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ST. JAMES THE GREATER CATHOLIC CHURCH
IGLESIA CATOLICA DE SANTIAGO APOSTOL

Mission: We are a Christian Community from varied roots, united by God, guided by St. James the Greater, worshipping, evangelizing and helping each other toward holiness.

Vision: We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Mision: Somos una comunidad Cristian de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente hacia la santidad.

Vision: Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad por medio de la fe.

RCIA If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted into the Catholic church. The instruction/formation runs about a year (10 months). If you are interested, join us any time. Normally, initiation happens at Easter Vigil. Easter vigil is on the eve of Easter Sunday.

For more information call us at 503.829.2080.

Come and see.

CALENDAR

- Marzo 27, 12:00pm Segundo Escrutinio (RICA)
- March 31, 7:00pm Lenten Penance Service
- April 1, 6:00pm Soup Supper
- April 1, 7:00pm Stations of the Cross (Altar Society)
- Abril 3, 12:00pm Tercer Escrutinio (RICA)
- April 8, 6:00pm Soup Supper
- April 8, 7:00pm Stations of the Cross (Office Staff)

Marion Vicariate Lenten Penance Service

- March 29, 7:00pm St. Mary, Mt. Angel
- March 31, 7:00pm St. James, Molalla
- April 5, 7:00pm St. Paul, St. Paul

Help us continue to deliver church services to all our parishioners by supporting our financial stability. Please donate online using the Church's Paypal.

account stjames2donate@gmail.com.

Thank you for your generosity.

Collection Update

March 19-20, 2022

General Collection	\$ 2,801.00
Expenses (weekly estimate)	\$ 4,316.00
Deficit	\$ 1,515.00

Thank you all for your constant support for the welfare of our parish family. May God reward you a hundredfold.



EASTER LILIES
 If you would like to donate Easter flowers and offer a Mass for your deceased loved ones, you may drop an offering. Envelopes are on the counter in the narthex. Return before Holy Week either through the office or collection basket.

Catholic Near East Welfare Association, Inc.

A papal agency for humanitarian and pastoral support

Ukraine's churches are in the midst of this war, tending to the needs of all those in harm's way, regardless of their faith. CNEWA is there with them, accompanying them in their courageous efforts as they live the Gospel.

- Sheptytsky Hospital in Lviv, which is treating the wounded
- The Ukrainian Greek Catholic eparchies of Chernivtsi, Kyiv and Sokal-Zhovkva for their receiving centers for the displaced
- The Ukrainian Greek Catholic Patriarchal Curia for their efforts in caring for the displaced and to bolster the cybersecurity infrastructure of the church
- Caritas Ukraine, the Sisters, Servants of the Immaculate Heart of Mary and Ukrainian Catholic University in Lviv for the support of their centers for the displaced

Second Collection this Sunday.



St. James the Greater Catholic Church

MASS INTENTIONS MARCH-APRIL

- Pat Curran + Joyce (offer) **26**
- 27**
- St. James Parish **28**
- Pat Curran + **29**
- Onnie, Irene Burch, Family + **30**
- 31**
- 1**

Mass Schedule

- M-F 9:00AM (Eng)**
- Saturday 5:30PM (Eng)**
- Saturday 7:00PM (Span)**
- Sunday 8:00AM (Eng)**
- 10:00AM (Eng)**
- 12:00PM (Esp)**

- Adoration Thursdays 9:30AM to 8:00PM**
- Confession Saturday 4:00-5:00PM but is always available as needed.**



The Scallop

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March 27, 2022

Fr. Cit's Column

Manna and the Eucharist. The manna ceased. And then what? God has made his people live life as promised to them. He made them live with sustenance. Abundant. Overflowing. Fulfilling. Greed and discontent divest God's gifts. In that sense, despite the fullness of God, the greedy and discontented will continue to hoard and look for something "better".

When we realize contentment with God, we open up to a tremendous grace of fullness that we can never compare with anything. That is how the ceasing of the manna supplements. When the manna ceases, the heavenly feeding begins.

Manna was from heaven. The Eucharist is heaven. And when the partaking of the Eucharist ceases, then the final revelation is completed. The feast of the eternal banquet in heaven begins.

The manna was a foretaste to the Eucharist. The Eucharist is a foretaste to the eternal banquet. Israel was fed by the Lord as they journey to the promised land. We are fed by the Lord as we prepare for the coming judgment.

The ceasing of the provision is not deprivation. As faith grows, the believer is given more. That exactly is the revelation of the fullness of God. To the holy people of God, in heaven, the meal is no longer food but the fullness of God. And if God is fullness, no more food is needed except the presence of God.

Here we feed our souls with the Word of God and the Eucharist. In heaven, we are filled with God revealed as himself. If we have God, we are sufficient (St. Teresa of Avila).

The practice of fasting before communion follows this principle. We ready our emptiness to be filled only with God. Craving God's fullness in our emptiness is beautiful, only when we make sense of the goodness of God when we receive him as Eucharist.-30-

Maná y Eucaristía. El maná cesó. ¿Y entonces qué? Dios ha hecho que su pueblo viva la vida como se le prometió. Él los hizo vivir con sustento. Abundante. Desbordante. Cumplimiento. La codicia y el descontento despojan a los dones de Dios. En ese sentido, a pesar de la plenitud de Dios, los codiciosos y descontentos seguirán acaparando y buscando algo "mejor".

