

ST. JAMES CATHOLIC CHURCH
IGLESIA CATOLICA DE SANTIAGO APOSTOL

Fr. Cit Pastor
Miguel Serrano Pastoral Asst
for Formation
Patti Parks Business Mgr
Mary Gardner Secretary
Eneilson Rodas Hispanic Ministry

Phone 503-892-2080
Fax 503-829-2806
Emergency 971-275-5358
Email
stjamesmolalla957@gmail.com

Office is open Monday to
Thursday at 10:00AM to 4:00PM

Contact or visit us!

We're on the web
www.stjamesmolalla.org

Join us on
Facebook Group
St. James Catholic
Church Molalla



Parish Council Members

Carol Freeman
Marilyn Kendoll
Edrin Delgado
Marilyn and Jeff Wilson
Alma Gomez
Froi Otter
Eneilson Rodas
J. Cesar Delgado
This council advises Fr. Cit regarding pastoral and financial matters of the parish. The Parish Council's regular meeting is every third Tuesday of the Month in the hall at 6:30pm. Parishioners can audit in the meeting.

Place your advertisement here. Call 503-829-2080 for details.

C A L E N D A R

Registration for Sacraments Preparation
July to September 2022
Please note of our summer Mass Times:
Saturday English at 5:30pm
Sunday English at 9:00am
Sunday Spanish at 12:00pm

RCIA If you are adult, not baptized or baptized other than Catholic baptism, and thinking about joining the Catholic Church, the RCIA is a venue to know the Catholic Church more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation approximately runs for a year (10 months). While formation starts in September, anyone who is interested to join can come any time and start the process. Typically initiation happens at the Easter Vigil. Easter Vigil is the eve of Easter Sunday. If you or a friend or family member is interested, let us know. Call us at 503-829-2080. Come and see.

If you have a friend who has not returned to church yet, invite them to our Sunday Mass or any of the activities we do in church.

St. James, Molalla is hiring a **TECHNICAL ASSISTANT**. Part-time position (10-12 hours per week, work on weekends). Applicant must be knowledgeable in MS applications and multimedia and use of media equipment. The job includes but not limited to

functions in liturgy and office assignments. Preferably bilingual. For more information or to send application to stjamesmolalla957@gmail.com or call 503-829-2080.



FORMED® A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla and it is for free. To access the resources from FORMED: <https://signup.formed.org/> Enter St. James Catholic Church, Molalla Enter your name and email. You are signed up. Start browsing and enjoying its contents.

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.
We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.
Somos una comunidad Cristiana de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente.
Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad.

Collection Update for July 16-17, 2022

Maintenance Fund	\$
General Collections	\$ 2 641.00
Estimated Wkly Exp	\$ 4 019.00
Deficit	\$ 1 378.00

Thank you very much for your usual support to our parish! Please continue to help us in the best way possible that you can to support our parish's needs. Online giving is the best way to help us.

ST. JAMES CATHOLIC CHURCH
IGLESIA CATOLICA DE SANTIAGO APOSTOL

MOST HOLY TRINITY
SANTISIMA TRINIDAD

Mass Schedule

Monday to Friday at 9:00AM

Saturday at 5:30 PM (Eng)
Sunday at 9:00AM English;
12:00PM, Spanish

Adoration every Thursday at
10:00AM to 8:00PM

Confession Saturday at 4:00PM
to 5:00PM but always available
when needed.

Mass Intentions

	July
Paul Tran +	23
Antonio Garcia Pelayo and family St. James Parish	24
Paul Tran + Antonio Garcia Pelayo and family	25
Shirley Lindemann +	26
Irene & Onnie Burch and family	27
Paul Tran +	28
	29



