

Office opens Monday to Thursday, 10:00AM to 1:00PM Contact or visit us!

Fr. Cit Pastor
Miguel Serrano Pastoral Assistant
Patti Parks Bus. Mgr.
Mary Gardner Secretary
Eneilson Rodas Hispanic Ministry

Phone 503-829-2080
Fax 503-829-2806
Emergency 971-275-5358
Email st_james@molalla.net



WE'RE ON THE WEB!

WWW.STJAMES.ORG



Join our Facebook
Group: St. James
Catholic Church, Molalla

C A L E N D A R

- January 23, 6:00pm The Chosen (in the Hall)
- January 29, 2:00pm
Statewide Holy Hour for Synod
- January 30, 12:00pm Rite of Acceptance (RCIA)
- February 17, 11:00am Red Cross Blood Letting
- February 27, 6:00pm The Chosen
- March 2, Ash Wednesday
- Masses are at 9:00am (English)
7:00pm (Spanish)
- 12:00pm (only imposition of ashes)



Join us in this Holy Hour of Eucharistic Adoration held in the Archdiocese of Portland and Diocese of Baker on January 29, 2022. Here in our parish, St. James, Molalla, we will hold the holy hour at 2:00pm, January 29, Saturday. Please invite family and friends.

Collection Update for January 15-16, 2022

Repair & Maint Fund	\$	
General Collection	\$	2,554.73
AVG weekly expense	\$	4,019.00
Deficit	\$	1,554.27

Thank you very much for your usual support to our parish!
Please continue to help us in the best way possible that you can to support our parish's needs.



On February 17th, 11:00am here at St. James Parish Hall

Contact the Knights of Columbus for details.

Pregnancy Center Baby Bottles available. Check it in the narthex.

Share the Love. Molalla High School charity project. Our parish will participate by collecting monetary donations this year. At the end of the Mass, a basket will be on top of the credence table in front of the Baptism Font. You may put your donations there. Thank you.

FORMED®

A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free. To access the resources from FORMED: <https://signup.formed.org/> Enter St. James Catholic Church, Molalla Enter your name and email. You are signed up. Start browsing and enjoying its contents.

RCIA If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation runs about a year (10 months). If you are interested, join us anytime. Normally, initiation happens at Easter Vigil. Easter Vigil is on the eve of Easter Sunday. Call 503-829-2080 for more information.



THE SCALLOP

ST. JAMES CATHOLIC CHURCH | IGLESIA CATOLICA DE SANTIAGO APOSTOL

301 e francis st molalla or 97038 | 503.829.2080 | stjamesmolalla957@gmail.com

Fr. Cit's Column

The Liturgy of the Word. At Mass, we listen to the Scriptures during the Liturgy of the Word. We read from the Old Testament and the New Testament. The readings are the First Reading from the Old Testament, the Responsorial Psalm, the Second Reading from the New Testament, usually the Letters of Paul, the Gospel, which is expounded by the priest in the homily and then the Profession of Faith and Prayers of the Faithful as a declaration of faith in God and pleading for his mighty help.

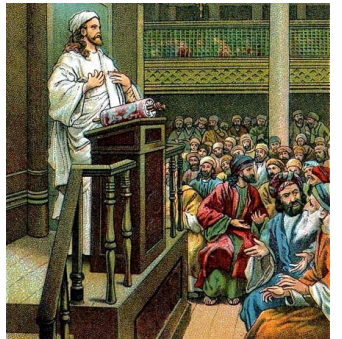
The Sunday readings are read in three cycles. The Gospels of Cycle A are from the Gospel according to St. Matthew. Cycle B are the Gospel according to St. Mark. Since the Gospel according to St. Mark is shorter than the Gospels according to Matthew and Luke, this cycle uses the Gospels according to St. John as supplement. Cycle C are from the Gospel according to St. Luke. During the Solemnities of Christ, especially the Easter Solemnity, the Gospel of John is used. The First Reading during the Easter Season diverts from the Old Testament to the Acts of the Apostles which is a New Testament book. The reason for this makes for the importance of telling the beginnings of the new church after Christ rose from the dead.