Cuando nos damos cuenta del contentamiento con Dios, nos abrimos a una tremenda gracia de plenitud que nunca podemos comparar con nada. Así es como el cese del maná complementa. Cuando el maná cesa, comienza la alimentación celestial.

Maná era del cielo. La Eucaristía es el cielo. Y cuando cesa la toma de la Eucaristía, se completa la revelación final. Comienza la fiesta del banquete eterno en el cielo.

El maná era un anticipo de la Eucaristía. La Eucaristía es un anticipo del banquete eterno. Israel fue alimentado por el Señor mientras viajaban a la tierra prometida. Somos alimentados por el Señor mientras nos preparamos para el juicio venidero.

El cese de la disposición no es una privación. A medida que la fe crece, el creyente recibe más. Esa es exactamente la revelación de la plenitud de Dios. Para el pueblo santo de Dios, en el cielo, la comida ya no es alimento sino la plenitud de Dios. Y si Dios es plenitud, no se necesita más comida, excepto la presencia de Dios.

Aquí alimentamos nuestras almas con la Palabra de Dios y la Eucaristía. En el cielo, estamos llenos de Dios revelado como él mismo. Si tenemos a Dios, somos suficientes (Santa Teresa de Ávila).

La práctica del ayuno antes de la comunión sigue este principio. Nosotros preparamos nuestro vacío para ser llenado solamente con Dios. Anhelar la plenitud de Dios en nuestro vacío es hermoso, sólo cuando tenemos sentido de la bondad de Dios cuando lo recibimos como Eucaristía.-30-

VOLUNTEERS NEEDED

Visiting the Homebound: Making visits to people who cannot get to Mass is a special ministry. It involves a social time for many and a chance to pray with and for the needs of that person. There is also a short rite used when the Holy Eucharist is given. If you would like to be a part of this team, call the office 503-829-2080.

Youth Ministry: This important ministry is in need of an energetic and charismatic leader with a great crew of volunteers to organize a program attractive to young people in building their faith. Contact the office (503-829-2080) if you can help in organizing this ministry.

Religious Education: We always need good people to teach our children about the Catholic Faith and to prepare them for receiving the Sacraments. No formal training is needed but some in-house training will be given. If interested, but unsure, at least think about becoming a teacher's aide. You will get a lot out of this ministry - it's fun and enlightening. Contact Miguel Serrano at 503-829-2880.

Adoration: Every Thursday, starting with 9:00am Mass and ending with Benediction at 8:00pm. You are welcome whenever it's convenient for you or volunteer for a specific time to spend one hour with Our Lord. Call the office 503-829-2080 if you would like to be a volunteer.

Altar Society: The Altar Society oversees the reverent care of the altar as well as maintaining the plants and flower arrangements that grace the sides of the tabernacle. *The Altar Society also sponsors fundraising events as well as community gathering events. We meet each month on the 1st Tuesday at 10:30am and the 1st Thursday at 6:30pm in the Parish Hall. All the ladies of the church are members and invited to come!*

Knights of Columbus: Is a national fraternity group of men who share with others in the parish. We have activities and events throughout the year. We are involved in the parish and community. For more information contact Doug Walkup 503-702-3603.

St. Vincent de Paul: Is a food distribution to those families in need. Distribution is once a month on the 3rd Tuesday of the month in the parish hall. Volunteers set up on the previous Monday night. For more information call Roy Salvetti at 503-829-6404.

Music: We always need people to join our choirs. They practice on Wednesday nights at 6:30pm. Call Steve or Claire Ferlan 503-829-9402 or Jim or Janell Casey 503-730-1900 for more information.

Weeding, pruning, mowing or planting: The Church grounds (the Campus) are always in need of help. You can choose a portion of the campus to do your thing in. Or, if you have equipment you can help maintain the larger grassy areas. Call the office (503-829-2080) to discuss the seasonal needs.

The Auction: We always need a good leader and a strong auction committee. But there are almost a hundred other volunteers needed to help prepare and serve the meal, to prepare hors d'oeuvres, to help with registrations, to collect donations, to set up displays and many more tasks. Call Carol Freeman at 503-329-0928 for more information.

The 4th of July Chicken Barbecue: This fun event can always use volunteers. Our Knights of Columbus men are in charge of cooking but they can always use help with serving and selling meals. Contact Roy Salvetti (503-829-6404) for more information.

