



St. James Catholic Church
Iglesia Católica de Santiago Apostol

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Office is open on Monday to Thursday
at 10:00AM—1:00PM.

C A L E N D A R

March 2, Ash Wednesday
Masses are at 9:00am (English)
12:00pm (only imposition of ashes)
7:00pm (Spanish)

March 4, 6:00pm Soup Supper
March 4, 7:00pm Stations of the Cross (Altar Society)
March 6, 12:00pm Rite of Sending (RICA)
March 6, 7:00pm Rite of Election (Cathedral)
March 11, 6:00pm Soup Supper
March 11, 7:00pm Stations of the Cross (Knights)

Marion Vicariate Schedule of Lenten Penance Service

March 15, 7:00pm St. Paul, Silverton
March 22, 6:00pm St. Patrick, Canby
March 24, 7:00pm Sacred Heart, Gervais
March 29, 7:00pm St. Mary, Mt. Angel
March 31, 7:00pm St. James, Molalla
April 5, 7:00pm St. Paul, St. Paul

Collection Update of 2/19-20/2022

General Collection 4621.00
Estimated Weekly Expense \$ 4,039.00
Deficit \$ 0

Thank you very much for your usual support to our parish!

Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, call 503.829.2080. Thank you very much!



Send us your donation through PAYPAL. Our account is stjames2donate@gmail.com. Thanks a lot for your help. God bless you.

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizándolo y guiando mutuamente.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad.

St. James Catholic Church Auction 2022

This year's parish auction team has revved up preparing for this year's Annual Parish Dinner and Auction. Check in the Narthex are details and tickets that are pre-selling. Thank you very much. Dinner and Auction is May 7.



SYNOD TIMELINE

Now until August 15, 2022 – Prayer Phase
February and March 2022 – Parish (and other groups) Participation Phase
April and May 2022 – Vicariate (regional) Participation Phase
June 2022 – Archdiocesan Discernment Phase
July 2022 – Preparation of Report & Submission to U.S. Bishops
August 15, 2022 – Conclusion of Local Participation in the Synod For additional Synod information and resources, please visit the Archdiocesan Synod webpage.



Parish Discernment Sessions

March 6th, 10:20am Hall (Eng)
Marzo 6, 1:30pm Salon (Span)
March 9th, 6:00pm Church (Eng)
Marzo 17, 6:00pm Iglesia (Span)
March 20th, 10:20am Hall (Eng)
Marzo 20, 1:30pm Salon (Span)

THE SCALLOP



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ST. JAMES CATHOLIC CHURCH
Iglesia Católica de Santiago

MASS TIMES

Monday to Friday at 9:00AM

Saturday at 5:30PM (Eng) and 7:00PM (Span)

Sunday at 8:00AM, 10:00AM (both English) and 12:00PM (Spanish)

Adoration of the Blessed Sacrament on Thursday at 10:00AM to 8:00PM

Confession on Saturday at 4:00-5:00PM, but it is always available as needed.

MASS INTENTIONS

FEBRUARY-MARCH

26
27
Maria Luz Hernandez Juarez + St. James Parish
28
1
Irene, Onnie Burch Fam 2
3
4



March 2nd is Ash Wednesday, the Lenten Season starts on this day.

Fr. Cit's Column On fraternal correction. Do I have to be flawless to be a model? That is how the entertainment industry taught us and that influenced the way we see things operational in matters of morality and righteousness. Is that how fraternal correction meant to be?

I wonder whether we have understood the parable of the broken water jug. The power of the lesson learned is a viable source of inspiration to those who are in need of correction and straightening. Only God is flawless. His love, despite sinless, is all embracing and does not reject the sinner.

Each of us is a healer. We have the potential to lead a fellow sinner to repentance. That starts from our conviction that we are in need of God who forgives our sins and heals us from our brokenness and woundedness. When we do not heal, when we continue to stay in the misery of the sins committed against us and the bad effects of our own sins to ourselves and to others, that is when we cannot breed peace and help others attain peace.

