# We are on the web!

# stiamesmolalla.org

## ST. JAMES CATHOLIC CHURCH Iglesia Catolica de Santiago Apostol

Fr. Cit Pastor Miguel Serrano Pastoral Assistant Patti Parks Bus. Mgr. Mary Gardner Secretary **Enedilson Rodas Hispanic Ministry** 

Phone 503.829.2080 Fax 503.829.2806 Emergency 971.275.5358 Email st\_james@molalla.net



Office is open Monday to Thursday, 10:00AM to 1:00PM

Parish Council Members **Carol Freeman** Marilvn Kendoll Edrin Delgado Alma Gomez Froi Otter Enedilson Rodas



General Collection

ing so. God bless you.

resources from FORMED:

https://signup.formed.org/

Enter your name and email.

St. James Parish Hall.

for parishioners.

its contents.

Deficit

Expenses (weekly estimate)

Thank you all for your constant support to

the welfare of our parish family. We ask you

to continue to help us as our parish is also

experiencing financial stretch. If you are not

comfortable doing online giving, the enve-

lopes works fairly well. Please consider do-

Please take advantage of this resource. It is free

A St. Augustine online parish resource.

Formed is available for all parishioners of St.

James Catholic Church, Molalla To access the

Be a part of the RCIA Team. Volunteer to be a

adults for sacraments. Please talk to Magnus

Igbokwe or let the office know of your interest.

RCIA meets Wednesdays at 6:30pm at Room 9,

member of the moderator team preparing

Enter St. James Catholic Church, Molalla

Marilyn and Jeff Wilson J. Cesar Delgado

This council advises Fr. Cit regarding pastoral and financial matters of the parish. The Parish Council's regular meeting is every third Tuesday of the Month in the hall at 6:30pm. Parishioners can audit in the meeting.

RCIA If you are an adult, not baptized or baptized other than the Catholic baptism. and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation runs about a year (10 months). If you are interested, join us anytime. Normally, initiation happens at Easter Vigil. Easter Vigil is on the eve of Easter Sunday. Call 503-829-2080 for more information. Come and see.

# **Parish Mission and Vision**

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

Somos una comunidad Cristian de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizándo y guiando mutuamente hacia la santidad.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith. Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden server a la Iglesia y a nuestra comunidad por medio de la fe.

# **CALENDAR**

November 1 is Holy Day of Obligation November 5 Sausage Dinner

## November 1 All Saints Collection Update for October 1 & 2, 2022

<u>\$ 4 300.00</u>

\$ 864.00

Day Schedule \$ 3.436.00

12:00 pm Celebration of the Word with Communion

6:00pm Celebracion de la Palabra con Comunion



# YOUTH PROGRAM

October 23rd. 4:pm-7:pm in the Parish Hall. If you are interested to join the team, contact the office or talk to Magnus Igbokwe.

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# MASS INTENTIONS:

	OCTOBE
St. James Parish	24
No Mass	2 5
No Mass	26
No Mass	27
No Mass	28
No Mass	2 9
No Mass	30



# MASS SCHEDULE

M to F at 9:00AM Sat at 5:30PM (Eng) and 7:00pm Spanish Sun at 8:00AM (English), 10:00AM (English) and 12:00PM (Spanish) **Adoration on Thursdays at** 9:30AM to 8:00PM Confession Sat at 4:00-5:00PM but is always available as need-Adoration on Thursdays 9:30am to 7:45pm

# **OCTOBER 23, 2022**

## ТНЕ SCALLOP

# Fr. Cit's Column

seize the victory.

In a recent conversation, a friend was sharing intimately his experience of "waning" down. He thought, by growing older, some things he had done in the past don't make sense anymore, and therefore, had to slow down.

The race is not a place to slow down. To be successful, a competitor needs to be on top of his game at all times, and he has to be in tiptop shape. This friend suggests he has slowed down, that he has learned to be a smart player rather than a hard worker.

St. Paul tells us another story. It may appear that St. Paul was bowing out, and he was leaving the impression that he would be "retiring". In other words, he intended to care less, to work less, to be involved less.

St. Paul, in reality, did not wane until his martyrdom. It was death that prevented him from doing his usual mission, and yet his mission was without stopping too.

The pandemic caused a lot of slowdowns. Many of our normal affairs needed to be suspended, moderated, or reconfigured. And now that we are going back to a level of normalcy, revitalizing the old ways has been challenged. Going to Mass is one of them.

The world's dioceses have been calling all faithful parishioners to go back to the pews and attend Mass. It is important that we attend Mass in the church for the sacred cannot be partaken virtually. That we cannot innovate. There is plenty of reasons that the Mass can never be adapted to our current situation as its very character is personal, communal, physical and present.

Run the race? St. Paul advises us as he showed to us that the true devotion to the Lord is not slowing down a bit.

