casa trayéndonos algunas noticias.

Sin previo aviso. Así fue como funcionaron las cosas para nosotros. Por lo que recuerdo, en casi todos los asuntos sociales que hacíamos en casa no había necesidad de citas. En cualquier momento, nuestras puertas estaban abiertas a cualquiera, invitados, amigos, vecinos, parientes, literalmente cualquiera. Recibimos a cualquiera que viniera a nuestras puertas para cualquier propósito.

Creo que eso era aceptable debido al hecho de que no teníamos líneas de comunicación que hicieran factibles los avisos anticipados. Bueno, otro factor, supongo, que hizo que eso funcionara fue la seguridad de que cada vez, alguien estaba en casa para recibir invitados sorpresa porque muy comúnmente las madres se quedaban en casa. Hoy en día, con el amplio uso del teléfono celular y el correo electrónico, el sistema no ha cambiado ni ha sido influenciado por el uso de las telecomunicaciones. Ese tipo de hospitalidad estaba tan arraigada en nuestra cultura que nada puede cambiarla.

Para agregar bondad a ese tipo de hospitalidad, tenga la seguridad de que nadie decepcionará y nadie se decepcionará. Los huéspedes recibidos siempre fueron tratados con el mejor tipo de hospitalidad. Cada hogar estaba listo para recibir a cualquiera y siempre se le daría el mejor tipo de atención. Los invitados, por otro lado, siempre fueron fáciles. Cuando llegaron, no esperaban algo grande. Solo significaban una visita amistosa o simplemente una sorpresa aleatoria de buena voluntad. Por lo tanto, cuando se les dio el mejor tipo de hospitalidad, ¿cómo podrían devolver una mala cara?

Siempre estamos listos para cualquiera -30-



November 14, 2021

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Aass	Intent	ions

Novem	ber	20

All faithful departed	13
Jake Maurer+	14
All faithful departed	
St. James Parish	

All faithful departed	15
All faithful departed	16

All raillion departed	10
Irene, Onie Burch +	1 <i>7</i>

All faithful departed	
All faithful departed	

faithful	ldenarted	

Mass Times

- Monday to Friday at 9:00am
- Weekend Saturday at
 5:30pm Eng & 7:00pm Span
- Sunday at 8:00 and 10:00 in the morning, both are English and 12:00 Spanish
- Adoration Thursdays at 10:30AM to 8:00PM
- Confession Saturdays at 4:00-5:00PM but is always available as needed.
- For other things, especially counseling or blessing, visit the office during office hours.

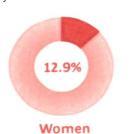
The Thirty-Third Sunday in Ordinary Time



World Day of the Poor

WHO LIVES IN POVERTY USA?

All those who make less than the Federal government's official poverty threshold... which for a family of four is about \$25,700. People working at minimum wage, even holding down multiple jobs. Seniors living on fixed incomes. Wage earners suddenly out of work. Millions of families everywhere from our cities to rural communities.





Poverty does not strike all demographics equally. For example, in 2018, 10.6% of men, and 12.9% of women lived in Poverty USA. Along the same lines, the poverty rate for married couples in 2018 was only 4.7% - but the poverty rate for single-parent families with no wife present was 12.7%, and for single-parent families with no husband present was 24.9%.

In 2018, the poverty rate for people living with a disability was 25.7%. That's nearly 4 million people living with a disability—in poverty.

Learn more about how you can encounter, educate and act at PovertyUSA.org

Sources: How the US Census Measures Poverty, US Census Bureau; Income, Poverty, and Health Insurance Coverage in the United States: 2019, US Census Bureau (p. 18-19).



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Schedule of Advent Penance Service in the Vicariate

Dec 2, 7:00pm Sacred Heart-St.Louis, Gervais

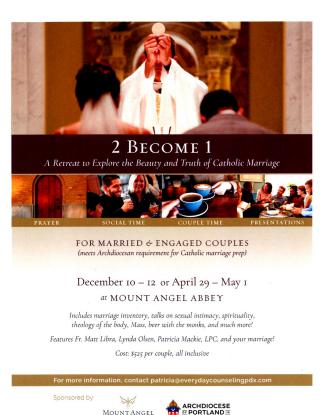
Dec 7, 6:00pm St. Patrick, Canby

Dec 9, 7:00pm St. James, Molalla

Dec 14, 7:00pm St. Mary's, Mt. Angel

Dec 16, 7:00pm St. Paul, St. Paul

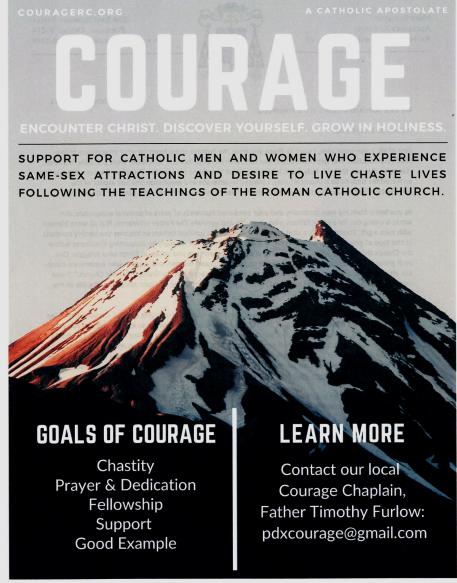
Dec 17, 7:00pm St. Paul, Silverton





Seminarian in focus
MR. ANDY SANCHEZ
Pastoral Year, St. Patrick Parish, Portland

During my teenage years I tried to do the exact thing the Lord said not to do: serve two masters, God and the world. It wasn't until I attended a Eucharistic youth congress that I was faced with a crossroads between what God desired of me and what I wanted to do. As I knelt before the good Lord in the Blessed Sacrament during the Holy Hour, I was met with this question, "Do you love me? Am I not enough for you?"



SEMINARIAN APPEAL

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website advance.archdpdx.org to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the Office of Vocations: 503-233-8368 * vocations@archdpdx.org * archdpdxvocations.org