THE SCALLOP



301 e francis st molalla or 97038 | 503—829—2080 | stjamesmolalla957@gmail.com

July 24, 2022

Fr. Cit's Column The Feast of St. James the Greater. I wish I can go and do the Camino. I hope it is sooner too, when I have the right health up-keep to do the pilgrimage. I heard a pilgrim should be physically fit to do the pilgrimage. I am working on that. Thus I have the intent to do it one day, soon, I hope. The Camino is a world known pilgrimage. It started even before the Cathedral of St. James was built in Compostela, but became better known and religious-motivated pilgrimage after the Cathedral was built in honor of St. James. In the beginning, people do their pilgrimage to what was known as the "edge of the earth" to see the vastness of the world and the majestic sunset. The pilgrimage had them fulfill a psychological and emotional boost. In spirituality, that actually meant liberation from the shackles of evil. It was in that purpose the walk on the Camino de Santiago became a pilgrimage for the remission of sins. Penitential. That is or has to be the very purpose of the walk on the Camino. The Camino is a piece of our journey in Christian living, where, in all that we tread on, we have a consistent taking in of the challenges of life where we choose and do the wrong. In that, our forward motion must be aided by constant forgiveness, which is the character of God, the righteousness of the Father. I think, the model of St. James, our patron, model and intercessor, must inspire us always so that we can think (actually, mindfully reflect) about our need for God's mercy. We walk in a less and less morally upright societies. Would that guarantee a drive to urge us to be counter-cultural, I hope it is going to be advantageous to the work of God's redemptive love.-30-
La Fiesta de Santiago el Mayor. Ojalá pudiera ir y hacer el Camino. Espero que sea pronto también, cuando tengo el mantenimiento de la salud correcto para hacer la peregrinación. He oído que un peregrino debe estar físicamente en condiciones para hacer la peregrinación. Estoy trabajando en eso. Así que tengo la intención de hacerlo un día, antes, espero. El Camino es un peregrinaje conocido en todo el mundo. Comenzó incluso antes de que la Catedral de Santiago fuera construida en Compostela, pero se hizo más conocida y religiosa de peregrinación después de que la Catedral fue construida en honor de Santiago. Al principio, la gente hace su peregrinación a lo que se conocía como el "borde de la tierra" para ver la inmensidad del mundo y la majestuosa puesta de sol. La peregrinación les hizo cumplir un impulso psicológico y emocional. En la espiritualidad, eso significaba realmente la liberación de los grilletes del mal. Fue con ese propósito que la caminata por el Camino de Santiago se convirtió en una peregrinación para la remisión de pecados. Penitencial. Ese es o tiene que ser el propósito mismo de la caminata por el Camino. El Camino es un pedazo de nuestro viaje en la vida cristiana, donde, en todo lo que pisamos, tenemos una toma consistente de los desafíos de la vida donde elegimos y hacemos lo malo. En eso, nuestro movimiento hacia adelante debe ser ayudado por el perdón constante, que es el carácter de Dios, la justicia del Padre. Creo que el modelo de Santiago, nuestro patrón, modelo e intercesor, debe inspirarnos siempre para que podamos pensar (de hecho, reflexionar con atención) sobre nuestra necesidad de la misericordia de Dios. Caminamos en sociedades cada vez menos moralmente rectas. Espero que sea ventajoso para la obra del amor redentor de Dios.-30-

Natural Family Planning it's worth it. Join the revolution!

By: Jill Cherrey

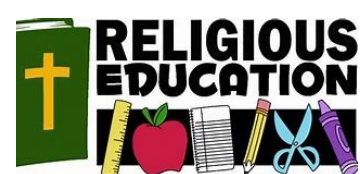
In marriage preparation programs, couples frequently ask: "What is the difference between contraception and Natural Family Planning (NFP)?" Although I am happy to explain, I often realize that words are inadequate. I try to encourage them to ask a better question: "How can a couple have 'authentic sexual intimacy' and responsibly plan their family?" The difference between the two questions is deep and wide. The answer has to do with joining a revolution—God's revolution!

God's love is revolutionary. It is freely given. It is permanent, total, faithful, and fruitful. And, God shares His love with us as gift. When man and woman marry, they make a vow at the altar to love each other as God loves. In their consent, the "I" becomes "we!" And, there is more. God's gift of sexual relations to husband and wife gives them a particular way to "seal" or "perfect" their vows in a physical reality where the "we" can become "us" in a child.

With NFP, spouses say, "I love you freely" because the time of sexual abstinence demonstrates that they can say "No" and do no harm to God's gift of fertility. This makes their times of "Yes," more meaningful. To put it another way, if we cannot say "no" to our sexual urges then we are not truly free and our "yes" really means nothing. When a couple jointly respects God's gift of fertility rather than seeking to manipulate it, they offer the total gift of their persons to each other. A faithful gift is one that is always in the best interest of the person, and NFP allows a couple to say, "You are amazing just the way you are" (remember, when using NFP, the couple does not seek to alter their fertility through chemicals, devices, or procedures). In addition, the discipline of periodic sexual abstinence helps couples to resist temptations that offend sexual fidelity and the virtue of chastity. NFP allows the couple to give God the final word on whether their sexual union will result in pregnancy. In turning over physical fruitfulness to God, the couple practices spiritual fruitfulness as they open their hearts to God who is love. A revolution is not an easy endeavor. It can be exciting, but it inevitably will require personal sacrifice and even suffering.

