

We are on the web!

stjamesmolalla.org

ST. JAMES CATHOLIC CHURCH
Iglesia Católica
de Santiago Apostol

Fr. Cit Pastor
Miguel Serrano Pastoral Assistant
Magnus Igbokwe Pastoral Assistant
Patti Parks Bus. Mgr.
Mary Gardner Secretary
Eneilson Rodas Hispanic Ministry

Phone 503.829.2080
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Office is open Monday to Thursday,
10:00AM to 1:00PM

Parish Council Members

Carol Freeman
Marilyn Kendoll
Edrin Delgado
Alma Gomez
Froi Otter
Eneilson Rodas
Marilyn and Jeff Wilson
J. Cesar Delgado



This council advises Fr. Cit regarding pastoral and financial matters of the parish. The Parish Council's regular meeting is every third Tuesday of the Month in the hall at 6:30pm. Parishioners can audit in the meeting.

OCIA If you are an adult, not baptized or baptized other than the Catholic baptism, and would like to join the Catholic Church, the OCIA is a venue to learn the Catholic faith more and eventually get initiated or fully accepted in the Catholic faith. The instruction/formation runs about a year (10 months). If you are interested, join us anytime. Normally, initiation happens at Easter Vigil. Easter Vigil is on the eve of Easter Sunday. Call 503-829-2080 for more information. Come and see.

Parish Mission and Vision

We are a Christian community from varied roots, united by God, guided by St. James the Greater, worshiping, evangelizing and helping each other toward holiness.

Somos una comunidad Cristian de raíces variadas, unidas por Dios, guiada por Santiago el mayor, adorando, evangelizándo y guiando mutuamente hacia la santidad.

We form our young, adults, and families to develop Christian values, that all may serve the church and community through faith.

Formamos a nuestros jóvenes, adultos y familias para desarrollar valores cristianos, que todos pueden servir a la Iglesia y a nuestra comunidad por medio de la fe.

CALENDAR

Registration for Sacraments Prep and religious Education for 2023-24 in August
August 15 Holy Day
English Vigil Mass, August 14, 5:30pm
Mass of the Day, English, August 15, 9:00am
Misa del Dia, Español, Agosto 15, 7:00pm



Please take advantage of this resource. It is free for parishioners. A St. Augustine online parish resource.

Formed is available for all parishioners of St. James Catholic Church, Molalla To access the resources from FORMED: <https://signup.formed.org/> Enter St. James Catholic Church, Molalla

Enter your name and email. You are signed up. Start browsing and enjoying its contents.

The Bull *Munificentissimus Deus* limits itself to affirming the elevation of Mary's body to heavenly glory, declaring this truth a "divinely revealed dogma."

5) Why should Mary die if she was free from Original Sin and its stain?

Being free of Original Sin and its stain is not the same thing as being in a glorified, deathless condition.

Jesus was also free of Original Sin and its stain, but he could—and did—die.

Expressing a common view among theologians, Ludwig Ott writes:

For Mary, death, in consequence of her freedom from original sin and from personal sin, was not a consequence of punishment of sin. However, it seems fitting that Mary's body, which was by nature mortal, should be, in conformity with that of her Divine Son, subject to the general law of death.

From National Catholic Register

Collection Update for August 5-6, 2023

General Collection \$ 3 971.78
Expenses (weekly estimate) \$ 4 300.00
Deficit \$ 328.22

Thank you all for your constant support to the welfare of our parish family. We ask you to continue to help us as our parish is also experiencing financial stretch. If you are not comfortable doing online giving, the envelopes works fairly well. Please consider doing so. God bless you.

St. James would like to expand the Greeter program. We would like to have 3 to 4 people welcoming parishioners to Mass. We are looking for individual, married couples, parents with children and grandparents with grandchildren to help welcoming people to church. The Greeters needs to come to church 20 minutes before Mass. Also the greeters need to wear a smile and say hello.

Please contact: Froi Otter with questions I would like to make a schedule for each Mass.



