

Office opens Monday to Thursday, 10:00AM to 1:00PM Contact or visit us!

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WWW.STJAMES.ORG



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Catholic Church, Molalla

**C A L E N D A R**

- Marzo 17, 6:00pm Proceso de discernimiento por el Sinodo
- March 18, 6:00pm Soup Supper
- March 18, 7:00pm Stations of the Cross (Grupo Carismatico)
- March 20, 10:20am Synod Discernment Session
- Marzo 20, 1:30pm Proceso de Discernimiento por el Sinodo
- March 25, 6:00pm Soup Supper
- March 25, 7:00pm Stations of the Cross (San Juan Diego Group)

**Lenten Penance Service (Marion Vicariate)**

- March 15, 7:00pm St. Paul, Silverton
- March 22, 6:00pm St. Patrick, Canby
- March 24, 7:00pm Sacred Heart, Gervais
- March 29, 7:00pm St. Mary, Mt. Angel
- March 31, 7:00pm St. James, Molalla
- April 5, 7:00pm St. Paul, St. Paul

Collection Update for March 5-6, 2022

Repair & Maint Fund	\$	
General Collection	\$	3,871.18
AVG weekly expense	\$	4,019.00
<b>Deficit</b>	<b>\$</b>	<b>147.82</b>

**Thank you very much for your usual support to our parish!**  
**Please continue to help us in the best way possible that you can to support our parish's needs.**

**Knights of Columbus 2022 Scholarship Program**

Knights of Columbus Molalla Council will have scholarship applications out by March 14, 2022. We will award 2

\$1,000.00 scholarships to a Knight member or relation living with Knight members family. This a one year scholarship, which you may reapply for each year. Application is open to H.S. seniors graduating during current year; a full time student attending a 4 year college, community college, or a trade school.

*Coffee & Donuts needs your donations of coffee to serve each Sunday. Thank You So Much for your support!*

**FORMED®**

A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free. To access the resources from FORMED: <https://signup.formed.org/> Enter St. James Catholic Church, Molalla Enter your name and email. You are signed up. Start browsing and enjoying its contents.

**RCIA** If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation runs about a year (10 months). If you are interested, join us anytime. Normally, initiation happens at Easter Vigil. Easter Vigil is on the eve of Easter Sunday.  
Call 503-829-2080 for more information.



**THE SCALLOP**

ST. JAMES CATHOLIC CHURCH | IGLESIA CATOLICA DE SANTIAGO APOSTOL

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**Fr. Cit's Column** Penance and Season of Lent. A very satisfied client was beaming in happiness for his "new" nose. He had a rhinoplasty, a procedure he had been wishing to get done, but had previous inhibitions for various reasons. All his worries gone for he mustered his doubts. He liked it very much. After a little time of happiness and fulfillment, he started to see something was not right or enough. He went back to his doctor for a new consultation and agreed to do an enhancement from the previous work. The doctor explained to him that in cosmetic surgery, to attain the most desired success, not one but several procedures need to be done. He went through it. He was happy. And then asked for more. If transformation of heart can go through cosmetic procedure, would you consider going through not one but several procedures until you attain the most desired success? The Season of Lent provides us that chance to go through the process of transformation. The penance character of the season is a viable field giving us the ease to examine ourselves thoroughly, intentionally, realistically for the sake of God's mercy and pardon. Remember, despite us being sinners, God did not deny us pardon. He offered more mercy to us all, not just once but all the time, until we find our way towards Christ's likeness.

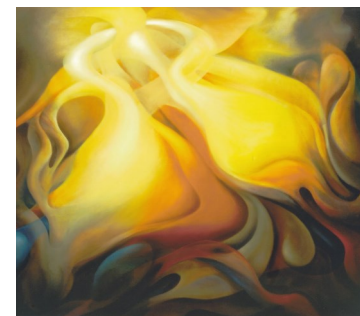
We must continue to desire transformation. We should not get tired of wanting to be less and less unworthy before God. How can be tired of the unwavering mercy that is available to us? God's untiringly giving of his mercy has to be taken advantage of the way we do not get tired of fulfilling our goals.

The Lenten Season allows us to continue transformation through prayer, fasting and almsgiving. They are effective without a doubt; we have to get engaged in doing those practices now and always.-30-

Penitencia y tiempo de Cuaresma. Un cliente muy satisfecho estaba radiante de felicidad por su "nueva" nariz. Se sometió a una rinoplastia, un procedimiento que había estado deseando realizar, pero tenía inhibiciones previas por varias razones. Todas sus preocupaciones desaparecieron porque reunió sus dudas. Le gustó mucho. Después de un poco de tiempo de felicidad y satisfacción, comenzó a ver que algo no estaba bien o no era suficiente. Regresó a su médico para una nueva consulta y aceptó hacer una mejora del trabajo anterior. El médico le explicó que en la cirugía estética, para lograr el éxito más deseado, no se deben realizar uno, sino varios procedimientos. Lo pasó. Estaba feliz. Y luego pidió más.

