

We are on the web!

stjamesmolalla.org

ST. JAMES CATHOLIC CHURCH
Iglesia Católica
de Santiago Apostol

Fr. Cit Pastor
Miguel Serrano Pastoral Assistant
Patti Parks Bus. Mgr.
Mary Gardner Secretary
Eneilson Rodas Hispanic Ministry

Phone 503.829.2080
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Office is open Monday to Thursday,
10:00AM to 1:00PM

Parish Council Members

Carol Freeman
Marilyn Kendoll
Edrin Delgado
Alma Gomez
Froi Otter
Eneilson Rodas
Marilyn and Jeff Wilson
J. Cesar Delgado



This council advises Fr. Cit regarding pastoral and financial matters of the parish. The Parish Council's regular meeting is every third Tuesday of the Month in the hall at 6:30pm. Parishioners can audit in the meeting.

RCIA If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the RCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation runs about a year (10 months). If you are interested, join us anytime. Normally, initiation happens at Easter Vigil. Easter Vigil is on the eve of Easter Sunday. Call 503-829-2080 for more information. Come and see.

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

Somos una comunidad Cristian de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizando y guiando mutuamente hacia la santidad.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad por medio de la fe.

CALENDAR

November 1 is Holy Day of Obligation
November 5 Sausage Dinner

Collection Update for October 1 & 2, 2022

General Collection \$ 2,392.97
Expenses (weekly estimate) \$ 4,300.00
Deficit \$ 1,907.00

Thank you all for your constant support to the welfare of our parish family. We ask you to continue to help us as our parish is also experiencing financial stretch. If you are not comfortable doing online giving, the envelopes works fairly well. Please consider doing so. God bless you.

Please take advantage of this resource. It is free for parishioners.

A St. Augustine online parish resource. Formed is available for all parishioners of St. James Catholic Church, Molalla To access the resources from FORMED: <https://signup.formed.org/> Enter St. James Catholic Church, Molalla Enter your name and email.

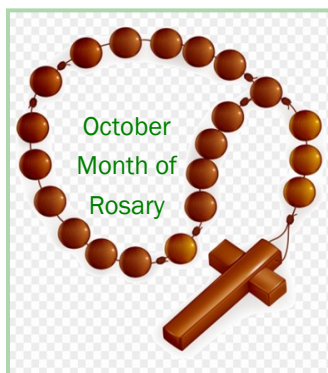
You are signed up. Start browsing and enjoying its contents.



Be a part of the RCIA Team. Volunteer to be a member of the moderator team preparing adults for sacraments. Please talk to Magnus Igbokwe or let the office know of your interest. RCIA meets Wednesdays at 6:30pm at Room 9, St. James Parish Hall.

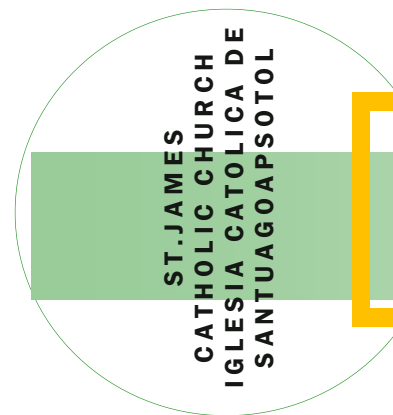
November 1 All Saints Day Schedule

12:00 pm Celebration of the Word with Communion
6:00pm Celebracion de la Palabra con Comunion



YOUTH PROGRAM

Starts in our parish October 23rd. 4:pm—7:pm in the Parish Hall. If you are interested to join the team, contact the office or talk to Magnus Igbokwe.



OCTOBER 30, 2022

THE SCALLOP

301 E. Francis St. Molalla, OR 97038 | 50.829.2080 | stjamesmolalla957@gmail.com

Fr. Cit's Column

The Eucharistic feast and fast. As of this writing, I am back to my birthplace. Everything that was before is gone; there is very little trace of the old from the houses that still stand there right from whence I knew them, but with a bit of change due to wear and tear or to make overs. And to top it all, the sparingly used spaces are no more. Now all spaces are filled, tight and busy. I miss that hamlet where I grew up. On the other hand, I am excited to see the growth of this what-used-to-be small hamlet to a busy and progressive neighborhood.

