

St. James Catholic Church
Iglesia Catolica de Santiago

Fr. Cit, Pastor
Miguel Serrano, Pastoral Asst. for Form
Patti Parks, Bus. Mgr.
Mary Gardner, Secretary
Eneilson Rodas, Hispanic Ministry

Phone: 503 - 829 - 2080
Fax: 503 - 829 - 2806
Emergency: 971 - 275 - 5358
Email: stjamesmolalla957@gmail.com



Visit or contact us.
Office is open Mon to Thurs,
10:00am-4:00pm & Wed 6:30-7:30pm

We are on the web
stjamesmolalla.org
& on Facebook
St. James Catholic
Church, Molalla

C A L E N D A R

February 27, Archbishop's Catholic Appeal 2022
March 2, Ash Wednesday
Masses are at 9:00am (English)
12:00pm (only imposition of ashes)
7:00pm (Spanish)
March 4, 6:00pm Soup Supper
March 4, 7:00pm Stations of the Cross
March 6, 12:00pm Rite of Sending (RICA)
March 6, 7:00pm Rite of Election (Cathedral)

Parish Collection Update February 12-13, 2022

General Collection	\$ 3 755.00
Estimated weekly expense	\$ 3 100.00
Deficit	\$ 0

Thank you very much for your usual support to our parish!
Please continue to help us in the best way possible that you can to support our parish's needs.
Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, contact the office 5038292080. Thank you very much!



St. James Catholic Church Auction 2022

This year's parish auction team has revved up preparing for this year's Annual Parish Dinner and Auction. Check in the Narthex are details and tickets that are pre-selling. Thank you very much. Dinner and Auction is May 7.

PARISH MISSION AND VISION

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.

Rite of Christian Initiation of Adults

If you are an adult, not baptized or baptized other than the Catholic baptism, and are thinking about joining the Catholic Church, the RCIA is a venue for you to know the Catholic Church more and eventually get initiated or fully accepted in the faith. The instruction / formation goes approximately a year (10 months). While formation starts in September, anyone who is interested can come anytime and start the process. Typically initiation happens during the Easter Vigil, the eve of Easter Sunday. If you know a friend or family member who is interested, let us know 503-829-2080. See you there.



The ACA will fund these works & ministries in 2022

Scan the code or go to advance.archdpdx.org/aca to watch this year's video and give today.

Puede escanear el código o visitar advance.archdpdx.org/aca para ver el video de este año y donar hoy.



THE SCALLOP

St. James Catholic Church
Iglesia Catolica de Santiago Apostol

301 E. Francis St. Molalla, OR 97038 | 503-829-2080 | stjamesmolalla957@gmail.com



February 20, 2022

Fr. Cit's Column

Step up the game. Up. That's where all of us are led in many ventures in this life. That's the game we all play for if we want to be at the top, there is no stopping in growing, developing, changing, improving our ways and ourselves. Look. Everything is updating, quickly, as fast as a blink of an eye. In the 80's the cassette tape, then the floppy disc, then the compact disc (cd), then the streaming where all data is stored in the cloud. What's coming next?

The smart phones are always updating one fix to another without limit Every time, there's a new fix to the system to keep the operation smooth.

One time, our computers in the office were not talking to each other. In short, our job was jeopardized and there were many tasks undone. The reason was traced to one computer system that updated to MS 11. The network was prevented to be at its most effective strength. You want to lag behind? You can accept life as it is, and that's a positive thing, rather than greed for something more. But getting better is not bad at all. To grow helps us destroy our old self. That involves sacrifice.

I remember when I was a child. My heels usually get blisters from a pair of new shoes. I thought, it was the shoes; they weren't the best quality. But it was not the quality, for when I was gifted with a quality pair of shoes, I still got blisters. I realized it was the sacrifice, or in other words, it was the growing up with the thing (shoes). I mean, to grow, accept the challenge of change; be at it more often just as how things adapt to the fast-changing developments (and I want to mention that I have changed shoes more often than before; my heels still get blisters but not as bad as before). Up the game so to speak.

If we continue to update our gadgets, should we do that to our values?-30-

Intensifica el juego. Hacia arriba. Ahí es donde todos nosotros somos guiados en muchas empresas en esta vida. Ese es el juego por el que todos jugamos si queremos estar en la cima, no hay forma de detenernos en crecer, desarrollarnos, cambiar, mejorar nuestras formas y a nosotros mismos.

