



St. James Catholic Church
Iglesia Católica de Santiago Apostol

Fr. Cit—Pastor
Miguel Serrano—Pastoral Asst. for Formation
Patti Parks—Business Manager
Mary Gardner—Secretary
Eneilson Rodas—Hispanic Ministry

Phone: 503-829-2080
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Email: stjamesmolalla957@gmail.com
Webpage www.stjamesmolalla.org

Office is open on Monday to Thursday
at 10:00AM—1:00PM.

Parish Council Members

Carol Freeman * Marilyn Kendoll *
Marilyn and Jeff Wilson *
Edrin Delgado * Alma Gomez *
Froi Otter * Eneilson Rodas*
J. Cesar Delgado

This council advises Fr. Cit regarding pastoral and financial matters of the parish. The Parish Council's regular meeting is every third Tuesday of the Month in the hall at 6:30pm. Parishioners can audit in the meeting.

RCIA If you are adult, not baptized or baptized other than Catholic baptism, and thinking about joining the Catholic Church, the RCIA is a venue to know the Catholic Church more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation approximately runs for a year (10 months). While formation starts in September, anyone who is interested to join can come any time and start the process. Typically initiation happens at the Easter Vigil. Easter Vigil is the eve of Easter Sunday. If you or a friend or family member is interested, let us know. Call us at 503-829-2080.

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad.

C A L E N D A R

Registration for Sacraments Preparation
July to September 2022

Please note of our summer Mass Times:

Saturday English at 5:30pm

Sunday English at 9:00am

Sunday Spanish at 12:00pm



Collection Update of 7/9-10/2022

General Collection	\$ 3,580.00
Estimated Weekly Expense	\$ 4,039.00
Deficit	\$ 459.00

Thank you very much for your usual support to our parish!

Show your love to our parish. Be generous of your time, talent and treasure. For volunteers and donations, call 503.829.2080.

Thank you very much!

St. James, Molalla is hiring a part-time (10-12 hours per week, work on weekends) **TECHNICAL ASSISTANT**. Applicant must be knowledgeable in MS applications and multimedia and use of media equipment. The job includes but not limited to functions in liturgy and office assignments. Preferably bilingual. For more information or to send application: stjamesmolalla957@gmail.com or call 503-829-2080.

Join our team!
St. Paul's in Silverton is looking for two hardworking individuals to join their parish staff. They are hiring for two positions - **ADMINISTRATIVE ASSISTANT/BOOKKEEPER** (full-time, benefits eligible) **AND COORDINATOR OF YOUTH MINISTRY** (30 hours, benefits eligible). If you or someone you know is interested, please check out the full job description at <https://stpaulsilverton.com/jobs>. Interested candidates are asked to please submit a cover letter and resume to office@stpaulsilverton.com.

"I will surely return to you about this time next year, and Sarah will then have a son." Gen 18:10a

THE SCALLOP



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ST. JAMES CATHOLIC CHURCH
Iglesia Católica de Santiago

MASS TIMES

Monday to Friday at 9:00AM

Saturday at 5:30PM (Eng)

Sunday at 9:00AM (English)

and 12:00PM (Spanish)

Adoration of the Blessed Sacrament on Thursday at 10:00AM to 8:00PM

Confession on Saturday at 4:00-5:00PM, but it is always available as needed.