Corre la carrera. Desde la mente de un competidor súper activo, la carrera es un campo de sueños, un patio de recreo para agarrar la victoria.

En una conversación reciente, un amigo estaba compartiendo íntimamente su experiencia de "desvanecerse". Pensó, al envejecer, que algunas cosas que había hecho en el pasado ya no tenían sentido, y por lo tanto, le tenía a Vaya más despacio.

La carrera no es un lugar para Vaya más despacio. Para tener éxito, un competidor tiene que estar a la cabeza de su juego en todo momento, y él tiene que estar en la mejor forma. Este amigo sugiere que se ha ralentizado, que ha aprendido a ser un jugador inteligente que un trabajador duro.

San Pablo nos cuenta otra historia. Puede parecer que San Pablo se estaba espantando, y estaba dejando la impresión de que se iba a "jubilar". En otras palabras, él tenía la intención de preocuparse menos, trabajar menos, involucrarse menos.

San Pablo, en realidad, no disminuyó hasta su martirio. Fue la muerte lo que le impidió cumplir su misión habitual y, sin embargo, su misión tampoco se detuvo.

La pandemia causó muchas desaceleraciones. Muchos de nuestros asuntos normales tenían que ser suspendidos, moderados, reconfigurados. Y ahora que estamos volviendo a un nivel de normalidad, se ha desafiado la revitalización de las viejas maneras. Ir a Misa es uno de ellos.

Las diócesis del mundo han estado llamando a todos los feligreses fieles a regresar a los bancos y asistir a la Misa. Es importante que asistamos a la Misa en la iglesia porque lo sagrado no puede ser tomado virtualmente. Que no podemos innovar. Hay muchas razones por las que la Misa nunca puede adaptarse a nuestra situación actual ya que su carácter es personal, comunal, físico y presente.

# You are signed up. Start browsing and enjoying

Starts in our parish



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Run the race. From the mind of a super active competitor, the race is a field of dreams, a playground to

God was reconciling the world to himself in Christ, and entrusting to us the message of salvation.

# THE SCALLOP

Portland-area Catholic high schools host an Open House for prospective families. These events are wonderful opportunities for families to connect with our schools and learn about the unique opportunities we each provide for our students. We rotate event dates so that families have an opportunity to visit multiple schools between October 2<sup>nd</sup> and October 30<sup>th</sup>. For location/dates see flyer in narthex.

Las escuelas secundarias católicas del área de Portland organizan una Casa Abierta para posibles familias. Estos eventos son oportunidades maravillosas para que las familias se conecten con nuestras escuelas y aprendan sobre las oportunidades únicas que cada uno de nosotros brinda a nuestros estudiantes. Rotamos las fechas de los eventos para que las familias tengan la oportunidad de visitar varias escuelas entre el 2 y el 30<sup>de</sup> octubre. Para la ubicación / fechas ver



Knights of Columbus annual Sausage and Sauerkraut dinner will be on Saturday November 5th–3:pm to 7:pm. Dine in and take out meals. Tickets are \$14.00. The menu is : Our original sausage, sauerkraut, mashed potatoes & gravy, string beans, dinner roll plus a drink and dessert. Thank you for your support.

# Register Now for World Youth Day

All young adults ages 18-35 and youth ages 15-17 with a guardian are invited to join Archbishop Sample at WYD '23 in Lisbon, Portugal. Email <u>WYD23@archdpdx.org</u> if you have any questions about World Youth Day '23.





WORLD YOUTH DAY | SUMMER'23 LISBON | FATIMA | CAMINO DE SANTIAGO | AVILA | MADRID





**OCTOBER 23, 2022** 

Statement by Archbishop William E. Lori

Chairman, USCCB Committee on Pro-Life Activities

Building a Culture of Life in a Post-Roe World

The Supreme Court's reversal of Roe v. Wade is, without question, an answer to prayer. In its

opinion in Dobbs v. Jackson Women's Health Organization, the Justices ended the Court's nearly

fifty-year nationwide regime of abortion on demand; a regime that was based on the indefensi-

ble view that the U.S. Constitution implicitly forbids government from protecting the preborn

child in the womb from the violence of abortion. The Supreme Court in Dobbs concluded that

there is nothing in the Constitution's text, history, American legal tradition, or the Court's prec-

edents that justified the extreme holding of Roe. Therefore, it returned the issue of abortion to

be decided by the people's elected representatives, who had exercised such authority from our

nation's founding until the Roe decision in 1973. In so doing, the Supreme Court in Dobbs

cleared the way for a paradigm shift in American law, allowing it to enlarge its boundaries to

Dobbs, then, is a victory for justice, the rule of law, and self-governance. But for those of us

efforts to build a culture of life and civilization of love. Justice is, of course, essential to this end. But it is not sufficient. To build a world in which all are welcome requires not only justice,