The Liturgy of the Word is like a dialogue. God and the gathering of the faithful talk to each other, when in the First Reading, the reader proclaims the words of the Lord through the prophet. And then the congregation responds to the voice of the God announced by the prophet through singing the Responsorial Psalm. Then God talks back to the congregation, and this time, he instructs through the admonitions and teachings of St. Paul to his missionary communities. Then the congregation sings the Alleluia and the Alleluia verse to preface the Gospel. The priest-celebrant proclaims the Good News from the current Gospel Cycle. In this case, this year we read from the Gospel according to St. Luke. (to be continued in the next issue)-30-

La Liturgia de la Palabra. En la Misa, escuchamos las Escrituras durante la Liturgia de la Palabra. Leemos del Antiguo Testamento y del Nuevo Testamento. Las lecturas son la Primera Lectura del Antiguo Testamento, el Salmo Responsorial, la Segunda Lectura del Nuevo Testamento, usualmente las Cartas de Pablo, el Evangelio, Lo cual es expuesto por el sacerdote en la homilía y luego en la profesión de fe y en las oraciones de los fieles como una declaración de fe en Dios y suplicando por su poderosa ayuda.

Las lecturas dominicales se leen en tres ciclos. Los Evangelios del Ciclo A son del Evangelio según San Mateo. El Ciclo B es el Evangelio según San Marcos. Dado que el Evangelio según San Marcos es más corto que los Evangelios según Mateo y Lucas, este ciclo usa los Evangelios según San Juan como suplemento. El ciclo C es del Evangelio según San Lucas. Durante las Solemnidades de Cristo, especialmente la Solemnidad de Pascua, se utiliza el Evangelio de Juan. La primera lectura durante la temporada de la servidumbre se desvía del Antiguo Testamento a los Hechos de los Apóstoles, que es un libro del Nuevo Testamento. La razón de esto hace que sea importante contar los comienzos de la nueva iglesia después de que Cristo resucitó de entre los muertos.

La Liturgia de la Palabra es como un diálogo. Dios y la reunión de los fieles hablan unos con otros, cuando en la primera lectura el lector proclama las palabras del Señor a través del profeta. Y luego la congregación responde a la voz del Dios anunciada por el profeta cantando el Salmo Responsorial. Entonces Dios habla de nuevo a la congregación, y esta vez, Él instruye a través de las admoniciones y enseñanzas de San Pablo a sus comunidades misioneras. Entonces la congregación canta el verso de Aleluya y el verso de Aleluya para prefacio del Evangelio. El sacerdote-celebrante proclama la Buena Nueva del actual Ciclo del Evangelio. En este caso, este año leemos del Evangelio según San Lucas. (Se continuará en el próximo boletín...)-30-



Mass Schedule

M to F at 9:00AM

Sat at 5:30PM (Eng)

Sat at 7:00PM (Span)

Sun at 8:00AM & 10:00AM (English) and 12:00PM (Spanish)

Adoration on Thursdays at 9:30AM to 8:00PM

Confession Sat at 4:00-5:00PM but is always available as needed.

Mass Intentions

January

	22
Katy Zimmerman+ St. James Parish	23
No Mass	24
No Mass	25
No Mass	26
No Mass	27
No Mass	28

Points to ponder about the Word of God from the Vatican II Document Dogmatic Constitution on Divine Revelation (*Dei Verbum*)

CHAPTER I

2. In His goodness and wisdom God chose to reveal Himself and to make known to us the hidden purpose of His will (see Eph. 1:9) by which through Christ, the Word made flesh, man might in the Holy Spirit have access to the Father and come to share in the divine nature (see Eph. 2:18; 2 Peter 1:4). Through this revelation, therefore, the invisible God (see Col. 1:15, 1 Tim. 1:17) out of the abundance of His love speaks to men as friends (see Ex. 33:11; John 15:14-15) and lives among them (see Bar. 3:38), so that He may invite and take them into fellowship with Himself. This plan of revelation is realized by deeds and words having an inner unity: the deeds wrought by God in the history of salvation manifest and confirm the teaching and realities signified by the words, while the words proclaim the deeds and clarify the mystery contained in them. By this revelation then, the deepest truth about God and the salvation of man shines out for our sake in Christ, who is both the mediator and the fullness of all revelation.