MASS INTENTIONS

JULY
16
Paul Tran +
Antonio Garcia Pelayo
and family
St. James Parish

No Mass 18
No Mass 19
No Mass 20
No Mass 21
No Mass 22



Fr. Cit's Column On Right to Life and Natural Family Planning. There is a significant difference in the culture I grew up with to this that I live now in regard to the promotion of the sanctity of life and sex, marriage and family planning. The Philippines remains the only nation, besides the Vatican City, that has no divorce laws. What that is may slip the vocabulary of many, but that means, not saying the Philippines is free from separations of couples and estrangement of families, the Philippine laws do not support divorce therefore protects the intrinsic privileges of a legal and valid marriage. In that, all other encumbrances within marriage and family life follow, such that, despite family planning promoted by the medical field, many couples do not choose to employ such technique. Instead, they choose to be free from worries about pregnancy, sexually transmitted diseases and other risks, not due to the fact that they are immune from any of these. Thanks to the culture that is heavily influenced by Christian values. Marriage, child-birth and family life are valued a top priority in Philippine society. Here in the United States, despite the Christian influence, and even the obligation to live Christian values, easily that can be dismissed for what comes as a priority of each sane American is personal freedom, access to good health care and economy. I saw this many times when preparing people for marriage, and very usually a lot of them middle aged ones, who are mature enough to understand the value of procreation. You would think that they would be very eager to think about child-bearing as a gift. They are actually more concerned about doing it (child-bearing and raising) over again and consider that a burden. Non-ovulating couples would be free from that burden yet their reaction towards (just) idea of child bearing is absurd. You will be surprised that Latino or Asian couples, even those past ovulation, would not dismiss childbearing if it would be possible. Why is that? Not because they see another possible miraculous birth, but it is heavily influenced by their values. Here, we must learn that, if raising children is not our plan when we marry or re-marry, then our Christian moral is slanted. It is against the moral obligation of spouses. For Catholic spouses, there is a better option: Natural Family Planning. -30-

Sobre el derecho a la vida y la planificación natural de la familia. Hay esta diferencia significativa en la cultura con la que crecí a esta cultura que vivo ahora con respecto a la promoción de la santidad de la vida y el sexo, el matrimonio y la planificación familiar. Filipinas sigue siendo la única nación, además de la Ciudad del Vaticano, que no tiene leyes de divorcio. Lo que es puede desligar el vocabulario de muchos, pero eso significa, no decir que Filipinas está libre de separaciones de parejas y el distanciamiento de las familias, las leyes filipinas no apoyan el divorcio, por lo tanto protege los privilegios intrínsecos de un matrimonio legal y válido. En eso, siguen todos los demás gravámenes dentro del matrimonio y la vida familiar, de modo que, a pesar de la planificación familiar promovida por el campo de la medicina, muchas parejas no eligen emplear tal técnica. En cambio, eligen estar libres de preocupaciones sobre el embarazo, las enfermedades de transmisión sexual y otros riesgos, no debido al hecho de que son inmunes a cualquiera de estos. Gracias a la cultura fuertemente influenciada por los valores cristianos. El matrimonio, el nacimiento de niños y la vida familiar son valorados como una prioridad máxima en la sociedad filipina. Aquí en los Estados Unidos, a pesar de la influencia cristiana, e incluso de la obligación de vivir los valores cristianos, fácilmente eso puede ser descartado por lo que viene como una prioridad de cada americano sano es la libertad personal, el acceso a una buena atención médica y la economía. Vi esto muchas veces cuando preparaba a la gente para el matrimonio, y muy usualmente muchas de ellas de mediana edad, que son lo suficientemente maduras para entender el valor de la procreación. Usted pensaría que sería muy impaciente pensar en el niño-llevar como un regalo. En realidad, están más preocupados por hacerlo (tener hijos y criar) de nuevo y consideran que es una carga. Las parejas no ovulantes estarían libres de esa carga, pero su reacción hacia (justa) la idea de tener hijos es absurda. Usted se sorprenderá de que las parejas latinas o asiáticas, incluso aquellas pasadas de la ovulación, no descartan la maternidad si fuera posible. ¿Por qué? No porque vean otro posible nacimiento milagroso, sino que está fuertemente influenciado por sus valores. Aquí, debemos aprender que, si criar hijos no es nuestro plan cuando nos casamos o recasamos, entonces nuestra moral cristiana está sesgada. Va en contra de la obligación moral de los cónyuges. Para los cónyuges católicos, hay una mejor opción: La Planificación Natural de la Familia.—30-

VOLUNTEERS NEEDED

Visiting the Homebound: Making visits to people who cannot get to Mass is a special ministry. It involves a social time for many and a chance to pray with and for the needs of that person. There is also a short rite used when the Holy Eucharist is given. If you would like to be a part of this team, call the office 503-829-2080.