In a post-Roe world, Catholics must now work together for another, even deeper paradigm

shift. We must move beyond a paradigm shift in the law in order to help the people of our

of St. Teresa of Calcutta and remember "that we belong to one another."

nation better see who we can be as a nation by truly understanding what we owe to one another as mem-

bers of the same human family. To build a world in which all are welcome, we must heed the words

Abortion is a gruesome sign of how we have forgotten our mutual belonging. The logic of Roe

strangers; they are already bound together by flesh and kinship. The new life that is developing

under the heart of the mother is already situated in a network of relations including family, neighbors, and fellow citizens. The logic of Roe, in the name of autonomy, offers the woman

To the contrary, the logic of the culture of life recognizes that the pregnant woman and her child are not alone-they are fellow members of our larger human family whose interwoven

vulnerability is a summons to all of us, but especially Catholics because of the teaching of Jesus

and his proclamation of the Gospel of Life. Indeed, Catholics see in the life of the Holy Family

Mary, who not only said "yes" to life but who accompanied and cared for her child throughout

his life; Joseph, who met the unexpected challenges and threats to the child with fortitude and

compassion; and Jesus himself, who came into the world not with power and majesty but with

In a post-Roe world, then, we must shift the paradigm to what Saint Pope John Paul II de-

scribed as "radical solidarity," making the good of others our own good, including especially

mothers, babies (born and preborn), and families throughout the entire human lifespan. It is a call to friendship and compassion rooted in the truth that we are made to love our neighbor as

v. Wade has framed our national discourse on the issue of abortion as a zero-sum conflict

among individual strangers. But the truth of the matter is that mother and child are not

only the right to see lethal force used against her child, but it otherwise abandons her.

but compassion, healing, and above all, unconditional love.

the vulnerability, dependence, and humility of a child.

Shifting the Paradigm to "Radical Solidarity"

who have prayed for this moment to arrive, it is the time for a renewal and rededication of our

again welcome a segment of the human family that had been outside of its protections for close

# **VOLUNTEERS NEEDED**

Visiting the Homebound: Making visits to people who cannot get to Mass is a special ministry. It involves a social time for many and a chance to pray with and for the needs of that person. There is also a short rite used when the Holy Eucharist is given. If you would like to be a part of this team, call the office 503-829-2080.

Youth Ministry: This important ministry is in need of an energetic and charismatic leader with a great crew of volunteers to organize a program attractive to young people in building their faith. Contact the office (503-829-2080) if you can help in organizing this ministry.

Religious Education: We always need good people to teach our children about the Catholic Faith and to prepare them for receiving the Sacraments. No formal training is needed but some in-house training will be given. If interested, but unsure, at least think about becoming a teacher's aide. You will get a lot out of this ministry - it's fun and enlightening. Contact Miguel Serrano at 503-829-2880.

Adoration: Every Thursday, starting with 9:00am Mass and ending with Benediction at 8:00pm. You are welcome whenever it's convenient for you or volunteer for a specific time to spend one hour with Our Lord. Call the office 503-829-2080 if you would like to be a volunteer.

Altar Society: The Altar Society oversees the reverent care of the altar as well as maintaining the plants and flower arrangements that grace the sides of the tabernacle. The Altar Society also sponsors fundraising events as well as community gathering events. We meet each month on the 1<sup>st</sup> Tuesday at 10:30am and the 1st Thursday at 6:30pm in the Parish Hall. All the ladies of the church are members and invited to come!

sey 503-730-1900.

St. Vincent de Paul: Is a food distribution to those families in need. Distribution is once a month on the 3<sup>rd</sup> Tuesday of the month in the parish hall. Volunteers set up on the previous Monday night. For more information call Roy Salvetti at 503-568-2636.

Music: We always need people to join our choirs. They practice on Wednesday nights at 6:00pm. Call Steve or Claire Ferlan 503-829-9402 or Jim or Janell Casey 503-730-1900 for more information.

Weeding, pruning, mowing or planting: The Church grounds (the Campus) are always in need of help. You can choose a portion of the campus to do your thing in. Or, if you have equipment you can help maintain the larger grassy areas. Call the office (503-829-2080) to discuss the seasonal needs.

**The Auction:** We always need a good leader and a strong auction committee. But there are almost a hundred other volunteers needed to help prepare and serve the meal, to prepare hors d'oeuvres, to help with registrations, to collect donations, to set up displays and many more tasks. Call Carol Freeman at 503-329-0928 for more information.

The 4th of July Chicken Barbecue: This fun event can always use volunteers. Our Knights of Columbus men are in charge of cooking but they can always use help with serving and selling meals. Contact Jim Currie (971-226-3949) for more information.

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An Answer to Prayer

to half a century.

a lesson for all society:

ourselves.

Knights of Columbus: Is a national fraternity group of men who share with others in the parish. We have activities and events throughout the year. We are involved in the parish and community. For more information contact Jim Ca-