Mira. Todo se está actualizando, rápidamente, tan rápido como un abrir y cerrar de ojos. En los años 80 la cinta de casete, luego el disquete, luego el disco compacto (cd), luego el streaming donde todos los datos se almacenan en la nube. ¿Qué viene después?

Los teléfonos celulares siempre están actualizando una solución a otra sin límite cada vez, hay una nueva solución al sistema para que el funcionamiento sea fluido.

Una vez, nuestras computadoras en la oficina no hablaban. En resumen, nuestro trabajo estaba en peligro y había muchas tareas sin hacer. La razón se remonta a un sistema informático que se actualizó a MS 11. Se impidió que la red estuviera en su punto más efectivo.

¿Quieres quedarte atrás? Puedes aceptar la vida tal como es suficiente, eso puede ser algo positivo que la codicia por algo más. Pero mejorar tampoco está nada mal. Crecer nos ayuda a destruir nuestro viejo yo. Eso implica sacrificio.

Recuerdo cuando era niño. Mis tacones generalmente tienen ampollas de un par de zapatos nuevos. Pensé, eran los zapatos; no eran de la mejor calidad. Pero no era la calidad, porque cuando me regalaron un par de zapatos de calidad, todavía tenía ampollas. Me di cuenta de que era el sacrificio, o en otras palabras, era el crecer con la cosa (zapatos). Es decir, crecer, aceptar el reto del cambio; estar en ello más a menudo, así como la forma en que las cosas se adaptan a los desarrollos que cambian rápidamente (y quiero mencionar que he cambiado los zapatos con más frecuencia que antes; mis talones todavía tienen ampollas, pero no tan mal como antes). Sube el juego, por así decirlo.

Si continuamos actualizando nuestros gadgets, ¿deberíamos hacer eso con nuestros valores?-30-

Mass Intentions

	February 2022
	19
	20
Maria Luz Hernandez Juarez + St. James Parish	21
	22
Irene, Onie Burch + family	23
	24
	25

Mass Times

- Monday to Friday at 9:00am
- Weekend Saturday at 5:30pm Eng & 7:00pm Span
- Sunday at 8:00 and 10:00 in the morning, both are English and 12:00 Spanish
- Adoration Thursdays at 10:00AM to 8:00PM
- Confession Saturdays at 4:00-5:00PM but is always available as needed.
- For other things, especially counseling or blessing, visit the office during office hours.

He redeems your life from destruction,
crowns you with kindness and compassion. Ps 103:4

On the Sacrament of Reconciliation from the Catechism of the Catholic Church
 1487 The sinner wounds God's honor and love, his own human dignity as a man called to be a son of God, and the spiritual well-being of the Church, of which each Christian ought to be a living stone.

1488 To the eyes of faith no evil is graver than sin and nothing has worse consequences for sinners themselves, for the Church, and for the whole world.

1489 To return to communion with God after having lost it through sin is a process born of the grace of God who is rich in mercy and solicitous for the salvation of men. One must ask for this precious gift for oneself and for others.

1490 The movement of return to God, called conversion and repentance, entails sorrow for and abhorrence of sins committed, and the firm purpose of sinning no more in the future. Conversion touches the past and the future and is nourished by hope in God's mercy.

1491 The sacrament of Penance is a whole consisting in three actions of the penitent and the priest's absolution. the penitent's acts are repentance, confession or disclosure of sins to the priest, and the intention to make reparation and do works of reparation.

1492 Repentance (also called contrition) must be inspired by motives that arise from faith. If repentance arises from love of charity for God, it is called "perfect" contrition; if it is founded on other motives, it is called "imperfect."

1493 One who desires to obtain reconciliation with God and with the Church, must confess to a priest all the unconfessed grave sins he remembers after having carefully examined his conscience. the confession of venial faults, without being necessary in itself, is nevertheless strongly recommended by the

Church.

1494 The confessor proposes the performance of certain acts of "satisfaction" or "penance" to be performed by the penitent in order to repair the harm caused by sin and to re-establish habits befitting a disciple of Christ.