Youth Ministry: This important ministry is in need of an energetic and charismatic leader with a great crew of volunteers to organize a program attractive to young people in building their faith. Contact the office (503-829-2080) if you can help in organizing this ministry.

Religious Education: We always need good people to teach our children about the Catholic Faith and to prepare them for receiving the Sacraments. No formal training is needed but some in-house training will be given. If interested, but unsure, at least think about becoming a teacher's aide. You will get a lot out of this ministry - it's fun and enlightening. Contact Miguel Serrano at 503-829-2880.

Adoration: Every Thursday, starting with 9:00am Mass and ending with Benediction at 8:00pm. You are welcome whenever it's convenient for you or volunteer for a specific time to spend one hour with Our Lord. Call the office 503-829-2080 if you would like to be a volunteer.

Altar Society: The Altar Society oversees the reverent care of the altar as well as maintaining the plants and flower arrangements that grace the sides of the tabernacle. *The Altar Society also sponsors fundraising events as well as community gathering events. We meet each month on the 1st Tuesday at 10:30am and the 1st Thursday at 6:30pm in the Parish Hall. All the ladies of the church are members and invited to come!*

Knights of Columbus: Is a national fraternity group of men who share with others in the parish. We have activities and events throughout the year. We are involved in the parish and community. For more information contact Doug Walkup 503-702-3603.

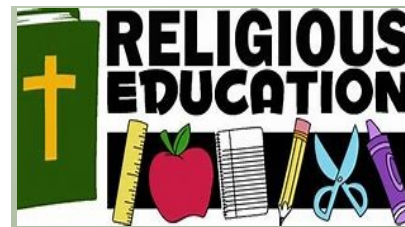
St. Vincent de Paul: Is a food distribution to those families in need. Distribution is once a month on the 3rd Tuesday of the month in the parish hall. Volunteers set up on the previous Monday night. For more information call Roy Salvetti at 503-568-2636.

Music: We always need people to join our choirs. They practice on Wednesday nights at 6:30pm. Call Steve or Claire Ferlan 503-829-9402 or Jim or Janell Casey 503-730-1900 for more information.

Weeding, pruning, mowing or planting: The Church grounds (the Campus) are always in need of help. You can choose a portion of the campus to do your thing in. Or, if you have equipment you can help maintain the larger grassy areas. Call the office (503-829-2080) to discuss the seasonal needs.

The Auction: We always need a good leader and a strong auction committee. But there are almost a hundred other volunteers needed to help prepare and serve the meal, to prepare hors d'oeuvres, to help with registrations, to collect donations, to set up displays and many more tasks. Call Carol Freeman at 503-329-0928 for more information.

The 4th of July Chicken Barbecue: This fun event can always use volunteers. Our Knights of Columbus men are in charge of cooking but they can always use help with serving and selling meals. Contact Jim Currie (971-226-3949) for more information.



RELIGIOUS EDUCATION

Sacraments Preparation for Year 2022-2024/
Formación por Sacramentos 2022-2024

We are announcing the opening of registration for sacraments preparation for our children and youth. Registration for First Communion and Confirmation opens June 2022 for children who are First Graders and youth who are Eighth Graders. This formation year begins two-year program for First Communion and Confirmation. For questions or registrations, please contact Miguel Serrano 503-829-2880. We are also looking for volunteer catechists. Estamos anunciando la apertura de la inscripción para la preparación de los sacramentos para nuestros niños y jóvenes. La inscripción para la Primera Comunión y Confirmación se abre el 2022 de junio para niños que son de primer grado y jóvenes que son de octavo grado. Este año de formación comienza un programa de dos años para la Primera Comunión y Confirmación. Si tiene alguna pregunta o inscripción, póngase en contacto con Miguel Serrano 503-829-2880. También buscamos catequistas voluntarios.

Pastoral Statement from Archbishop Sample on U.S. Supreme Court Ruling in Dobbs v. Jackson

In answer to the prayers and heroic efforts of many over these past decades, today the Supreme Court ruled to reverse the flawed Roe v. Wade decision of 1973 and return the decision to restrict abortion to individual states. This is an important step forward in rebuilding a culture of life that respects and protects the inherent dignity of every human being, from conception to natural death, especially for those who are disproportionately targeted by the abortion industry.

