

ST. JAMES
CATHOLIC CHURCH
IGLESIA CATOLICA
DE SANTIAGO
APOSTOL

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Office is open Monday to
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Contact or visit us!

We're on the web
www.stjamesmolalla.org

Join us on
Facebook Group
St. James Catholic
Church Molalla



FORMED

A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free. To access the resources from FORMED:

<https://signup.formed.org/>
Enter St. James Catholic Church, Molalla
Enter your name and email. You are signed up. Start browsing and enjoying its contents.

Place your advertisement here. Call 503-829-2080 for details.

C A L E N D A R

January 29, 2:00pm Statewide Holy Hour for Synod
January 30, 12:00pm Rite of Acceptance (RCIA)
February 17, 11:00am Red Cross Blood Letting
February 27, Parish Movie Watching (The Chosen)
March 2, Ash Wednesday
Masses are at 9:00am (English)
7:00pm (Spanish)
12:00pm (only imposition of ashes)



On February 17th, 11:00am here at St. James Parish Hall Contact the Knights of Columbus for details.

RCIA

If you are adult, not baptized or baptized other than Catholic baptism, and thinking about joining the Catholic Church, the RCIA is a venue to know the Catholic Church more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation approximately runs for a year (10 months). While formation starts in September, anyone who is interested to join can come any time and start the process. Typically initiation happens at the Easter Vigil. Easter Vigil is the eve of Easter Sunday. If you or a friend or family member is interested, let us know. Call us at 503-829-2080. Come and see.



Join us in this Holy Hour of Eucharistic Adoration held in the Archdiocese of Portland and Diocese of Baker on January 29, 2022. Here in our parish, St. James, Molalla, we will hold the holy hour at 2:00pm, January 29, Saturday. Please invite family and friends.

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshipping, evangelizing and helping each other toward holiness.
We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.
Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente.
Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.

Collection Update for January 8-9, 2022

Maintenance Fund \$	
General Collections	\$ 4 179.00
Estimated Wkly Exp	\$ 4 019.00
Deficit	\$ 0

Thank you very much for your usual support to our parish!
Please continue to help us in the best way possible that you can to support our parish's needs.
Online giving is the best way to help us.

ST. JAMES CATHOLIC CHURCH
IGLESIA CATOLICA
DE SANTIAGO APOSTOL

2ND ORDINARY SUNDAY
II DOMINGO DEL TIEMPO ORD

THE SCALLOP

301 e francis st molalla or 97038 | 503—829—2080 | stjamesmolalla957@gmail.com



Mass Schedule

Monday to Friday at 9:00AM

Saturday at 5:30 PM (Eng)
And 7:00PM (Span)
Sunday at 8:00AM and 10:00AM
English: 12:00PM, Spanish

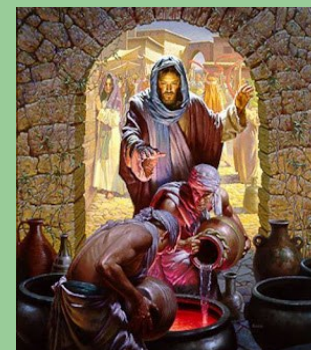
Adoration every Thursday at
10:00AM to 8:00PM

Confession Saturday at 4:00PM
to 5:00PM but always available
when needed.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same God who produces all of them in everyone.
1 Cor 12:4-5

Mass Intentions

	January
	15
	16
Katy Zimmerman + St. James Parish	17
	18
Irene & Onnie Burch Family +	19
	20
	21



January 16, 2022

Fr. Cit's Column The wedding at Cana and the hour of Jesus. The purpose of the Evangelist, John the Beloved, was to issue to Jewish Christians an encouragement to freely profess faith in Christ, the Messiah. To invite them to be true to their Christian faith and courageously practice it without fearing Jewish persecutions, John the beloved told this Christ event, a story that tells Jesus is indeed the Messiah. If they believe Jesus is the Christ, the practice of faith must be intentional and without reservation.

The same invitation is issued to our faith practice: are we intentional believers and disciples of Christ?

Let us be taught by the richness of this story of the wedding at Cana in relation to how we understand and encounter Christ the redeemer. Beginning with the wedding, the occasion is a prefiguration of the coming of God's Kingdom. Like a bride, Israel will be espoused; no longer abandoned but loved. In the New Testament, the Church is Christ's bride. He loves the bride deeply that he gave his life for the love of the bride, despite her unworthiness. But through Christ's sacrifice, she will be cleansed.

The wedding at Cana foretells Jesus's sacrifice for the purification of the bride. When Jesus was bothered by his mother about the wine running out while the party was not yet over, Jesus retorted with a seeming defiant response: "How does that concern me, woman? My hour has not yet come." But Mary was unfazed and told the servants: "Do what he tells you."

There were six stone jars used for ritual ablutions by Jewish faithful. He ordered them to fill them with water which he turned to wine.

This rich symbolism points to Christ's sacrifice, of pouring his own blood for the cleansing of the Church. Reginald fuller says: There the older will be replaced by new. This is what the changing of the water into wine symbolizes. The real final epiphany is the cross. -30-

Las bodas de Caná y la hora de Jesús. El propósito del evangelista, Juan el Amado, era dar a los cristianos judíos un estímulo para profesar libremente la fe en Cristo, el Mesías. Para invitarlos a ser fieles a su fe cristiana y practicarla valientemente sin temor a las persecuciones judías, Juan el amado contó este evento de Cristo, una historia que dice que Jesús es de hecho el Mesías. Si creen que Jesús es el Cristo, la práctica de la fe debe ser intencional y sin reservas.