Dives in Misericordia (John the Paul II) this part is picked up from the previous issue of bulletin, two Sundays ago, from the Encyclical of this Saint John Paul II, on Divine Mercy

This exact picture of the prodigal son's state of mind enables us to understand exactly what the mercy of God consists in. There is no doubt that in this simple but penetrating analogy the figure of the father reveals to us God as Father. The conduct of the father in the parable and his whole behavior, which manifests his internal attitude, enables us to rediscover the individual threads of the Old Testament vision of mercy in a synthesis which is totally new, full of simplicity and depth. The father of the prodigal son is faithful to his fatherhood, faithful to the love that he had always lavished on his son. This fidelity is expressed in the parable not only by his immediate readiness to welcome him home when he returns after having squandered his inheritance; it is expressed even more fully by that joy, that merrymaking for the squanderer after his return, merrymaking which is so generous that it provokes the opposition and hatred of the elder brother, who had never gone far away from his father and had never abandoned the home.

The father's fidelity to himself - a trait already known by the Old Testament term *hesed* - is at the same time expressed in a manner particularly charged with affection. We read,

in fact, that when the father saw the prodigal son returning home "he had compassion, ran to meet him, threw his arms around his neck and kissed him." He certainly does this under the influence of a deep affection, and this also explains his generosity towards his son, that generosity which so angers the elder son. Nevertheless, the causes of this emotion are to be sought at a deeper level. Notice, the father is aware that a fundamental good has been saved: the good of his son's humanity. Although the son has squandered the inheritance, nevertheless his humanity is saved. Indeed, it has been, in a way, found again. The father's words to the elder son reveal this: "It was fitting to make merry and be glad, for this your brother was dead and is alive; he was lost and is found." In the same chapter fifteen of Luke's Gospel, we read the parable of the sheep that was found and then the parable of the coin that was found. Each time there is an emphasis on the same joy that is present in the case of the prodigal son. The father's fidelity to himself is totally concentrated upon the humanity of the lost son, upon his dignity. This explains above all his joyous emotion at the moment of the son's return home.

Going on, one can therefore say that the love for the son the love that springs from the very essence of fatherhood, in a way obliges the father to be concerned about his son's dignity. This concern is the measure of his love, the love of which Saint Paul was to write: "Love is patient and kind... love does not insist on its own way; it is not irritable or resentful...but rejoices in the right...hopes all things, endures all things" and "love never ends." Mercy - as Christ has presented it in the parable of the prodigal son - has the interior form of the love that in the New Testament is called *agape*. This love is able to reach down to every prodigal son, to every human misery, and above all to every form of moral misery, to sin. When this happens, the person who is the object of mercy does not feel humiliated, but rather found again and "restored to value." The father first and foremost expresses to him his joy that he has been "found again" and that he has "returned to life. This joy indicates a good that has remained intact: even if he is a prodigal, a son does not cease to be truly his father's son; it also indicates a good that has been found again, which in the case of the prodigal son was his return to the truth about himself.



St. James Catholic Church Auction 2022

This year's parish auction team has revved up preparing for this year's Annual Parish Dinner and Auction. Check in the Narthex are details and tickets that are pre-selling. Thank you very much. Dinner and Auction is May 7.

EASTER EGG HUNTING

Is open to all children and children at heart alike. St. James Church ground. After the 8:00am Mass. Invite friends. Individually wrapped candies and egg shells are accepted. Place them in the narthex.

KERMES ON EASTER SUNDAY

After the 12:00pm Mass, St. James Hall/Ground There will be food, music and entertainment. Join us and let's celebrate Family Easter feast. Bring your appetite. It's okay if you do not speak Spanish. Love is the language.

GOOD FRIDAY 2022 · APRIL 17



Help us continue to serve those who need help in the Holy Land



PONTIFICAL GOOD FRIDAY COLLECTION

Commissariat of the Holy Land in the United States · 1400 Quincy St. NE, Washington, DC 20017 · www.MyFranciscan.com

LEARN MORE AT MYFRANCISCAN.ORG AND CLICK "PONTIFICAL GOOD FRIDAY"

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines. The pandemic hit particularly hard the Christians in the Holy Land. Most of them depend on pilgrimages to work. In these times of crisis, the Pontifical Good Friday Collection is also necessary to meet the basic needs of the People of God still living in this Land where the Church was born. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. PLEASE BE GENEROUS! For more information about Christians in the Holy Land, visit www.myfranciscan.org/good-friday.



PRAYER



FASTING



ALMSGIVING

40 CANS OF FOOD FOR 40 DAYS OF LENT

food drive will begin Ash Wednesday March 2 until Easter Sunday April 17. This is sponsored by our Knights of Columbus to help St. Vincent de Paul in Molalla. We are asking for non-perishable food items. Barrels will be out in the Narthex for your convenience. Thank You for helping St. Vincent de Paul support families in need in Molalla.

Holy Week Schedule

Palm Sunday Masses
April 9, 5:30pm English
April 9, 7:00pm Español
April 10, 8:00am English (principal Mass)

April 10, 10:00am English
April 10, 12:00pm Español

Mass of the Last Supper and Washing of the Feet
Misa de la Ultima Cena y Lavado de los Pies
April 14, 6:00pm
Reposition and Vigil of the Blessed Sacrament
April 14, 8:00pm to 12:00am
Stations of the Cross *El Via Crucis*
April 15, 12:00pm
The Lord's Passion *Passion del Nstro. Señor*
April 15, 6:00pm
Easter Vigil *Vigilia Pascual*
April 16, 8:30pm