Although this is a promising decision, it does not mark the end of our efforts: it marks a new beginning. Our goal has never been simply to make abortion illegal. Our goal is to make it unthinkable. Our battle to protect the most fragile and vulnerable of all human life, namely the unborn child, continues on the state level, including here in Oregon.

While the Church has done so much to help women and men heal from abortion, provide support to women who choose life, offer love and compassion to former abortion workers, and address the reasons why women seek abortions and offer meaningful alternatives, we cannot count that as enough.

We must not rest in our efforts until the day no one chooses to pursue an abortion. The mercy of God knows no bounds, for both the unborn child and those women and men who have sadly experienced the tragedy of abortion in their own lives. I pray for the profound healing only Jesus can bring. While this announcement may come with a profound sense of victory for us as Catholics, I must remind you it may bring a sense of anger and confusion for others. The truth is, these people have been deceived. It is precisely now that we must show them we are the people of hope and forgiveness. It is not a time for triumphalism - it is a time for gratitude, and for mercy.

Join me in supporting women with difficult or unplanned pregnancies with love and support. Consider getting involved in pro-life work in your local communities.

For more resources, see <https://archdpdx.org/pro-life>; also visit <https://www.usccb.org/topics/natural-family-planning/national-nfp-awareness-week> For Natural Family Planning Classes, see <https://www.usccb.org/topics/natural-family-planning/nfp-distance-learning> Please share this resource to a young family who might benefit from this.

En respuesta a las oraciones y a los heroicos esfuerzos de muchos durante las últimas décadas, hoy el Tribunal Supremo ha decidido revocar la defectuosa decisión de Roe v. Wade de 1973 y devolver la decisión de restringir el aborto a los estados



July 24-30, 2022

Natural Family Planning Awareness Week

Called to the Joy of Love

Natural Family Planning, Supporting God's gifts of love and life in marriage

Llamados a la alegría del amor

Planificación Familiar Natural, Apoya los dones de Dios de amor y vida en el matrimonio

individuales. Se trata de un importante paso hacia adelante en la reconstrucción de una cultura de la vida que respete y proteja la dignidad inherente de todo ser humano, desde la concepción hasta la muerte natural, especialmente para aquellos que son objetivo desproporcionado de la industria del aborto.

Aunque se trata de una decisión prometedora, no marca el final de nuestros esfuerzos: marca un nuevo comienzo. Nuestro objetivo nunca ha sido simplemente hacer que el aborto sea ilegal. Nuestro objetivo es hacer que sea inconcebible. Nuestra batalla para proteger la vida humana más frágil y vulnerable, es decir, el niño no nacido, continúa a nivel estatal, incluso aquí en Oregon.

Aunque la Iglesia ha hecho mucho para ayudar a mujeres y hombres a sanarse de los estragos del aborto, para proporcionar apoyo a las mujeres que eligen la vida, para ofrecer amor y compasión a los ex trabajadores del aborto, y para abordar las razones por las que las mujeres buscan el aborto y ofrecer alternativas significativas, no podemos considerar que eso sea suficiente. No debemos descansar en nuestros esfuerzos hasta que llegue el día en que nadie opte por abortar. La misericordia de Dios no tiene límites, tanto para el niño no nacido como para las mujeres y los hombres que tristemente han experimentado la tragedia del aborto en sus propias vidas. Rezo por la profunda sanación que sólo Jesús puede proporcionar.

Mientras que este anuncio puede venir con un profundo sentido de victoria para nosotros como católicos, debo recordarles que puede traer un sentido de ira y confusión para otros. La verdad es que estas personas han sido engañadas. Es precisamente ahora cuando debemos mostrarles que somos el pueblo de la esperanza y del perdón. No es tiempo de sentirse triunfante, es tiempo de gratitud y de misericordia.

Únase a mí para apoyar a las mujeres con embarazos difíciles o no planificados, ofreciéndoles amor y respaldo. Considere la posibilidad de participar en labores pródica en sus comunidades locales.