Healing is necessary so that we can lead another to that same healing we have experienced. Or sometimes, let others speed up to healing while we also continue the progress of our healing. That is where we see the Church struggling in a lot of ways today. Healing is not attained by numerous individuals and groups influencing the dynamics of leading the flock to the good. The losing of integrity among the ranks throws a lot of burden to those who are striving to enforce the teachings of the Church. Can the clergy be still effective in leading the faithful to a reformation of heart despite the clergy hounded by questions of integrity and moral ascendancy? Indeed, a reformation in the ranks is demanded if only the Church intends to lead the people of God to transformation. A blind cannot lead another blind to the light. Both will stumble. -30-

Sobre la corrección fraterna. ¿Tengo que ser impecable para ser modelo? Así es como la industria del entretenimiento nos enseñó y eso influyó en la forma en que vemos las cosas operativas en asuntos de moralidad y rectitud. ¿Es así como debe ser la corrección fraterna? Me pregunto si hemos entendido la parábola de la jarra de agua rota. El poder de la lección aprendida es una fuente viable de inspiración para aquellos que necesitan corrección y enderezamiento. Sólo Dios es impecable. Su amor, a pesar de no tener pecado, es todo abrazador y no rechaza al pecador.

Cada uno de nosotros es un sanador. Tenemos el potencial de guiar a un compañero pecador al arrepentimiento. Eso comienza desde nuestra convicción de que estamos en necesidad de Dios que perdona nuestros pecados y nos sana de nuestro quebrantamiento y herida. Cuando no sanamos, cuando continuamos permaneciendo en la miseria de los pecados cometidos contra nosotros y los malos efectos de nuestros propios pecados para nosotros mismos y para los demás, allí cuando no podemos criar paz y ayudar a otros a alcanzar la paz también. La sanación es necesaria para que podamos guiar a otro a la misma curación que hemos experimentado. O a veces, dejar que otros aceleren la curación mientras también continuamos el progreso de nuestra curación.

Ahí es donde vemos a la Iglesia luchando de muchas maneras hoy. La curación no es alcanzada por numerosos individuos y grupos que influyen en la dinámica de llevar al rebaño al bien. La pérdida de integridad entre las filas arroja mucha carga a aquellos que se esfuerzan por hacer cumplir las enseñanzas de la Iglesia. ¿Puede el clero seguir siendo eficaz para guiar a los fieles a una reforma del corazón a pesar del clero acosado por cuestiones de integridad y ascendencia moral?

De hecho, se exige una reforma en las filas si sólo la Iglesia tiene la intención de llevar al pueblo de Dios a la transformación. Un ciego no puede llevar a otro ciego a la luz. Ambos tropezarán. -30-

SEMINARIAN APPEAL

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website advance.archdpdx.org to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the

Office of Vocations: 503-233-8368 * vocations@archdpdx.org * archdpdxvocations.org

Seminarian in Focus



Mr. Shawn Daniel

Theology I
Mt. Angel Seminary
St. Benedict, OR

"The continued and increasing feeling of being 'at home' in the Church has led me to believe that perhaps it really is my home. As a result, I feel confident this is the direction in which I should move."



40 CANS OF FOOD FOR 40 DAYS OF LENT

food drive will begin Ash Wednesday March 2 until Easter Sunday April 17. This is sponsored by our Knights of Columbus to help St. Vincent de Paul in Molalla. We are asking for non-perishable food items. Barrels will be out in the Narthex for your convenience. Thank You for helping St. Vincent de Paul support families in need in Molalla.