Why would I be surprised? I mean, I should have expected this "newness" because change, according to the old saying, is constant. While the memories remain, and that made me nostalgic, the freshness of the changes that were incorporated in by the changing of time and the people that come and go.

This mix is very familiar in liturgy, as there is tradition and celebration in our Eucharistic meal. What was left by Christ for us to celebrate in memory of him is a vibrant living tradition. The past is relived, not renewed, but refreshed in the here and now.

Two things that are uniquely Christian character of the Mass is the Eucharistic feast and fast. When Jesus was asked by the Pharisees: Why do John's disciples fast but yours don't? Jesus simply said: Can the wedding guests fast when the bridegroom is present? Signifying the death, he is going to bear, Jesus already conditioned his believers that the Eucharist is a reflection of the heavenly feast. It is a joyous celebration.

As a tradition, we fast before we meet Christ at Mass. Before Mass, before we celebrate the banquet, while anticipate the coming of Christ, we fast. The Eucharistic fast, ideally an hour before Mass (note: others, an hour before communion), is a discipline that allows the faithful to long only for the true food. Therefore, any solid food is avoided. Water is permissible.

La fiesta eucarística y el ayuno. Al momento de escribir esto, estoy de vuelta a mi lugar de nacimiento. Todo lo que era antes se ha ido; hay muy poco rastro de lo antiguo de las casas que todavía están allí de donde los conozco, pero con un poco de cambio debido al desgaste o a hacer overs. Y para colmo, los espacios escasamente utilizados ya no son más. Ahora todos los espacios están llenos, apretados y ocupados. Echo de menos esa aldea donde crecí. Por otro lado, estoy emocionado de ver el crecimiento de esta pequeña aldea de lo que solía ser a un barrio activo y progresivo.

¿Por qué me sorprendería? Quiero decir, debo esperar esta "novedad" porque el cambio, según el viejo dicho, es constante. Mientras los recuerdos permanecen, y eso me hizo nostálgico, la frescura de los cambios que fueron incorporados por el cambio de tiempo y las personas que vienen y van.

Esta mezcla es muy familiar en la liturgia, ya que hay tradición y celebración en nuestra comida eucarística. Lo que Cristo nos dejó para celebrar en memoria de Él es una vibrante tradición viva. El pasado es revivido, no renovado, sino refrescado en el aquí y ahora.

Dos cosas que son únicamente el carácter cristiano de la Misa son la fiesta Eucarística y el ayuno. Cuando los fariseos preguntaron a Jesús: ¿Por qué ayunan los discípulos de Juan, pero los suyos no? Jesús dijo simplemente: ¿Pueden ayunar los invitados de la boda cuando el novio está presente? Significando la muerte que él va a llevar, Jesús ya condicionó a sus creyentes que la Eucaristía es un reflejo de la fiesta celestial. Es una celebración alegre.

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life..

MASS INTENTIONS: OCTOBER/NOVEMBER

St. James Parish	31
No Mass	1
No Mass	2
No Mass	3
No Mass	4
No Mass	5
No Mass	6



MASS SCHEDULE

M to F at 9:00AM
Sat at 5:30PM (Eng) and 7:00pm Spanish
Sun at 8:00AM (English), 10:00AM (English) and 12:00PM (Spanish)
Adoration on Thursdays at 9:30AM to 8:00PM
Confession Sat at 4:00-5:00PM but is always available as needed.
Adoration on Thursdays 9:30am to 7:45pm

Portland-area Catholic high schools host an Open House for prospective families. These events are wonderful opportunities for families to connect with our schools and learn about the unique opportunities we each provide for our students. We rotate event dates so that families have an opportunity to visit multiple schools between October 2nd and October 30th. For location/dates see flyer in narthex.