6. Through divine revelation, God chose to show forth and communicate Himself and the eternal decisions of His will regarding the salvation of men. That is to say, He chose to share with them those divine treasures which totally transcend the understanding of the human mind.

CHAPTER II

7. In His gracious goodness, God has seen to it that what He had revealed for the salvation of all nations would abide perpetually in its full integrity and be handed on to all generations. Therefore Christ the Lord in whom the full revelation of the supreme God is brought to completion (see 2 Cor. 1:20; 3:13; 4:6), commissioned the Apostles to preach to all men that Gospel which is the source of all saving truth and moral teaching, (1) and to impart to them heavenly gifts. (2) But in order to keep the Gospel forever whole and alive within the Church, the Apostles left bishops as their successors, "handing over" to them "the authority to teach in their own place.

CHAPTER III

11. Those divinely revealed realities which are contained and presented in Sacred Scripture have been committed to writing under the inspiration of the Holy Spirit. For holy mother Church, relying on the belief of the Apostles (see John 20:31; 2 Tim. 3:16; 2 Peter 1:19-20, 3:15-16), holds that the books of both the Old and New Testaments in their entirety, with all their parts, are sacred and canonical because written under the inspiration of the Holy Spirit, they have God as their author and have been handed on as such to the Church herself. (1) In composing the sacred books, God chose men and while employed by Him (2) they made use of their powers and abilities, so that with Him acting in them and through them, (3) they, as true authors, consigned to writing everything and only those things which He wanted. (4) Therefore, since everything asserted by the inspired authors or sacred writers must be held to be asserted by the Holy Spirit, it follows that the books of Scripture must be acknowledged as teaching solidly, faithfully and without error that truth which God wanted put into sacred writings (5) for the sake of salvation. Therefore "all Scripture is divinely inspired and has its use for teaching the truth and refuting error, for reformation of manners and discipline in right living, so that the man who belongs to God may be efficient and equipped for good work of every kind" (2 Tim. 3:16-17, Greek text).

CHAPTER VI

21. The Church has always venerated the divine Scriptures just as she venerates the body of the Lord, since, especially in the sacred liturgy, she unceasingly receives and offers to the faithful the bread of life from the table both of God's word and of Christ's body...Therefore, like the Christian religion itself, all the preaching of the Church must be nourished and regulated by Sacred Scripture.

22. Easy access to Sacred Scripture should be provided for all the Christian faithful. That is why the Church from the very beginning accepted as her own that very ancient Greek translation of the Old Testament which is called the *septuagint*; and she has always given a place of honor to other Eastern translations and Latin ones especially the Latin translation known as the *vulgate*. But since the word of God should be accessible at all times, the Church by her authority and with maternal concern sees to it that suitable and correct translations are made into different languages, especially from the original texts of the sacred books. And should the opportunity arise and the Church authorities approve, if these translations are produced in cooperation with the separated brethren as well, all Christians will be able to use them.



SYNOD TIMELINE

Now until August 15, 2022 – Prayer Phase
January 20, 2022 (afternoon) – Virtual Orientation Workshop

February and March 2022 – Parish (and other groups) Participation Phase

April and May 2022 – Vicariate (regional) Participation Phase

June 2022 – Archdiocesan Discernment Phase

July 2022 – Preparation of Report & Submission to U.S. Bishops

August 15, 2022 – Conclusion of Local Participation in the Synod For additional Synod information and resources, please visit the Archdiocesan Synod webpage.



Seminarian in Focus

Mr. James Ladd
Pastoral Year
Mt. Angel Seminary
St. Benedict, OR

"While praying the recurring feeling was being called to serve and that there was no other vocation that would properly utilize my abilities for the greater glory of Jesus Christ."

SEMINARIAN APPEAL

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website advance.archdpdx.org to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the Office of Vocations: 503-233-8368 * vocations@archdpdx.org * archdpdxvocations.org

PRAY TO PROTECT HUMAN LIFE!

January 19-27, 2022

9 Days for Life is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life.

To access the Novena prayers and other resources, please go to <https://www.respectlife.org/9-days-for-life>.

You can pray as a family, group or community. Spread the word!