Solemnity of the Assumption of the Blessed Virgin Mary

AUGUST 13, 2023



THE SCALLOP

301 E. Francis St. Molalla, OR 97038 | 50.829.2080 | stjamesmolalla957@gmail.com

ST. JAMES
CATHOLIC CHURCH
IGLESIA CATOLICA DE
SANTUAGOAPSOTOL

MASS INTENTIONS:

AUGUST

- Rosa Elia Garcia Galvan + 12
- Rosa Elia Garcia Galvan + St. James Parish 13
- Sandy Matheany + Rosa Elia Garcia Galvan + 14
- Rosa Elia Garcia Galvan+ 15
- Anthony's 20th birthday Rosa Elia Garcia Galvan + 16
- Rosa Elia Garcia Galvan + 17
- Rosa Elia Garcia Galvan + 18



MASS SCHEDULE

M to F at 9:00AM
Sat at 5:30PM (Eng) Sun at 8:00AM (English), 10:00AM (English) and 12:00PM (Spanish)
Confession Sat at 4:00-5:00PM but is always available as needed.
Adoration on Thursdays 9:30am to 7:45pm

Fr. Cit's Column

Silence. I consider silence my comfort zone. You probably won't believe it, but I am a functioning introvert. Part of that is that I am not spontaneous. Add into that the challenge of the English language. But on top of it, nurture. I was trained to be quiet. Or maybe that was how I learned to live given that we were seven (7) siblings. I always chose silence amidst the chaos rather than push my own agenda if only peace would be attained. Rarely did I lose peace when I keep my quiet.

I had many strikes of disquiet and restlessness. I have realized I am not made for them. So, I am going back to my comfort zone again. I can't afford to lose my own peace. It is costly. Silence is not always injustice or abuse or condonation. At one point, I thought silence was bad. They say, silence makes you a victim of injustices and abuses. Or silence makes you close your eyes to the bad while they do the evil in broad day light.

The introverts know how to handle the bad in their own way, which is quite the opposite the way the extroverts do their thing. I tried to use the extrovert's way to settle justice and address abuses. I was not cut out for it. When I used their technique, I was touted the bad. Simply put, I have distorted the technique I ought not to use just as I have destroyed my own make up (character) believing I can abandon my ways and use a technique not familiar or even suited to me. It was always a disgrace. So, what is this introvert's way to attain peace?

One evening, and not just one random evening, but usually a common occurrence, my siblings were all immersed on their "thing" after dinner. Yes, immediately after their last bite, they would return to their corner to do their "thing". The thing is each of us had our assigned tasks to do. Since each has returned to their own corner, the assigned people to put away the dinner table were "silent". Mom started to nag. But still no one was bothered. Nervous about what was happening, I obliged, slowly taking charge of all the mess to settle the growing tension in the atmosphere. While that was happening, the table was slowly getting "cleaned". And then the quiet emerged.-30-

Silencio. Considero que el silencio es mi zona de confort. Probablemente no lo crearás, pero soy un introvertido funcional. Parte de eso es que no soy espontáneo. Añade a eso el desafío del idioma inglés. Pero además, nutrir. Fui entrenado para estar callado. O tal vez así fue como aprendí a vivir dado que éramos siete (7) hermanos. Siempre elegí el silencio en medio del caos en lugar de empujar mi propia agenda si solo se lograra la paz. Rara vez perdí la paz cuando mantengo mi silencio.

Tuve muchos golpes de inquietud e inquietud. Me he dado cuenta de que no estoy hecho para ellos. Así que voy a volver a mi zona de confort otra vez. No puedo permitirme perder mi propia paz. Es costoso. El silencio no siempre es injusticia, abuso o condonación. En un momento, pensé que el silencio es malo. Dicen: El silencio te hace víctima de injusticias y abusos. O el silencio te hace cerrar los ojos a los malos mientras ellos hacen el mal en la luz del día.

Los introvertidos saben cómo manejar el mal a su manera, aunque es todo lo contrario a la forma en que los extrovertidos hacen lo suyo. Traté de usar la manera del extrovertido para resolver la justicia y abordar los abusos. No me cortaron para ello. Cuando usé su técnica, me promocionaron lo malo. En pocas palabras, he distorsionado la técnica que no debo usar, así como he destruido mi propio carácter (personaje) creyendo que puedo abandonar mis caminos y usar una técnica que no me es familiar o incluso adecuada para mí. Siempre fue una vergüenza.

Entonces, ¿cuál es la manera introvertida de alcanzar la paz? Una noche, y no solo una noche al azar, sino por lo general un acontecimiento común, mis hermanos estaban todos inmersos en su "cosa" después de la cena. Sí, inmediatamente después de su última mordida, regresaban a su esquina para hacer su "cosa". La cosa es que cada uno de nosotros tiene nuestras tareas asignadas para hacer.