NFP is no different. Accepting God's Invitation to live His plan for married love is both humbling and wondrous. It involves many blessings. And, yet, it will also have its difficulties. For example, when postponing a pregnancy, some couples may experience prolonged periods of sexual abstinence due to unclear fertility signs—and they will feel the loss of their physical intimacy. When facing the challenge of postpartum and breastfeeding or during perimenopause, other couples may wonder if their efforts are worth the trouble. And, sadly some couples may be tempted to give up when receiving disapproval from friends or family. At times such as these, it will be important for NFP couples to know that they are not alone. They can seek help from their NFP teachers and local diocesan leaders. The diocesan NFP community has access to resources, including spiritual directors and appropriate medical professionals, who can help couples who are in need of assistance. Most importantly, when facing challenges, NFP couples should be encouraged to turn to God in prayer— as individuals and as a couple. In my own life, I have both worn down rosary beads and the path to the Adoration chapel during spiritual battles in my life— and God never failed to give me consolation and direction! In my mind's eye stands an image of a heart with the caption, "Sacrifice is the Metric of Love." We know this truth in the deepest part of our being. Unfortunately, today we live in the culture that has tried to redesign love and in particular, sex. In doing so it has eliminated the language of love which is the language of self- sacrifice. NFP supports the language of love. It stands against any notion that love is about self- satisfaction to the exclusion of self- donation. NFP allows couples to honor God by respecting His design. It both respects man and woman as created by God, and values God's gift of fertility. NFP therefore values the child as gift. What is God's design for men and women but that which is love and life, babies and bonding unitive and procreative, together! With NFP, a couple can trust the gift as it was made, and when they do so, they can truly renew their vows and invite love, God's love into their marriage. This is a revolution worth joining!

Jill Cherrey, "NFP, It's worth it! Join the Revolution!" Used with permission.



Sacraments Preparation for Year 2022-2024/ Formación por Sacramentos 2022-2024

We are announcing the opening of registration for sacraments preparation for our children and youth. Registration for First Communion and Confirmation

opens June 2022 for children who are First Graders and youth who are Eighth Graders. This formation year begins a two-year program for First Communion and Confirmation.

For questions or registrations, please contact Miguel Serrano 503-829-2880. We are also looking for volunteer catechists.

Estamos anunciando la apertura de la inscripción para la preparación de los sacramentos para nuestros niños y jóvenes. La inscripción para la Primera Comunión y Confirmación se abre el 2022 de junio para niños que son de primer grado y jóvenes que son de octavo grado. Este año de formación comienza un programa de dos años para la Primera Comunión y Confirmación.

Si tiene alguna pregunta o inscripción, póngase en contacto con Miguel Serrano 503-829-2880.

También buscamos catequistas voluntarios.

VOLUNTEERS NEEDED

Visiting the Homebound: Making visits to people who cannot get to Mass is a special ministry. It involves a social time for many and a chance to pray with and for the needs of that person. There is also a short rite used when the Holy Eucharist is given. If you would like to be a part of this team, call the office 503-829-2080.

Youth Ministry: This important ministry is in need of an energetic and charismatic leader with a great crew of volunteers to organize a program attractive to young people in building their faith. Contact the office (503-829-2080) if you can help in organizing this ministry.

Religious Education: We always need good people to teach our children about the Catholic Faith and to prepare them for receiving the Sacraments. No formal training is needed but some in-house training will be given. If interested, but unsure, at least think about becoming a teacher's aide. You will get a lot out of this ministry - it's fun and enlightening. Contact Miguel Serrano at 503-829-2880.

Adoration: Every Thursday, starting with 9:00am Mass and ending with Benediction at 8:00pm. You are welcome whenever it's convenient for you or volunteer for a specific time to spend one hour with Our Lord. Call the office 503-829-2080 if you would like to be a volunteer.

Altar Society: The Altar Society oversees the reverent care of the altar as well as maintaining the plants and flower arrangements that grace the sides of the tabernacle. *The Altar Society also sponsors fundraising events as well as community gathering events. We meet each month on the 1st Tuesday at 10:00am and the 1st Thursday at 6:30pm in the Parish Hall. All the ladies of the church are members and invited to come!*

Knights of Columbus: Is a national fraternity group of men who share with others in the parish. We have activities and events throughout the year. We are involved in the parish and community. For more information contact Doug Walkup 503-702-3603.

St. Vincent de Paul: Is a food distribution to those families in need. Distribution is once a month on the 3rd Tuesday of the month in the parish hall. Volunteers set up on the previous Monday night. For more information call Roy Salvetti at 503-568-2636.

Music: We always need people to join our choirs. They practice on Wednesday nights at 6:00pm. Call Steve or Claire Ferlan 503-829-9402 or Jim or Janell Casey 503-730-1900 for more information.

Weeding, pruning, mowing or planting: The Church grounds (the Campus) are always in need of help. You can choose a portion of the campus to do your thing in. Or, if you have equipment you can help maintain the larger grassy areas. Call the office (503-829-2080) to discuss the seasonal needs.

The Auction: We always need a good leader and a strong auction committee. But there are almost a hundred other volunteers needed to help prepare and serve the meal, to prepare hors d'oeuvres, to help with registrations, to collect donations, to set up displays and many more tasks. Call Carol Freeman at 503-329-0928 for more information.

The 4th of July Chicken Barbecue: This fun event can always use volunteers. Our Knights of Columbus men are in charge of cooking but they can always use help with serving and selling meals. Contact Jim Currie (971-226-3949) for more information.