Las escuelas secundarias católicas del área de Portland organizan una Casa Abierta para posibles familias. Estos eventos son oportunidades maravillosas para que las familias se conecten con nuestras escuelas y aprendan sobre las oportunidades únicas que cada uno de nosotros brinda a nuestros estudiantes. Rotamos las fechas de los eventos para que las familias tengan la oportunidad de visitar varias escuelas entre el 2 y el 30^{de} octubre. Para la ubicación / fechas ver



Knights of Columbus annual Sausage and Sauerkraut dinner will be on Saturday November 5th—3:pm to 7:pm. Dine in and take out meals. Tickets are \$14.00. The menu is : Our original sausage, sauerkraut, mashed potatoes & gravy, string beans, dinner roll plus a drink and dessert. Thank you for your support.

Register Now for World Youth Day

All young adults ages 18-35 and youth ages 15-17 with a guardian are invited to join Archbishop Sample at WYD '23 in Lisbon, Portugal. Email WYD23@archdpdx.org if you have any questions about World Youth Day '23.



WORLD YOUTH DAY | SUMMER '23
LISBON | FATIMA | CAMINO DE SANTIAGO | AVILA | MADRID



ARCHDPDX.ORG

**Statement by Archbishop William E. Lori
Chairman, USCCB Committee on Pro-Life Activities
Building a Culture of Life in a Post-Roe World (cont'd)**

Speaking and Living the Truth with Compassion

What does this mean concretely? How do we practice radical solidarity and unconditional love in a post-Roe world? First, by speaking the truth that abortion not only unjustly kills a preborn child, but also gravely wounds women, men, families, and the nation as a whole. It degrades the practice of medicine and corrupts the law. We must *speak* these truths with compassion, and we must *live* these truths with compassion. We must extend the hand of compassion to all who suffer or are in need in the aftermath of abortion, including those who do not yet see the truth in its fullness. Moreover, the call to love compels us to practice civility and charity when we speak to and about those with whom we disagree.

Words alone are not nearly enough to bring about the revolution of love necessary to create a world where all mothers, children, and families are welcomed and protected. For this we must have the courage to love—to *act and bear witness* by caring for the least among us, without condition or expectation of recompense. It is only through such radical witness that hearts will be softened such that they can receive the truth of the Gospel of Life.

Concretely, as Saint Pope John Paul II wrote in his letter to the Fourth World Conference on Women of the United Nations, “a radical solidarity with women requires that the underlying causes which make a child unwanted be addressed.” Twenty-five years later, Pope Francis echoed the same sentiment in his 2020 address to the United Nations. Abortion is a brutal result of our failure to care for one another. Building a world in which women are esteemed, children are loved and protected, and men are called to their responsibilities as fathers, requires us to understand and address the complex and tragic tangle of affliction and strife that culminates in the violence of abortion. This is a massive and daunting undertaking.

Fortunately, Catholics already have a strong foundation in the Church’s centuries-long encouragement of parental and societal duties. Millions of individual Catholics from all walks of life are already personally endeavoring to build the bonds of solidarity and compassion throughout our society. Many are engaged in parish and community initiatives such as pregnancy resource centers, post-abortion counseling, and more recently *Walking with Moms in Need*.

The Catholic Church is the largest charitable provider of social services to women, children, and families in the United States. Only the federal government through tax dollars does more. Catholics have already done much at both the institutional and personal level to help address the problems of poverty, healthcare, education, housing, employment, addiction, criminal justice, domestic violence, and the like that push women towards abortion. Our Church understands that parents, children, and families need help not just during pregnancy, but throughout the whole of life’s journey because millions of Catholics already accompany their neighbors in such circumstances. Additionally, such help involves accompanying parents as they make the courageous choice to make an adoption plan for their child that will provide a place of genuine belonging, grafting them as a son or daughter onto a new family tree. And the Church also extends healing and mercy to those women and men who suffer because of a past abortion. But we must now do even more.