PRAYER



FASTING



ALMSGIVING

CAPPELLA ROMANA
30TH ANNIVERSARY SEASON
ALEXANDER LINGAS, MUSIC DIRECTOR

SEATTLE
FRI., 25 FEB. 7:30 PM
ST. JAMES CATHEDRAL

PORTLAND
SAT., 26 FEB. 8:00 P.M.
ST. MARY'S CATHEDRAL
NW PORTLAND

SUN., 27 FEB. 3:00 P.M.
CHRIST THE KING PARISH
MILWAUKIE

ARVO PÄRT
**KANON
POKAJANEN**
THE KANON OF REPENTANCE

“This is music to soak in, music to meditate to. Music of searing intensity that finds that part of the soul, so often neglected in today's fast-paced lifestyle, that is starved for reverence, fear, and awe”
—Evan Cater, AllMusic.com

CAPPELLAROMANA.ORG 503.236.8202

Knights of Columbus 2022 Scholarship Program

Knights of Columbus Molalla Council will have scholarship applications out by March 14, 2022. We will award 2 \$1,000.00 scholarships to a Knight member or relation living with Knight members family. This is a one year scholarship, which you may reapply for each year. Application is open to H.S. seniors graduating during current year; a full time student attending a 4 year college, community college, or a trade school.

Coffee & Donuts needs your donations of coffee to serve each Sunday. Thank You So Much for your support!

The Lenten Season and its Practices

Lent is a time to answer the call to conversion. Catholics practice self-discipline by abstaining from meat on Fridays and making other small sacrifices. Giving alms and spending increased time in prayer are also traditional practices during this holy season. Catholics also are encouraged to go to reconciliation during Lent.

Prayer, Fasting, and Almsgiving

Lent, which begins on Ash Wednesday, is a time of penance. It is a time when we reflect on the 40 days Jesus spent in the desert. Catholics have three main practices during Lent: prayer, fasting, and almsgiving. All Catholics, young and old, can participate in these practices.

Prayer

Prayer is an essential part of the Lenten experience. There is a saying that without prayer, fasting is just dieting. Without prayer, almsgiving is just social work. Prayer connects us with our loving God. So during Lent, it is important to focus more time on prayer. This is a good time to develop a daily prayer habit if you don't already have one. If you already have a prayer habit, consider adding to it. Or change it up if your routine has become stale and dry.

Fasting

Fasting helps us focus on God as the greatest importance in our lives. Other things we can do without. It unites us with our Lord Jesus who fasted in the desert for 40 days. Sometimes we are called to give up a food item, like candy or soda. Sometimes we are called to give up something which is occupying our time, like video games or endless checking on social media. This is a good time to think about what is ruling your life. Where is your attention drawn? What is occupying your time and thoughts? Give that thing up. And then when Lent is over, contemplate where your focus went when you no longer had that thing. Were you more able to focus on God and others? If so, try not to let the thing you gave up take over your life again. If you go back to it, keep it under control and in check.

Fasting and Abstinence Information for Catholics

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards. *USCCB*

Almsgiving

The third Lenten practice is almsgiving. Almsgiving is the act of giving to the poor. Through almsgiving we share God's love with others and we recognize that the gifts we have are not really our own. If the thing you are fasting from leaves a little extra money in your pocket, then give that money to a worthy charity which helps the poor. You can also donate goods.

If you really want to push yourself, give your time in direct service to another. Volunteer at a soup kitchen or visit a shut in. Acts of service such as these can also be considered almsgiving, especially if you do them with the intention of sharing your gifts. And who knows, you might receive a gift yourself. You might encounter Jesus in the faces of those you are serving.

Source: young catholics.com

St Louis Parish Drive-Thru BBQ CHICKEN DINNER

Sunday, March 13th, 11:00 a.m. to 2:00 p.m. at the Sacred Heart School Hall, 515-- 7th St Gervais BBQ chicken dinner(\$13) includes 1/2 chicken, baked potato, coleslaw, dinner roll and dessert. A la carte: 1/2 BBQ chicken (\$8), coleslaw quart (\$5)

Any questions or pre-orders of 10 or more, Contact Joan #503-951-1000