Como cada uno ha vuelto a su propio rincón, las personas asignadas a guardar la mesa estaban "en silencio". Mamá comenzó a molestar. Pero todavía nadie estaba molestado. Nerviosa por lo que estaba sucediendo, me obligué, poco a poco haciéndome cargo de todo el lío para resolver la creciente tensión en la atmósfera. Mientras eso sucedía, la mesa se estaba "limpiando" lentamente. Y entonces surgió la tranquilidad.-30-

ST. JAMES PARISH FAMILY PICNIC

September 10, 2023

At 10:00 AM, we celebrate a Bilingual Mass, and then after the Mass, we will have lunch, entertainment and games on the campus grounds. Share your dessert or beverages. To share food, contact Chicho or Edrin for Hispanic, Fr. Cit for Filipino food, Carol Freeman or Scott Scofield for American food.

Please mark your calendar. Bring your family and friends.



The Knights of Columbus are inviting any Parish men, interested in learning more about the Knights, to bring their Family and enjoy food, fun and good company at their annual picnic, at 1:30 PM, on Sunday, August 20th. The Allen's are graciously hosting our event at 34567 S Dickey Prairie Rd. If you plan on attending, please call Jim Casey at 503-730-1900 with the number of people you plan on bringing.

Los Caballeros de Colón están invitando a cualquier hombre de la parroquia, interesado en aprender más acerca de los Caballeros, a traer a su familia y disfrutar de comida, diversión y buena compañía en su picnic anual, a la 1:30 PM, el domingo 20 de agosto. Los Allen están organizando amablemente nuestro evento en 34567 S Dickey Prairie Rd. Si planea asistir, llame a Jim Casey al 503-730-1900 con la cantidad de personas que planea traer.

1) What is the Assumption of Mary?

The Assumption of Mary is the teaching that:

The Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory [Pius XII, Munificentissimus Deus 44].

2) What level of authority does this teaching have?

This teaching was infallibly defined by Pope Pius XII on Nov. 1, 1950 in the bull Munificentissimus Deus (Latin, "Most Bountiful God").

As Pius XII explained, this is "a divinely revealed dogma" (ibid.).

This means that it is a dogma in the proper sense. It is thus a matter of faith that has been divinely revealed by God and that has been infallibly proposed by the Magisterium of the Church as such.

3) Does that mean it is an "ex cathedra" statement and that we have to believe it?

Yes. Since it is a dogma defined by the pope (rather than by an ecumenical council, for example), it is also an "ex cathedra" statement (one delivered "from the chair" of Peter).

Because it is infallibly defined, it calls for the definitive assent of the faithful.

Pope John Paul II explained:

The definition of the dogma, in conformity with the universal faith of the People of God, definitively excludes every doubt and calls for the express assent of all Christians [General Audience, July 2, 1997].

Note that all infallibly defined teachings are things we are obliged to believe, even if they aren't defined "ex cathedra" (by the pope acting on his own).

The bishops of the world teaching in union with the pope (either in an ecumenical council or otherwise) can also infallibly define matters, but these aren't called "ex cathedra" since that term refers specifically to the exercise of the pope's authority as the successor of St. Peter. (It's Peter's cathedra or "chair" that symbolizes the pope's authority.)

4) Does the dogma require us to believe that Mary died?

It is the common teaching that Mary did die. In his work, Fundamentals of Catholic Dogma, Ludwig Ott lists this teaching as sententia communior (Latin, "the more common opinion").

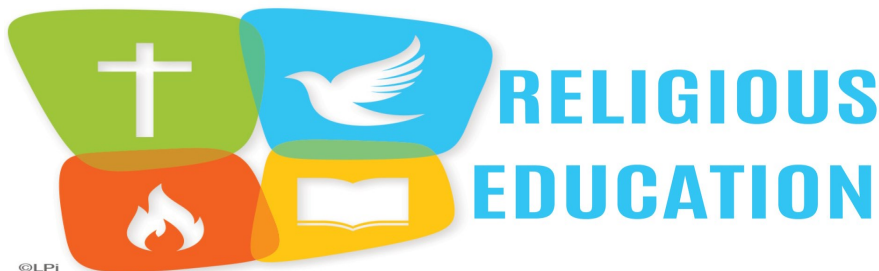
Although it is the common understanding of that Mary did die, and although her death is referred to in some of the sources Pius XII cited in Munificentissimus Deus, he deliberately refrained from defining this as a truth of the faith.