Si la transformación del corazón puede pasar por un procedimiento cosmético, ¿consideraría pasar por no uno, sino varios procedimientos hasta que logre el éxito más deseado?

El tiempo de Cuaresma nos brinda la oportunidad de pasar por el proceso de transformación. El carácter de penitencia de la temporada es un campo viable que nos da la facilidad de examinarnos a fondo, intencionalmente, de manera realista por el bien de la misericordia y el perdón de Dios. Recuerde, a pesar de que somos pecadores, Dios no nos negó el perdón. Él nos ofreció más misericordia a todos, no solo una vez sino todo el tiempo, hasta que encontremos nuestro camino hacia la semejanza de Cristo. Debemos seguir deseando la transformación. No debemos cansarnos de querer ser cada vez menos indignos ante Dios. ¿Cómo puede estar cansado de la misericordia inquebrantable que está disponible para nosotros? La entrega incansable de Dios de su misericordia tiene que ser aprovechada de la manera en que no nos cansamos de cumplir nuestras metas.-30-



**Mass Schedule**

- M to F at 9:00AM**
- Sat at 5:30PM (Eng)**
- Sat at 7:00PM (Span)**
- Sun at 8:00AM & 10:00AM (English) and 12:00PM (Spanish)**
- Adoration on Thursdays at 9:30AM to 8:00PM**
- Confession Sat at 4:00-5:00PM but is always available as needed.**

**Mass Intentions**

**March**

Betty Keller +	12
Betty Keller St. James Parish	13
	14
	15
Irene, Onnie Burch + family	16
	17
	18

**V. THE PASCHAL MYSTERY**

**7. Mercy Revealed in the Cross and Resurrection**

The messianic message of Christ and His activity among people end with the cross and resurrection. We have to penetrate deeply into this final event-which especially in the language of the Council is defined as the *Mysterium Paschale* - if we wish to express in depth the truth about mercy, as it has been revealed in depth in the history of our salvation. At this point of our considerations, we shall have to draw closer still to the content of the encyclical *Redemptor hominis*. If, in fact, the reality of the Redemption, in its human dimension, reveals the unheard - of greatness of man, *qui talem ac tantum meruit habere Redemptorem*, at the same time the divine dimension of the redemption enables us, I would say, in the most empirical and "historical" way, to uncover the depth of that love which does not recoil before the extraordinary sacrifice of the Son, in order to satisfy the fidelity of the Creator and Father towards human beings, created in His image and chosen from "the beginning," in this Son, for grace and glory.

The events of Good Friday and, even before that, in prayer in Gethsemane, introduce a fundamental change into the whole course of the revelation of love and mercy in the messianic mission of Christ. The one who "went about doing good and healing" and "curing every sickness and disease" now Himself seems to merit the greatest mercy and to appeal for mercy, when He is arrested, abused, condemned, scourged, crowned with thorns, when He is nailed to the cross and dies amidst agonizing torments. It is then that He particularly deserves mercy from the people to whom He has done good, and He does not receive it. Even those who are closest to Him cannot protect Him and snatch Him from the hands of His oppressors. At this final stage of His messianic activity the words which the prophets, especially Isaiah, uttered concerning the Servant of Yahweh are fulfilled in Christ: "Through his stripes we are healed."

Christ, as the man who suffers really and in a terrible way in the Garden of Olives and on Calvary, addresses Himself to the Father- that Father whose love He has preached to people, to whose mercy He has borne witness through all of His activity. But He is not spared - not even He-the terrible suffering of death on the cross: For our sake God made him to be sin who knew no sin," St. Paul will write, summing up in a few words the whole depth of the cross and at the same time the divine dimension of the reality of the Redemption. Indeed this Redemption is the ultimate and definitive revelation of the holiness of God, who is the absolute fullness of perfection: fullness of justice and of love, since justice is based on love, flows from it and tends towards it. In the passion and death of Christ -in the fact that the Father did not spare His own Son, but "for our sake made him sin" - absolute justice is expressed, for Christ undergoes the passion and cross because of the sins of humanity. This constitutes even a "superabundance" of justice, for the sins of man are "compensated for" by the sacrifice of the Man-God. Nevertheless, this justice, which is properly justice "to God's measure," springs completely from love: from the love of the Father and of the Son, and completely bears fruit in love. Precisely for this reason the divine justice revealed in the cross of Christ is "to God's measure," because it springs from love and is accomplished in love, producing fruits of salvation. The divine dimension of redemption is put into effect not only by bringing justice to bear upon sin, but also by restoring to love that creative power in man thanks also which he once more has access to the fullness of life and holiness that come from God. In this way, redemption involves the revelation of mercy in its fullness. The Paschal Mystery is the culmination of this revealing and effecting of mercy, which is able to justify man, to restore justice in the sense of that salvific order which God willed from the beginning in man and, through man, in the world. The suffering Christ speaks in a special way to man, and not only to the believer. The non-believer also will be able to discover in Him the eloquence of solidarity with the human lot, as also the harmonious fullness of a disinterested dedication to the cause of man, to truth and to love. And yet the divine dimension of the Paschal Mystery goes still deeper. The cross on Calvary, the cross upon which Christ conducts His final dialogue with the Father, emerges from the very heart of the love that man, created in the image and likeness of God, has been given as a gift, according to God's eternal plan. God, as Christ has revealed Him, does not merely remain closely linked with the world as the Creator and the ultimate source of existence. He is also Father: He is linked to man, whom He called to existence in the visible world, by a bond still more intimate than that of creation. It is love which not only creates the good but also grants participation in the very life of God: Father, Son and Holy Spirit. For he who loves desires to give himself.