A New Politics

Our nation is in desperate need of healing from the toxic polarization and anger that has poisoned so much of our politics in recent years. A paradigm shift from an abandonment of women masquerading as freedom to radical solidarity can open the way to a new politics. Those who disagree on the morality or justice of abortion should nonetheless come together to pursue common-ground solutions to provide care and support to mothers, children, and families in need. Public officials can stake out new ground, to move beyond the political divisions of Left and Right and build a new coalition of people of good will that will focus on the best outcomes for those in need by whatever means—public or private—that prove to be most effective.

Conclusion

Almost fifty years after *Roe v. Wade*, the Supreme Court has finally returned to the American people the authority to govern ourselves on the matter of abortion. Of course, justice requires that the basic protections of the law against violence be extended to the preborn child. But justice alone is not enough. The opportunity which the Supreme Court has given us is not an opportunity to look backward and return to the past. Instead, it is a calling to Catholics at every level to look forward and build a better future—a future in which the new hallmarks of our society will be solidarity, compassion, reconciliation, and a new unity as a nation. We are not atomized individuals seeking to impose our wills in a world of strife. To the contrary, we belong to each other, and each of us was made for love and friendship. Accordingly, we must live and act in radical solidarity with mothers, children, and families in need. That means doing whatever we can through law, policy, politics, and culture to provide them with the care and support necessary for their flourishing throughout the entire arc of life’s journey. Through our collective and individual actions, we can build a culture of life and civilization of love in America. Let us begin.

VOLUNTEERS NEEDED

Visiting the Homebound: Making visits to people who cannot get to Mass is a special ministry. It involves a social time for many and a chance to pray with and for the needs of that person. There is also a short rite used when the Holy Eucharist is given. If you would like to be a part of this team, call the office 503-829-2080.

Youth Ministry: This important ministry is in need of an energetic and charismatic leader with a great crew of volunteers to organize a program attractive to young people in building their faith. Contact the office (503-829-2080) if you can help in organizing this ministry.

Religious Education: We always need good people to teach our children about the Catholic Faith and to prepare them for receiving the Sacraments. No formal training is needed but some in-house training will be given. If interested, but unsure, at least think about becoming a teacher's aide. You will get a lot out of this ministry - it's fun and enlightening. Contact Miguel Serrano at 503-829-2880.

Adoration: Every Thursday, starting with 9:00am Mass and ending with Benediction at 8:00pm. You are welcome whenever it's convenient for you or volunteer for a specific time to spend one hour with Our Lord. Call the office 503-829-2080 if you would like to be a volunteer.

Altar Society: The Altar Society oversees the reverent care of the altar as well as maintaining the plants and flower arrangements that grace the sides of the tabernacle. *The Altar Society also sponsors fundraising events as well as community gathering events. We meet each month on the 1st Tuesday at 10:30am and the 1st Thursday at 6:30pm in the Parish Hall. All the ladies of the church are members and invited to come!*

Knights of Columbus: Is a national fraternity group of men who share with others in the parish. We have activities and events throughout the year. We are involved in the parish and community. For more information contact Jim Casey 503-730-1900.

St. Vincent de Paul: Is a food distribution to those families in need. Distribution is once a month on the 3rd Tuesday of the month in the parish hall. Volunteers set up on the previous Monday night. For more information call Roy Salvetti at 503-568-2636.

Music: We always need people to join our choirs. They practice on Wednesday nights at 6:00pm. Call Steve or Claire Ferlan 503-829-9402 or Jim or Janell Casey 503-730-1900 for more information.

Weeding, pruning, mowing or planting: The Church grounds (the Campus) are always in need of help. You can choose a portion of the campus to do your thing in. Or, if you have equipment you can help maintain the larger grassy areas. Call the office (503-829-2080) to discuss the seasonal needs.

The Auction: We always need a good leader and a strong auction committee. But there are almost a hundred other volunteers needed to help prepare and serve the meal, to prepare hors d'oeuvres, to help with registrations, to collect donations, to set up displays and many more tasks. Call Carol Freeman at 503-329-0928 for more information.

The 4th of July Chicken Barbecue: This fun event can always use volunteers. Our Knights of Columbus men are in charge of cooking but they can always use help with serving and selling meals. Contact Jim Currie (971-226-3949) for more information.