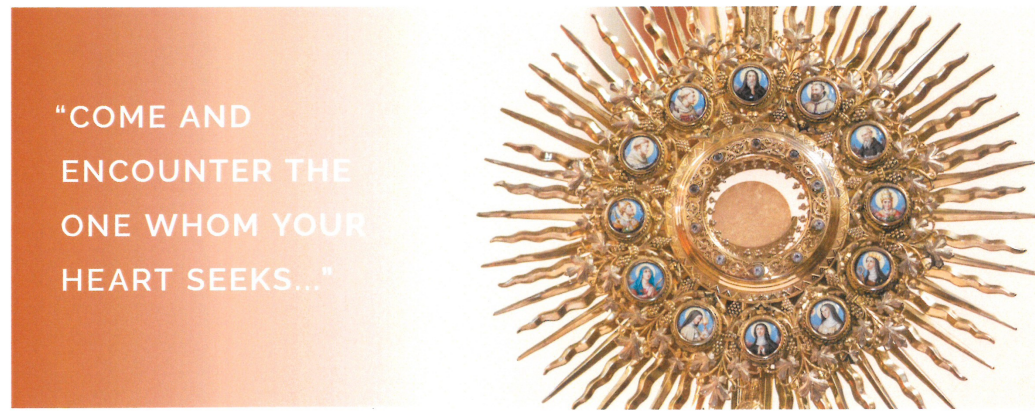
1495 Only priests who have received the faculty of absolving from the authority of the Church can forgive sins in the name of Christ.

1496 The spiritual effects of the sacrament of Penance are:

- reconciliation with God by which the penitent recovers grace;
- reconciliation with the Church;
- remission of the eternal punishment incurred by mortal sins;
- remission, at least in part, of temporal punishments resulting from sin;
- peace and serenity of conscience, and spiritual consolation;
- an increase of spiritual strength for the Christian battle.

1497 Individual and integral confession of grave sins followed by absolution remains the only ordinary means of reconciliation with God and with the Church.

1498 Through indulgences the faithful can obtain the remission of temporal punishment resulting from sin for themselves and also for the souls in Purgatory.



"COME AND
 ENCOUNTER THE
 ONE WHOM YOUR
 HEART SEEKS..."

ENCOUNTER

YOUNG CATHOLIC ADULTS MINISTRY



FOURTH FRIDAY OF THE MONTH | EVENINGS
 JAN 28 | FEB 25 | MAR 25 | APR 22 | MAY 27 | SEP 23 | OCT 28 | NOV 18 | DEC 16

Join us for a Friday evening retreat, including Vespers, Eucharistic Adoration, Sacrament of Reconciliation, followed by dinner, lectio divina, & fellowship at Benedictine Brewery.

REGISTER: encounter@mtangel.edu
 AGES 18 TO 35 WELCOME!
 SUGGESTED DONATION: \$10



Save the Date:
Wed, March 2nd, 2022
9am-2:30pm
\$40 suggested donation

In-Person OR
 Live Stream
 registration open:
www.olpretreat.org

ASH WED RETREAT

Food for the Journey with
Archbishop John Vlazny

Hosted by the
 Franciscan Missionary Sisters of
 Our Lady of Sorrows at
Our Lady of Peace Retreat Beaverton
www.olpretreat.org



SYNOD TIMELINE

- Now until August 15, 2022 - Prayer Phase
- January 20, 2022 (afternoon) - Virtual Orientation Workshop
- February and March 2022 - Parish (and other groups) Participation Phase
- April and May 2022 - Vicariate (regional) Participation Phase
- June 2022 - Archdiocesan Discernment Phase
- July 2022 - Preparation of Report & Submission to U.S. Bishops
- August 15, 2022 - Conclusion of Local Participation in the Synod For additional Synod information and resources, please visit the archdiocesan Synod webpage.

— AUGUSTINE INSTITUTE —
 Bible Conference

A Bible Conference for Your Lenten Journey

Register to watch the conference *for free!*
 Saturday, March 5
 7:00 A.M. (PST) / 10:00 A.M. (EST)

bibleconference.augustineinstitute.org

AUGUSTINE INSTITUTE
 UNDERSTANDING, LOVE, AND SHARING YOUR FAITH



Seminarian in focus
MR. BRENT DURSCHMIDT

Theology III, North American College,
 Rome

"A few months later, the Lord decided to reach out to me and give me an encounter with the depth of his love and my identity as a 'beloved son of the Father' for whom that love burns. I had never experienced anything like it."

SEMINARIAN APPEAL

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website advance.archdpdx.org to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the Office of Vocations: 503-233-8368 * vocations@archdpdx.org * archdpdxvocations.org