**Dives in Misericordia by St. John Paul II**

*Thoughts to reflect on regarding the Mercy of God.*



**St. James Catholic Church Auction 2022**

This year's parish auction team has revved up preparing for this year's Annual Parish Dinner and Auction. Check in the Narthex are details and tickets that are pre-selling. Thank you very much. Dinner and Auction is May 7.



**SYNOD TIMELINE**

Now until August 15, 2022 – Prayer Phase  
 March 2022 – Parish (and other groups) Participation Phase  
 April and May 2022 – Vicariate (regional) Participation Phase  
 June 2022 – Archdiocesan Discernment Phase  
 July 2022 – Preparation of Report & Submission to U.S. Bishops  
 August 15, 2022 – Conclusion of Local Participation in the Synod For additional Synod information and resources, please visit the Archdiocesan Synod webpage.

**Seminarian in Focus**



Deacon Dustin Busse  
 Theology IV  
 North American  
 Pontifical College  
 Rome

*"It was in that moment that I felt a consolation that changed my life. I felt peace, a peace that I didn't even know I was looking for until I felt it."*

**SEMINARIAN APPEAL**

The Seminarian Appeal provides substantial financial support to our Archdiocese seminarians and vocational discernment at all levels. This year's theme is, Remain in Me: Rooting our identity in Christ. We are truly blessed to be so intimately related to Christ through the sacraments administered by His priests. Considering the importance of the priesthood in your own sacramental life, please prayerfully reflect on how you can invest in our future priests. As the Lord has made us and anointed us as His children, let us praise Him through our generosity of the gifts we have received. A personalized commitment card may have arrived in your mail. Please prayerfully consider your gift and mail in your contribution directly to the Archdiocese.

If possible, please refrain from sending cash through the mail. If you did not receive a commitment card, pledge envelopes are available at your parish. You can also visit our website [advance.archdpdx.org](http://advance.archdpdx.org) to securely make your commitment online. You will receive an immediate confirmation via email for your records in addition to an acknowledgement letter in the mail. To join us in support seminarian education in western Oregon in any other way, please contact the Office of Vocations: 503-233-8368 \* [vocations@archdpdx.org](mailto:vocations@archdpdx.org) \* [archdpdxvocations.org](http://archdpdxvocations.org)

**Parish Discernment Sessions**  
 Marzo 17, 6:00pm Iglesia (Span)  
 March 20th, 10:20am Hall (Eng)  
 Marzo 20, 1:30pm Salon (Span)



PRAYER



FASTING



ALMSGIVING

**40 CANS OF FOOD FOR 40 DAYS OF LENT**

food drive will begin Ash Wednesday March 2 until Easter Sunday April 17. This is sponsored by our Knights of Columbus to help St. Vincent de Paul in Molalla. We are asking for non-perishable food items. Barrels will be out in the Narthex for your convenience. Thank You for helping St. Vincent de Paul support families in need in Molalla.

**Holy Week Schedule**

- Palm Sunday Masses
  - April 9, 5:30pm English
  - April 9, 7:00pm Español
  - April 10, 8:00am English (principal Mass)
  - April 10, 10:00am English
  - April 10, 12:00pm Español
- Mass of the Last Supper and Washing of the Feet  
*Misa de la Ultima Cena y Lavado de los Pies*  
 April 14, 6:00pm
- Reposition and Vigil of the Blessed Sacrament  
 April 14, 8:00pm to 12:00am
- Stations of the Cross *El Via Crucis*  
 April 15, 12:00pm
- The Lord's Passion *Passion del Nstro. Señor*  
 April 15, 6:00pm
- Easter Vigil *Vigilia Pascual*  
 April 16, 8:30pm