John Paul II noted:

On 1 November 1950, in defining the dogma of the Assumption, Pius XII avoided using the term "resurrection" and did not take a position on the question of the Blessed Virgin's death as a truth of faith.

**WE ARE HIRING (ST. JAMES, MOLALLA)**

Our Business Manager/Book Keeper position is vacant. The job is a part-time (10-15 hrs per week) position. If you have questions, please contact Fr. Cit at 503-829-2080. If you are interested, you may submit your CV through stjamesmolalla957@gmail.com.



We need you. Please consider volunteering this year to teach or assist in the classroom for the Sacraments preparation and Religious Education of our English Speaking children. Please let Miguel Serrano know or call the office. Or if you have questions, do not hesitate to reach out to us 503-829-2080.

Registration of students is open and classes Start September 17.



November 30 - December 2

Join Archbishop Sample on this journey to wholeness as we welcome Christ's divine love that brings the healing we ardently desire.

This transformative event will be hosted at Our Lady of Lavang Catholic Church. Sacred Heart in Medford, Our Lady of Perpetual Help in Cottage Grove, and Star of the Sea in Brookings will livestream the conference in English, and St. Alice Catholic Church will have a Spanish language livestream in Springfield.

Registration opens August 28th. Online registration is required to attend all locations. Mark your calendars now!

30 de noviembre al 2 de diciembre

Únase al Arzobispo Sample en este viaje hacia la plenitud, al acoger el amor divino de Cristo que nos trae la curación que fervientemente deseamos.

Las inscripciones están abiertas a partir del 28 de agosto. Es necesario inscribirse en línea para asistir a cualquier lugar ¡Marquen sus calendarios ahora!

VOLUNTEERS NEEDED

Visiting the Homebound: Making visits to people who cannot get to Mass is a special ministry. It involves a social time for many and a chance to pray with and for the needs of that person. There is also a short rite used when the Holy Eucharist is given. If you would like to be a part of this team, call the office 503-829-2080.

Youth Ministry: This important ministry is in need of an energetic and charismatic leader with a great crew of volunteers to organize a program attractive to young people in building their faith. Contact the office (503-829-2080) if you can help in organizing this ministry.

Religious Education: We always need good people to teach our children about the Catholic Faith and to prepare them for receiving the Sacraments. No formal training is needed but some in-house training will be given. If interested, but unsure, at least think about becoming a teacher's aide. You will get a lot out of this ministry - it's fun and enlightening. Contact Miguel Serrano at 503-829-2880.

Adoration: Every Thursday, starting with 9:00am Mass and ending with Benediction at 8:00pm. You are welcome whenever it's convenient for you or volunteer for a specific time to spend one hour with Our Lord. Call the office 503-829-2080 if you would like to be a volunteer.

Altar Society: The Altar Society oversees the reverent care of the altar as well as maintaining the plants and flower arrangements that grace the sides of the tabernacle. *The Altar Society also sponsors fundraising events as well as community gathering events. We meet each month on the 1st Tuesday at 10:00am and the 1st Thursday at 6:30pm in the Parish Hall. All the ladies of the church are members and invited to come!*

Knights of Columbus: Is a national fraternity group of men who share with others in the parish. We have activities and events throughout the year. We are involved in the parish and community. For more information contact Jim Casey 503-730-1900.

St. Vincent de Paul: Is a food distribution to those families in need. Distribution is once a month on the 3rd Tuesday of the month in the parish hall. Volunteers set up on the previous Monday night. For more information call Roy Salvetti at 503-568-2636.

Music: We always need people to join our choirs. They practice on Wednesday nights at 6:00pm. Call Steve or Claire Ferlan 503-829-9402 or Jim or Janell Casey 503-730-1900 for more information.

Weeding, pruning, mowing or planting: The Church grounds (the Campus) are always in need of help. You can choose a portion of the campus to do your thing in. Or, if you have equipment you can help maintain the larger grassy areas. Call the office (503-829-2080) to discuss the seasonal needs.

The Auction: We always need a good leader and a strong auction committee.

But there are almost a hundred other volunteers needed to help prepare and serve the meal, to prepare hors d'oeuvres, to help with registrations, to collect donations, to set up displays and many more tasks. Call Carol Freeman at 503-329-0928 for more information.

The 4th of July Chicken Barbecue: This fun event can always use volunteers.

Our Knights of Columbus men are in charge of cooking but they can always use help with serving and selling meals. Contact Scott Scofield (262-960-5717) for more information.