La misma invitación se emite a nuestra práctica de fe: ¿somos creyentes intencionales y discípulos de Cristo?

Dejémosos enseñar por la riqueza de esta historia de las bodas de Caná en relación con cómo entendemos y encontramos a Cristo redentor. Comenzando con la boda, la ocasión es una prefiguración de la venida del Reino de Dios. Como una novia, Israel será abrazado; ya no abandonado sino amado. En el Nuevo Testamento, la Iglesia es la novia de Cristo. Él ama profundamente a la novia que dio su vida por el amor de la novia, a pesar de su indignidad. Pero a través del sacrificio de Cristo, ella será limpiada.

La boda de Caná predice el sacrificio de Jesús por la purificación de la novia. Cuando su madre le molestó a Jesús que el vino se agotara mientras la fiesta aún no había terminado, Jesús replicó con una aparente respuesta desafiante: "¿Cómo me preocupa eso, mujer? Mi hora aún no ha llegado". Pero María no se inmutó y les dijo a los siervos: "Haced lo que él os diga".

Había seis jarras de piedra utilizadas para abluciones rituales por fieles judíos. Les ordenó que los llenaran con agua que convirtió en vino. -30-



Seminarian in Focus

Mr. Nicholas Martell
Pastoral Year
St. Mary's Cathedral
Portland, OR

"In my third and final year of law school I was engaged to be married. My fiancée and I were planning on marrying after my graduation, but she very suddenly and unexpectedly passed away. This event put me at a crossroads in my faith. The Lord is merciful, and He used this tragedy to draw me closer to him."

SEMINARIAN APPEAL

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of

the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website advance.archdpx.org to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the Office of Vocations: 503-233-8368 *

9 DAYS FOR LIFE
JOIN THOUSANDS AS WE PRAY FOR THE RESPECT OF HUMAN LIFE.



SYNOD TIMELINE

Now until August 15, 2022 – Prayer Phase
January 20, 2022 (afternoon) – Virtual Orientation Workshop
February and March 2022 – Parish (and other groups) Participation Phase
April and May 2022 – Vicariate (regional) Participation Phase
June 2022 – Archdiocesan Discernment Phase
July 2022 – Preparation of Report & Submission to U.S. Bishops
August 15, 2022 – Conclusion of Local Participation in the Synod
For additional Synod information and resources, please visit the Archdiocesan Synod webpage.

Santiam Area Fire Relief

Donations of gloves, stockings and caps are needed for Santiam Area residents who still live in tents. They need some warmth and we can help them through our love donations. Please bring them to church before February 6th. Bins will be available in the narthex to collect your donations. Thank you very much.

PRAY TO PROTECT HUMAN LIFE!
January 19-27, 2022

9 Days for Life is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life. To access the Novena prayers and other resources, please go to <https://www.respectlife.org/9-days-for-life>. You can pray as a family, group or community. Spread the word!

Tidbits about the **Sacrament of Matrimony** from the Catechism of the Catholic Church

1660 The marriage covenant, by which a man and a woman form with each other an intimate communion of life and love, has been founded and endowed with its own special laws by the Creator. By its very nature it is ordered to the good of the couple, as well as to the generation and education of children. Christ the Lord raised marriage between the baptized to the dignity of a sacrament (cf CIC, can. 1055 # 1; cf. GS 48 # 1).
1662 Marriage is based on the consent of the contracting parties, that is, on their will to give themselves, each to the other, mutually and definitively, in order to live a covenant of faithful and fruitful love.
1664 Unity, indissolubility, and openness to fertility are essential to marriage. Polygamy is incompatible with the unity of marriage; divorce separates what God has joined together; the refusal of fertility turns married life away from its "supreme gift," the child (GS 50 # 1).
1665 The remarriage of persons divorced from a living, lawful spouse contravenes the plan and law of God as taught by Christ. They are not separated from the Church, but they cannot receive Eucharistic communion. They will lead Christian lives especially by educating their children in the faith.

HEALING THROUGH LOVE:
A CATHOLIC RESPONSE TO RACIAL INJUSTICE

THURS. JAN. 20, 2022
7PM - 9PM

Our Lady of the Lake Catholic Church
790 A AVE, Lake Oswego OR 97034
Event will be located in the church.

Join us for an unforgettable evening with **Deacon Harold Burke-Sivers** as he examines our Catholic history on racial justice, celebrates Catholic heroes, and offers an authentic Catholic response to issues surrounding racial injustice.

Register online at
tinyurl.com/deacon-harold

Tickets

- Individual - \$15
- Bring a Friend - 2 for \$25
- Student - \$10

Scholarships available. Contact Laura at laurap@ollparish.com or 503-303-4215.

Deacon Harold Burke-Sivers, "The Dynamic Deacon" is an internationally renowned speaker, author and preacher. He is the co-host of several popular series on EWTN, is a featured presenter in the acclaimed "Chosen" series for Ascension Press and co-hosts the national weekly radio program "Living Stones" on Mater Dei Radio. He is author of several books including Father Augustus Tolton: The Slave Who Became the First African-American Priest and Ignite: Read the Bible Like Never Before.